Contents

No	otes on Contributors	ix
Pr	eface Judith Berling	xii
Int	troduction: On Maps, Elephants, and Buddhists Scott A. Mitchell	1
Pa	rt One Historical Studies	15
1	When Food Becomes Trespass: Buddhism and the Kami in Local	
	Economies Lisa Grumbach	17
2	Making the Modern Priest: The Ōtani Denomination's Proto-	
	University and Debates about Clerical Education in the Early Meiji	
	Period Victoria R. Montrose	39
3	Taking the Vajrayana to Sukhāvatī Aaron P. Proffitt	54
Part Two Textual Studies		65
4	Yijing's Scriptural Text about Impermanence (T. 801)	
	Charles Willemen	67
5 6	Dualistic and Bifunctional Spirits: A Translation of the	0,
	Oni no Shikogusa Takuya Hino	77
	A Note Concerning Contemplation of the Marks of the	
Ũ	Buddha <i>Charles D. Orzech</i>	86
Pa	rt Three Ethnographic Studies	93
7	Buddhism, Consumerism, and the Chinese Millennial	
	Courtney Bruntz	95
8	Describing the (Nonexistent?) Elephant: Ethnographic	
	Methods in the Study of Asian American Buddhists	
	Chenxing Han	109

Part Four Theoretical Concerns	
9 Is a <i>Dazang jing</i> a Canon? On the Nature of Chinese Buddhist	
Textual Anthologies Charles B. Jones	129
10 Our Buddhadharma, Our Buddhist Dharma Franz Metcalf	144
11 On Authenticity: Scholarship, the Insight Movement, and Whi	te
Authority Natalie Fisk Quli	154
Notes	
Bibliography	
Index	