

## TABLE OF CONTENTS

ACKNOWLEDGMENTS .....	XIII
-----------------------	------

### PROLEGOMENON

Lorenzo PERRONE (Bologna)	
Origen and His Legacy in the “Holy Land”: Fortune and Misfortune of a Literary and Theological Heritage .....	3

### I. JERUSALEM AND THE HOLY LAND: HISTORICAL AND MYSTICAL GEOGRAPHY

Agnès ALIAU-MILHAUD (Paris)	
Bethabara and Gergesa (Origen, <i>Commentary on John VI,204-211</i> ): Geographical Digression or Exegesis? .....	31
Marie-Odile BOULNOIS (Paris)	
Mambré: Du chêne de la vision au lieu de pèlerinage.....	41
Harald BUCHINGER (Regensburg)	
Pascha in Third-Century Palestine: Origen’s Newly Identified <i>Homilies on the Psalms</i> .....	75
Antonio CACCIARI (Bologna)	
The Fall of Jerusalem in Origen’s Newly Discovered <i>Homilies on the Psalms</i> .....	91
Lavinia CERIONI (Roma)	
“Mother of Souls”: The Holy City of Jerusalem in Origen’s <i>Commentary and Homilies on the Song of Songs</i> .....	109
Giovanni HERMANIN DE REICHENFELD (Roma)	
From Capernaum to Jerusalem: Noetic History and Historical Occurrences in Origen’s Sacred Geography of the Holy Land ..	123
Tommaso INTERI (Torino)	
“A Place to Worship the Lord Our God”: Origen’s Exegesis of the Holy Land in His <i>Homilies on the Prophets</i> .....	139

Nikolai LIPATOV-CHICHERIN (Nottingham)	
Early Christian Tradition about Adam's Burial on Golgotha and Origen. ....	151
Valentina MARCHETTO (Bologna)	
"Jerusalem ... Is the Divine Soul" ( <i>FrLam</i> VIII): The Holy Land in Origen's Early Works .....	179
Christoph MARKSCHIES (Berlin)	
Local Knowledge vs. Religious Imaging: Origen and the Holy Land .....	205
Emanuela PRINZIVALLI (Roma)	
The City of God and the Cities of Men according to Origen ..	221
Franz Xaver RISCH (Berlin)	
Die Stufen des Tempels: Zur Auslegung der Gradualpsalmen bei Origenes .....	243

## II. THE SCHOOL OF CAESAREA AND EUSEBIUS

Pier Franco BEATRICE (Padova)	
Porphyry at Origen's School at Caesarea .....	267
Francesco CELIA (Jerusalem)	
Studying the Scriptures at the School of Caesarea: The Testimony of Gregory of Neocaesarea's <i>Oratio Panegyrica</i> .....	285
Mark DELCOGLIANO (St. Paul, MN)	
Eusebius of Caesarea's Defense of Origen in <i>Contra Marcellum</i> I,4,1-27 .....	297
Pedro Daniel FERNÁNDEZ (San Juan)	
Alexandrie et Césarée: La continuité de l'itinéraire pédagogique d'Origène .....	309
Marc HIRSHMAN (Jerusalem)	
Origen, Copyists, and Books of <i>Aggada</i> .....	317
Aaron P. JOHNSON (Cleveland, TN)	
Cities Divine and Demonic in Eusebius of Caesarea .....	325
Adele MONACI CASTAGNO (Torino)	
Eusèbe de Césarée, Jérusalem et la Palestine: Une question controversée .....	345

Sébastien MORLET (Paris)	
Συμφωνία: Symphonic Exegesis from Origen to Eusebius of Caesarea . . . . .	359
Joseph PATRICH (Jerusalem)	
Caesarea Maritima in the Time of Origen . . . . .	375
III. ORIGEN'S LATIN LEGACY: RUFINUS AND JEROME	
Andrew CAIN (Boulder, CO)	
Origen, Jerome's Pauline Prefaces, and the Architecture of Exegetical Authority . . . . .	413
Maurizio GIROLAMI (Pordenone)	
Bible and/or Tradition in the Works of Origen, Rufinus, and Jerome . . . . .	431
Justin J. LEE (Durham)	
"Seek and Ye Shall Find": Rufinus and the Search for Origen's Trinitarian Orthodoxy . . . . .	447
Katarina PÅLSSON (Lund)	
Likeness to the Angels: Origen, Jerome, and the Question of the Resurrection Body . . . . .	461
IV. TRADITION, INNOVATION, AND HERITAGE: ORIGEN'S EXEGESIS AND THEOLOGY	
Cordula BANDT (Berlin)	
Psalms as Part of the Worship in Early Christian Exegesis . . . .	477
Carl Johan BERGLUND (Uppsala)	
Discerning Quotations from Heracleon in Origen's <i>Commentary     on the Gospel of John</i> . . . . .	489
Andrew BLASKI (Champaign, IL)	
Jews, Christians, and the Conditions of Christological Inter- pretation in Origen's Work . . . . .	505
Gerald BOSTOCK (Perth)	
Origen's Unique Doctrine of the Trinity: Its Jewish and Egyptian Sources . . . . .	519

Stephen C. CARLSON (Fitzroy)	
Origen's Use of Papias . . . . .	535
Elizabeth Ann DIVELY LAURO (Los Angeles, CA)	
History and Context of Origen's Relation of the Two Seraphim to the Son and Holy Spirit. . . . .	547
Samuel FERNÁNDEZ (Santiago)	
"That Man Who Appeared in Judaea" ( <i>Prin</i> II,6,2): The Sote- riological Function of the Humanity of the Son of God according to Origen's <i>De principiis</i> . . . . .	563
Alfons FÜRST (Münster)	
Matter and Body in Origen's Christian Platonism . . . . .	573
Anders-Christian JACOBSEN (Aarhus)	
Origen on Body and Soul . . . . .	589
Samuel JOHNSON (Notre Dame, IN)	
The Sacrifice of the Law in Origen's <i>Homilies on Leviticus</i> . . .	603
Jussi Pentti JUNNI (Helsinki)	
Being and Becoming in Celsus and Origen . . . . .	617
Lenka KARFÍKOVÁ (Prague)	
Is Romans 9,11 Proof for or against the Pre-Existence of the Soul? Origen and Augustine in Comparison . . . . .	627
Vito LIMONE (Milano)	
<i>Ousia</i> in Origen: The Use of the Term in Light of the <i>Homilies</i> on the <i>Psalms</i> . . . . .	643
Francesca MINONNE (Milano)	
Origen and the Grammatical Process of Interpretation: Ὑπερβατά as Solutions to Solecisms . . . . .	659
Domenico PAZZINI (Verucchio)	
Le lieu de Jésus et la voie négative de l' <i>épinioia</i> dans le <i>Commentaire sur Saint Jean</i> d'Origène . . . . .	671
Gianluca PISCINI (Tours)	
Trois versions de Phinees: Nb 25,7-8 dans la tradition alexandrine (Philon, Origène, Cyrille) . . . . .	681
Anna ZHYRKOVA (Kraków)	
The Philosophical Premises of Origen's Teachings on the Subject of Christ as an Ontological Unity . . . . .	697

## V. THE ORIGENIST LEGACY: FROM EVAGRIUS TO BALTHASAR

Vladimir A. BARANOV (Novosibirsk)	
The First Responses to Iconoclasm in Byzantium and Origen's Tradition: The Cases of Constantinople and Palestine. . . . .	711
Maria FALLICA (Roma)	
Origen and the Glorified Body: Bullinger, Sozzini and Calvin in Dialogue. . . . .	725
Cornelis HOOGERWERF (Leiden)	
Origen, "Destroyer of the Holy Scriptures"? Origen and Theodore of Mopsuestia on Ephesians 5,31-32. . . . .	741
Raffaele TONDINI (Padova)	
Photius as Origen's Reader (and Editor). . . . .	753
Robin Darling YOUNG (Washington, DC)	
Evagrius and the Christian Interpretation of the Psalms: Proposals for Further Investigation . . . . .	771
John ZALESKI (Cambridge, MA)	
The <i>Nous</i> Is the Head of the Soul: Remaking Origen's and Evagrius's Anthropology for the Church of the East. . . . .	789
Elisa ZOCCHI (Münster)	
"Where the Human Senses Become Spiritual, Faith Becomes Sensory": Corporeality and Spiritual Senses in Balthasar's Reading of Origen. . . . .	805

## INDICES

ABBREVIATIONES . . . . .	823
SACRA SCRIPTURA . . . . .	825
ORIGENIS OPERA. . . . .	835
AUCTORES ANTIQUI ET MEDIAEVALES . . . . .	851
AUCTORES MODERNI. . . . .	877