

BIBLIOGRAPHY

Primary Sources and Reference Works

- Aland, Barbara, Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce M. Metzger, eds. *Novum Testamentum Graece*. 28th edn. Stuttgart: Deutsche Bibelgesellschaft, 2012.
- Johannes Karavidopoulos, Carlo M. Martin, and Bruce Metzger, eds. *The Greek New Testament*. 5th edn. Stuttgart: Deutsche Bibelgesellschaft, 2014.
- Allegro, John M., ed. *Qumrân Cave 4: I (4Q158-4Q186)*. DJD 5. Oxford: Clarendon, 1968.
- Augustine. *Enarationes in psalmos I-L*. Edited by Eligius Dekkers and Jean Fraipont. CCL 38. Turnhout: Brepols, 1956.
- Baars, Willem, ed. "Apocryphal Psalms." In *Canticles or Odes, Prayer of Manasseh, Apocryphal Psalms, Psalms of Solomon, Tobit, and 1 (3) Esdras. The Old Testament in Syriac According to the Peshiṭta Version, Part IV, Fascicle 6*. Leiden: Brill, 1972.
- Barthélemy, Dominique, and J. T. Milik, eds. *Qumran Cave 1: I*. DJD 1. Oxford: Clarendon, 1955.
- Bauckham, Richard, James R. Davila, and Alexander Panayotov, eds. • Volume 1 of *Old Testament Pseudepigrapha: More Noncanonical Scriptures*. Grand Rapids, MI: Eerdmans, 2013.
- Bensly, Robert L., ed. *The Fourth Book of Ezra: The Latin Version Edited from the MSS*. TS 3.2. Cambridge: Cambridge University Press, 1895.
- Bidawid, R. J., ed. 1973. "4 Esdras." In *Apocalypse of Baruch, 4 Esdras. The Old Testament in Syriac According to the Peshiṭta Version, Part IV, Fascicle 3*. Leiden: Brill, 1973.
- Blass, Friedrich, Albert Debrunner, and Robert W. Funk. *A Greek Grammar of the New Testament and Other Early Christian Literature*. Chicago: University of Chicago Press, 1961.
- Bogaert, Pierre-Maurice, Jacques Cazeaux, Daniel J. Harrington, and Charles Perrot, eds. *Pseudo-Philo Les Antiquités Bibliques*. 2 vols. SC 229 and 230. Paris: Cerf, 1976.
- Braude, William G., ed. *The Midrash on Psalms*. 2 vols. YJS 13. New Haven, CT: Yale University Press, 1959.
- Brooke, George, John Collins, Torleif Elgvin, Peter Flint, Jonas Greenfield, Erik Larson, Carol Newsom, Émile Puech, Lawrence H. Schiffman,

- Michael Stone, and Julio Treballe Barrea., eds. *Qumran Cave 4 XVII: Parabiblical Texts, Part 3*. DJD 22. Oxford: Clarendon, 1996.
- Charlesworth, James H., ed. *The Old Testament Pseudepigraph*. 2 vols. Garden City, NY: Doubleday, 1983, 1985.
- Charlesworth, James H., with J. M. Baumgarten, M. T. Davis, J. Duhaime, Y. Ofer, H. W. L. Rietz, J. J. M. Roberts, D. Schwartz, B. A. Strawn, and R. E. Whitaker, eds. *The Dead Sea Scrolls: Hebrew, Aramaic, and Greek Texts with English Translations, Volume 2: Damascus Document, War Scroll, and Related Documents*. The Princeton Theological Seminary Dead Sea Scrolls Project. Tübingen: Mohr Siebeck, 1995.
- Chilton, Bruce D., ed. *The Isaiah Targum*. ArBib 11. Edinburgh: T&T Clark, 1987.
- Chilton, Bruce D., Darrell Bock, Daniel M. Gurtner, Jacob Neusner, Lawrence H. Schiffman and Daniel Oden., eds. *A Comparative Handbook to the Gospel of Mark: Comparisons with Pseudepigrapha, the Qumran Scrolls, and Rabbinic Literature*. New Testament Gospels in Their Judaic Contexts 1. Leiden: Brill, 2010.
- Cross, Frank Moore, Donald W. Parry, Richard J. Saley, and Eugene Ulrich, eds. *Qumran Cave 4, XII: 1–2 Samuel*. DJD 17. Oxford: Clarendon, 2005.
- Danby, Herbert, ed. *The Mishnah: Translated from the Hebrew with Introduction and Brief Explanatory Notes*. Oxford: Oxford University Press, 1933.
- Danker, Frederick W., Walter Bauer, William F. Arndt, and F. Wilbur Gingrich, eds. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. 3rd edn. Chicago: Chicago University Press, 2000.
- Ehrman, Bart D., ed. *The Apostolic Fathers*. 2 vols. LCL. Cambridge, MA: Harvard University Press, 2003.
- Elliger, Karl, and Wilhelm Rudolph, eds. *Biblia Hebraica Stuttgartensia*. Stuttgart: Deutsche Bibelgesellschaft, 1983.
- Eshel, Esther, Hanan Eshel, Carol Newsom, Bilhah Nitzan, Eileen Schuller, and Ada Yardeni, eds. *Qumran Cave 4 VI: Poetical and Liturgical Texts, Part 1*. DJD 11. Oxford: Clarendon, 1998.
- García Martínez, Florentino, and Eibert J. C. Tigchelaar. *The Dead Sea Scrolls Study Edition*. 2 vols. Leiden: Brill, 1997–1998.
- García Martínez, Florentino, Eibert J. C. Tigchelaar, and Adam S. van der Woude, eds. *Qumran Cave 11 II: 11Q2–18, 11Q20–31*. DJD 23. Oxford: Clarendon, 1998.
- Goodspeed, Edgar J., ed. *Die ältesten Apologeten: Texte mit kurzen Einleitungen*. Göttingen: Vandenhoeck & Ruprecht, 1914.
- Gourdain, Jean-Louis, ed. *Jérôme Homélie sur Marc*. SC 494. Paris: Cerf, 2005.
- Greenfield, Jonas C., Michael E. Stone, and Esther Eshel. *The Aramaic Levi Document: Edition, Translation, Commentary*. SVTP 19. Leiden: Brill, 2004.
- Gurtner, Daniel M., ed. *Second Baruch: A Critical Edition of the Syriac Text with Greek and Latin Fragments, English Translation, Introduction, and Concordances*. Jewish and Christian Texts in Contexts and Related Studies 5. London: T&T Clark, 2009.

- Homer. *Iliad, Volume 1: Books 1–12*. Edited by A. T. Murray and William F. Wyatt. LCL 170. Cambridge, MA: Harvard University Press, 1924.
- Jacobson, Howard. *A Commentary on Pseudo-Philo's Liber Antiquitatum Biblicarum: With Latin Text and English Translation*. 2 vols. AGJU 31. Leiden: Brill, 1996.
- Jonge, Marinus de, *The Testament of the Twelve Patriarchs: A Critical Edition of the Greek Text*. Leiden: Brill, 1978.
- Josephus. Edited by Henry St. J. Thackeray, Ralph Marcus, Allen Wirkgren, and Louis H. Feldman, eds. 10 vols. LCL. Cambridge, MA: Harvard University Press, 1926–1965.
- Justin Martyr. *The First and Second Apologies: Translated with Introduction and Notes*. Translated by Leslie William Barnard. ACW 56. New York: Paulist, 1997.
- Dialogue with Trypho*. Translated by Thomas B. Falls. Revised by Thomas P. Halton. Edited by Michael Slusser. Selections from the Fathers of the Church 3. Washington, DC: Catholic University of America Press, 2003.
- Mason, Steven, ed. *Flavius Josephus: Translation and Commentary. Volume 9: Life of Josephus*. Leiden: Brill, 2001.
- Metzger, Bruce M. *A Textual Commentary on the Greek New Testament*. 2nd edn. Stuttgart: Deutsche Bibelgesellschaft, 1994.
- Meyer, Marvin, ed. *The Nag Hammadi Scriptures: The Revised and Updated Translation of Gnostic Texts*. New York: HarperCollins, 2007.
- Muraoka, Takamitsu. *A Grammar of Qumran Aramaic*. ANESSup 38. Leuven: Peters, 2011.
- Nickelsburg, George W. E., and James C. VanderKam. *1 Enoch: The Hermeneia Translation*. Minneapolis, MN: Fortress, 2012.
- Petschenig, Michael, and Michaela Zelzer. *Sancti Ambrosii Opera Pars V: Exposition Psalmi CXVIII*. CSEL 62. Vienna: Österreichische Akademie der Wissenschaften, 1999.
- Philo*. Translated by F. H. Colson, G. H. Whitaker, and Ralph Marcus. 10 vols. with 2 supplements. LCL. Cambridge, MA: Harvard University Press, 1929–1962.
- Rahlfs, Alfred, ed. *Septuaginta: Psalmi cum Odis*. 2nd edn. Septuaginta 10. Göttingen: Vandenhoeck & Ruprecht, 1979.
- Rousseau, Adelin, and Louis Doutreleua, eds. *Irénéé de Lyon Contre les Hérésies: Livre III*. SC 210 and 211. Paris: Cerf, 1974.
- Sanders, James A., ed. *The Psalms Scroll of Qumran Cave 11 (11QP^a)*. DJD 4. Oxford: Clarendon, 1965.
- Schäfer, Peter, ed., with H. J. Becker, K. Hermann, C. Rohrbacher-Sticker, and S. Siebers. *Übersetzung der Hekhalot-Literatur §§ II 81–334*. 2 vols. TSAJ 17. Tübingen: Mohr Siebeck, 1987.
- Sokoloff, Michael. *A Syriac Lexicon: A Translation from the Latin, Correction, Expansion, and Update of C. Brockelmann's Lexicon Syriacum*. Winona Lake, IN: Eisenbrauns; Piscataway, NJ: Gorgias, 2009.
- Stec, David M., ed. *The Targum of Psalms: Translated with a Critical Introduction, Apparatus, and Notes*. ArBib 16. London: T&T Clark, 2004.

- Stegemann, Hartmut, Eileen Schuller, and Carol Newsom, eds. *1QHodayot^a with Incorporation of 1QHodayot^b and 4QHodayot^{a-f}*. DJD 40. Oxford: Clarendon, 2009.
- Stone, Michael E., and Matthias Henze. *4 Ezra and 2 Baruch: Translation, Introduction, and Notes*. Minneapolis, MN: Fortress, 2013.
 - Tissot, Dom Gabriel, ed. *Ambroise de Milan Traité sur L'Évangile de S. Luc*. 2 vols. SC 45 and 52. Paris: Cerf, 1956–1958.
 - Tromp, Johannes. *The Assumption of Moses: A Critical Edition with Commentary*. SVTP 10. Leiden: Brill, 1993.
 - Ulrich, Eugene. *The Biblical Qumran Scrolls: Transcriptions and Textual Variants*. 3 vols. Leiden: Brill, 2013.
 - Vermes, Geza. *The Complete Dead Sea Scrolls in English*. Rev. edn. London: Penguin, 2004.
 - Walter, D. M., ed. *The Book of Psalms: The Old Testament in Syriac According to the Peshitta Version, Part II, Fascicle 3*. Leiden: Brill, 1980.
 - Wevers, John William, ed. *Genesis*. Septuaginta 1. Göttingen: Vandenhoeck & Ruprecht, 1974.
 - Notes on the Greek Text of Genesis*. SCS 35. Atlanta, GA: Scholars Press, 1993.
 - Wright, Robert B. *The Psalms of Solomon: A Critical Edition of the Greek Text*. Jewish and Christian Texts in Contexts and Related Studies 1. London: T&T Clark, 2007.
 - Yadin, Yigael, *The Temple Scroll*. 3 vols. Rev. edn. with suppl. Jerusalem: Israel Exploration Society, The Institute of Archeology of the Hebrew University of Jerusalem, The Shrine of the Book, 1983.
 - Ziegler, Joseph, ed. *Isaias*. 3rd edn. Septuaginta 14. Göttingen: Vandenhoeck & Ruprecht, 1983.

Secondary Sources

- Achtemeier, Paul J. “‘And He Followed Him’: Miracles and Discipleship in Mark 10:46–52.” *Semeia* 11 (1978): 115–145.
- “‘He Taught Them Many Things’: Reflections on Marcan Christology.” *CBQ* 42 (1980): 465–481.
- Ådna, Jostein. *Jesu Stellung zum Tempel: Die Tempelaktion und das Tempelwort als Ausdruck seiner messianischen Sendung*. WUNT 2/119. Tübingen: Mohr Siebeck, 2000.
- “The Servant of Isaiah 53 as Triumphant and Interceding Messiah: The Reception of Isaiah 52:13–53:12 in the Targum Isaiah with Special Attention to the Concept of the Messiah.” Pages 189–224 in *The Suffering Servant: Isaiah 53 in Jewish and Christian Sources*. Edited by Bernd Janowski and Peter Stuhlmacher. Translated by Daniel P. Bailey. Grand Rapids, MI: Eerdmans, 2004.
 - Ahearne-Kroll, Stephen P. *The Psalms of Lament in Mark's Passion: Jesus' Davidic Suffering*. SNTSMS 142. Cambridge: Cambridge University Press, 2007.
 - Alkier, Stefan. “Intertextualität – Annäherungen an ein texttheoretisches Paradigma.” Pages 1–26 in *Heiligkeit und Herrschaft: Intertextuelle*

Studien zu Heiligkeitsvorstellungen und zu Psalm 110. Edited by Dieter Sanger. Biblisch-Theologische Studien 55. Neukirchen-Vluyn: Neukirchener, 2003.

Neues Testament. UTB 3404. Tubingen: Fracke, 2010.

Allison, Dale C. "Elijah Must Come First." *JBL* 103 (1984): 256–258.

The New Moses: A Matthean Typology. Edinburgh: T&T Clark, 1993.

- Ambrozic, Aloysius. *The Hidden Kingdom: A Redaction-Critical Study of the References to the Kingdom of God in Mark's Gospel*. CBQMS 2. Washington, DC: Catholic Biblical Association of America, 1972.

Anderson, Janice Capel, and Stephen D. Moore. "Introduction: The Lives of Mark." Pages 1–27 in *Mark & Method: New Approaches in Biblical Studies*. Edited by Janice Capel Anderson and Stephen D. Moore. 2nd edn. Minneapolis, MN: Fortress, 2008.

- Atkinson, Kenneth R. *An Intertextual Study of the Psalms of Solomon*. Lewiston, NY: Mellon, 2001.

Attridge, Harold W. "Giving Voice to Jesus: Use of the Psalms in the New Testament." Pages 101–112 in *Psalms in Community: Jewish and Christian Textual, Liturgical, and Artistic Traditions*. Edited by Harold W. Attridge and Margot E. Fassler. SymbS 25. Atlanta, GA: SBL, 2003.

Aune, David E. "Christian Prophecy and the Messianic Status of Jesus." Pages 404–422 in *The Messiah: Developments in Earliest Judaism and Christianity*. Edited by James H. Charlesworth. Minneapolis, MN: Fortress, 1992.

Revelation. 3 vols. WBC 52. Dallas, TX: Word, 1997–1998.

"From the Idealized Past to the Imaginary Future: Eschatological Restoration in Jewish Apocalyptic Literature." Pages 147–178 in *Restoration: Old Testament, Jewish, and Christian Literature*. Edited by James M. Scott. JSJSup 72. Leiden: Brill, 2001.

Bacon, Benjamin Wisner. *The Gospel of Mark: Its Composition and Date*. New Haven, CT: Yale University Press, 1925.

Bal, Mieke. *Narratology: Introduction to the Theory of Narrative*. 2nd edn. Toronto: University of Toronto Press, 1997.

Barr, James. "'Abbā Isn't 'Daddy'." *JTS* 39 (1988): 28–47. Repr., Pages 262–280 in *Bible and Interpretation: The Collected Essays of James Barr*. 3 vols. Edited by John Barton. Oxford: Oxford University Press, 2013.

Barton, Stephen C. *Discipleship and Family Ties in Mark and Matthew*. SNTSMS 80 Cambridge: Cambridge University Press, 1994.

Bates, Matthew W. *The Birth of the Trinity: Jesus, God, and Spirit in New Testament & Early Christian Interpretation of the Old Testament*. Oxford: Oxford University Press, 2015.

"A Christology of Incarnation and Enthronement: Romans 1:3–4 as Unified, Nonadoptionist, and Nonconciliatory." *CBQ* 77 (2015): 107–127.

Bauckham, Richard. "Jesus and the Wild Animals (Mark 1:13): A Christological Image for an Ecological Age." Pages 3–21 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.

- Jesus and the God of Israel: God Crucified and Other Studies on the New Testament's Christology of Divine Identity.* Grand Rapids, MI: Eerdmans, 2008.
- Bauernfeind, Otto. *Die Wörte der Dämonen im Markusevangelium.* BWA(N) T 8. Stuttgart: Kohlhammer, 1927.
 - Baur, Ferdinand Christian, *Das Markusevangelium: Nach seinem Ursprung und Charakter, nebst einem Anhang über das Evangelium Marcion's.* Tübingen: Mohr Siebeck, 1851.
 - Beaton, Richard. *Isaiah's Christ in Matthew's Gospel.* SNTSMS 123. Cambridge: Cambridge University Press, 2002.
 - Ben-Porat, Ziva. "The Poetics of Literary Allusion." *PTL* 1 (1976): 105–128.
 - Berger, Klaus. "Die königlichen Messiastraditionen des Neuen Testaments." *NTS* 20 (1974): 1–44.
 - Best, Ernest. *The Temptation and the Passion: The Markan Soteriology.* SNTSMS 2. Cambridge: Cambridge University Press, 1965.
 - Disciples and Discipleship: Studies in the Gospel According to Mark.* Edinburgh: T&T Clark, 1986.
 - Bhabha, Homi K. *The Location of Culture.* London: Routledge, 1994.
 - Black, C. Clifton. *Mark: Images of an Apostolic Interpreter.* Columbia, SC: University of South Carolina Press, 1994. Repr., Minneapolis, MN: Fortress, 2001.
 - Mark.* ANTC. Nashville, TN: Abingdon Press, 2011.
 - The Disciples According to Mark: Markan Redaction in Current Debate.* JSNTSup 27. Sheffield: Sheffield Academic Press, 1989. Repr., Grand Rapids, MI: Eerdmans, 2012.
 - Black, Mark C. "The Rejected and Slain Messiah Who Is Coming with the Angels: The Messianic Exegesis of Zechariah 9–14 in the Passion Narratives." PhD diss., Emory University, 1990.
 - Black, Matthew. "The Messianism of the Parables of Enoch: Their Date and Contributions to Christological Origins." Pages 145–168 in *The Messiah: Developments in Earliest Judaism and Christianity.* Edited by James H. Charlesworth. Minneapolis, MN: Fortress, 1992.
 - Blenkinsopp, Joseph A. "The Oracle of Judah and the Messianic Entry." *JBL* 80 (1961): 55–64.
 - Isaiah 40–55: A New Translation with Introduction and Commentary.* AB 19A. New York: Doubleday, 2002.
 - Isaiah 56–66: A New Translation with Introduction and Commentary.* AB 19B. New York: Doubleday, 2003.
 - Opening the Sealed Book: Interpretations of the Book of Isaiah in Late Antiquity.* Grand Rapids, MI: Eerdmans, 2006.
 - David Remembered: Kingship and National Identity in Ancient Israel.* Grand Rapids, MI: Eerdmans, 2013.
 - Boccaccini, Gabriele, ed. *Enoch and the Messiah Son of Man: Revisiting the Book of Parables.* Grand Rapids, MI: Eerdmans, 2007.
 - Bockmuehl, Markus. "The Son of David and His Mother." *JTS* 62 (2011): 476–493.
 - Boring, M. Eugene. "Mark 1:1–15 and the Beginning of the Gospel." *Semeia* 52 (1990): 43–81.
 - Mark: A Commentary.* NTL. Louisville, KY: Westminster John Knox, 2006.

- Botner, Max. "The Role of Transcriptional Probability in the Text-Critical Debate on Mark 1:1." *CBQ* 77 (2015): 467–480.
- "How Do the Seeds Land? A Note on ΕΙΣ ΑΥΤΟΝ in Mark 1:10." *JTS* 66 (2015): 547–552.
- "Prophetic Script and Dramatic Enactment in Mark's Prologue." *BBR* 26 (2016): 59–70.
- "The Messiah is 'the Holy One': ὁ ἅγιος τοῦ θεοῦ as a Messianic Title in Mark 1:24." *JBL* 136 (2017): 419–435.
- "What Has Mark's Christ to Do with David's Son? A History of Interpretation." *CBR* 16 (2017): 50–70.
- Review of *The Grammar of Messianism: An Ancient Jewish Political Idiom and Its Users*, by Matthew V. Novenson. *JSJ* 47 (2017): 591–594.
- "Then David Began to Sing This Song': Composition and Hermeneutics in Pseudo-Philo's Psalm of David (LAB 59.4)." *JSP* 28 (2018): 69–87.
- "Has Jesus Read What David Did? Probing Problems in Mark 2:25–26." *JTS* 69 (2018): 484–499.
- "Whoever Does the Will of God' (Mark 3:35): Mark's Christ as the Model Son." Pages 106–117 in *Son of God: Divine Sonship in Jewish and Christian Antiquity*. Edited by Garrick V. Allen, Kai Akagi, Paul Sloan, and Madhavi Nevader. University Park: Pennsylvania State University Press, 2019.
- Bousset, Wilhelm. *Kyrios Christos: A History of the Belief in Christ from the Beginnings of Christianity to Irenaeus*. Translated by John E. Steely. Nashville, TN: Abingdon, 1970. Translation of *Kyrios Christos: Geschichte des Christusblaubens von den Anfängen des Christentums bis Irenaeus*. Göttingen: Vandenhoeck & Ruprecht, 1921.
- Boyarín, Daniel. "The Talmud in Jesus: How Much Jewishness in Mark's Christ?" Pages 941–964 in *Envisioning Judaism: Studies in Honor of Peter Schäfer on the Occasion of His Seventieth Birthday*. Edited by Ra'anan S. Boustán, Klaus Herrmann, Reimund Leicht, Annette Yoshiko Reed, and Giuseppe Veltri, with Alex Ramos. 2 vols. Tübingen: Mohr Siebeck, 2013.
- Breytenbach, Cilliers. "Das Markusevangelium, Psalm 110,1 und 118,22f.: Folgetext und Prätext." Pages 197–222 in *The Scriptures in the Gospels*. Edited by C. M. Tuckett. BETL 131. Leuven: Leuven University Press, 1997.
- Broadhead, Edwin K. "Jesus the Nazarene: Narrative Strategy and Christological Imagery in the Gospel of Mark." *JSNT* 52 (1993): 3–18.
- Naming Jesus: Titular Christology in the Gospel of Mark*. JSNTSup 175. Sheffield: Sheffield Academic Press, 1999.
- Brooke, George J. *Exegesis at Qumran: 4QFlorilegium in its Jewish Context*. JSOTSup 29. Sheffield: JSOT Press, 1985.
- "Ezekiel in Some Qumran and New Testament Texts." Pages 317–337 in *The Madrid Qumran Congress: Proceedings of the International Congress on the Dead Sea Scrolls, Madrid 18–21 March 1991*. Edited by Julio Treballe Barrera and Luis Vegas Montaner. 2 vols. STDJ 11. Leiden: Brill, 1992.
- "Kingship and Messianism in the Dead Sea Scrolls." Pages 434–455 in *King and Messiah in Israel and the Ancient Near East: Proceedings of the*

- Oxford Old Testament Seminar*. Edited by John Day. LHBOTS 270. Sheffield: Sheffield Academic Press, 1998.
- The Dead Sea Scrolls and the New Testament*. Minneapolis, MN: Fortress, 2005.
- Brown, Raymond E. *The Gospel According to John (i-xii): Introduction, Translation, and Notes*. AB 29. Garden City, NY: Doubleday, 1966. Repr. London: Chapman, 1975.
- The Birth of the Messiah: A Commentary on the Infancy Narratives in the Gospels of Matthew and Luke*. London: Chapman, 1993.
- The Death of the Messiah: From Gethsemane to the Grave: A Commentary on the Passion Narratives in the Four Gospels*. 2 vols. New York: Doubleday, 1994.
- Bruner, Jerome. "The Narrative Construction of Reality." *Critical Inquiry* 18 (1991): 1–21.
- Bultmann, Rudolf. *The History of the Synoptic Tradition*. Translated by John Marsh. Oxford: Blackwell, 1963. Translation of *Die Geschichte der synoptischen Tradition*. Rev. edn. Göttingen: Vandenhoeck & Ruprecht, 1921.
- New Testament Theology*. 2 vols. Translated by Kendrick Grobel. New York: Scribner's Sons, 1951, 1955. Repr., Waco, TX: Baylor University Press, 2007.
- Burger, Christoph. *Jesus als Davidssohn: Eine traditionsgeschichtliche Untersuchung*. FRLANT 98. Göttingen: Vandenhoeck & Ruprecht, 1970.
- Burridge, Richard A. *What Are the Gospels? A Comparison with Greco-Roman Biography*. 2nd edn. Grand Rapids, MI: Eerdmans, 2004.
- Caird, G. B. "Son by Appointment." Pages 73–81 in *The New Testament Age: Essays in Honor of Bo Reicke*. Edited by William C. Weinrich. 2 vols. Macon, GA: Mercer University Press, 1984.
- Caneday, Ardel B. "Mark's Provocative Use of Scripture in Narration: 'He Was with the Wild Animals and Angels Ministered to Him.'" *BBR* 9 (1999): 19–36.
- Carey, Holly J. *Jesus' Cry from the Cross: Towards a First-Century Understanding of the Intertextual Relationship between Psalm 22 and the Narrative of Mark's Gospel*. LNTS 398. London: T&T Clark, 2009.
- "Is it as Bad as All That? The Misconception of Mark as a *Film Noir*." Pages 3–21 in *Mark, Manuscripts, and Monotheism: Essays in Honor of Larry W. Hurtado*. Edited by Chris Keith and Dieter T. Roth. LNTS 528. London: Bloomsbury T&T Clark, 2014.
- Casey, Maurice. "Culture and Historicity: The Plucking of the Grain (Mark 2.23–28)." *NTS* 34 (1988): 1–23.
- Catchpole, D. R. "The 'Triumphal' Entry." Pages 319–334 in *Jesus and the Politics of his Day*. Edited by Ernst Bammel and C. F. D. Moule. Cambridge: Cambridge University Press, 1984.
- Chae, Young S. *Jesus as the Eschatological Shepherd: Studies in the Old Testament, Second Temple Judaism, and in the Gospel of Matthew*. WUNT 2/216. Tübingen: Mohr Siebeck, 2006.
- Charlesworth, James H. "From Messianology to Christology: Problems and Prospects." Pages 3–35 in *The Messiah: Developments in Earliest*

- Judaism and Christianity*. Edited by James H. Charlesworth. Minneapolis, MN: Fortress, 1992.
- "The Son of David: Solomon and Jesus (Mark 10.47)." Pages 72–87 in *The New Testament and Hellenistic Judaism*. Edited by Peder Borgen and Søren Giversen. Peabody, MA: Hendrickson, 1995.
- "The Date and Provenance of the Parables of Enoch." Pages 37–57 in *Parables of Enoch: A Paradigm Shift*. Edited by James H. Charlesworth and Darrell L. Bock. *Jewish and Christian Texts in Context and Related Studies* 11. London: T&T Clark, 2013.
- Chatman, Seymour. *Story and Discourse: Narrative Structure in Fiction and Film*. Ithaca, NY: Cornell University Press, 1978.
- Chester, Andrew. *Messiah and Exaltation: Jewish Messianic and Visionary Traditions and New Testament Christology*. WUNT 207. Tübingen: Mohr Siebeck, 2007.
- Childs, Brevard. "Psalm Titles and Midrashic Exegesis." *JSS* 16 (1971): 137–149.
- Chilton, Bruce D. "Jesus *ben David*: Reflection on the *Davidssonfrage*." *JSNT* 14 (1982): 88–112.
- The Glory of Israel: The Theology and Provenance of the Isaiah Targum*. JSOTSup 23. Sheffield: JSOT Press, 1983.
- Cohn-Sherbok, D. M. "An Analysis of Jesus' Arguments Concerning the Plucking of Grain on the Sabbath." *JSNT* 2 (1979): 31–41.
- Collins, John J. *Daniel: A Commentary on the Book of Daniel*. Hermeneia. Minneapolis, MN: Fortress, 1993.
- "The Interpretation of Psalm 2." Pages 49–66 in *Echoes from the Caves: Qumran and the New Testament*. Edited by Florentino García Martínez. STDJ 85. Leiden: Brill, 2009.
- The Scepter and the Star: Messianism in Light of the Dead Sea Scrolls*. 2nd edn. Grand Rapids, MI: Eerdmans, 2010.
- Cook, Edward M. "4Q246." *BBR* 5 (1995): 43–66.
- Cranfield, C. E. B. *The Gospel According to Saint Mark: An Introduction and Commentary*. CGTC. Cambridge: Cambridge University Press, 1959.
- Crossan, John Dominic. "Mark and the Relatives of Jesus." *NovT* 15 (1973): 81–113.
- Croy, N. Clayton. *The Mutilation of Mark's Gospel*. Nashville, TN: Abingdon, 2003.
- Cullmann, Oscar. *The Christology of the New Testament*. Translated by Shirley C. Guthrie and Charles A. M. Hall. Philadelphia: Westminster, 1963. Translation of *Die Christologie des Neuen Testaments*. Tübingen: Mohr Siebeck, 1957.
- Dahl, Nils Alstrup. *Studies in Paul: Theology for the Early Christian Mission*. Minneapolis, MN: Augsburg, 1977.
- Daly-Denton, Margaret. *David in the Fourth Gospel: The Johannine Reception of the Psalms*. AGJU 47. Leiden: Brill, 2000.
- Daube, David. *The New Testament and Rabbinic Judaism*. London: Athlone, 1956.
- "Responsibilities of Master and Disciples in the Gospels." *NTS* 19 (1972): 1–15.

- Davenport, Gene L. "The 'Anointed of the Lord' in Psalms of Solomon 17." Pages 67–92 in *Ideal Figures in Ancient Judaism*. Edited by George W. E. Nickelsburg and John J. Collins. SCS 12. Chico, CA: Scholars Press, 1980.
- Davies, W. D., and Dale C. Allison Jr. *A Critical and Exegetical Commentary on the Gospel According to Saint Matthew*. 3 vols. ICC. Edinburgh: T&T Clark, 1988–1997.
- Davis, Phillip G. "Mark's Christological Paradox." *JSNT* 35 (1989): 3–18.
- Derrett, J. D. M. "Judaica in St. Mark." Pages 85–100 in *Studies in the New Testament, Volume 1: Glimpses of the Legal and Social Presuppositions of the Authors*. Leiden: Brill, 1977.
- Dewey, Joanna. *Markan Public Debate: Literary Technique, Concentric Structure and Theology in Mark 2:1–3.6*. SBLDS 48. Chico, CA: Scholars Press, 1980.
- The Oral Ethos of the Early Church: Speaking, Writing, and the Gospel of Mark*. Biblical Performance Criticism Series 8. Eugene, OR: Cascade, 2013.
- Dibelius, Martin. *From Tradition to Gospel*. Translated by Betram Lee Woolf. London: James. Clark & Co., 1971. Translation of *Die Formgeschichte des Evangeliums*. 2nd edn. Tübingen: Mohr Siebeck, 1933.
- Dixon, Edward P. "Descending Spirit and Descending Gods: A 'Greek' Interpretation of the Spirit's 'Descent as a Dove' in Mark 1:10." *JBL* 128 (2009): 759–780.
- Doble, Peter. "The Psalms in Luke-Acts." Pages 83–117 in *The Psalms in the New Testament*. Edited by Steven Moyise and Maarten J. J. Menken. London: T&T Clark, 2004.
- "Luke 24.26, 44 – Songs of God's Servant: David and His Psalms in Luke-Acts." *JSNT* 28 (2006): 267–283.
- Dodd, C. H. *According to the Scriptures: The Sub-Structure of New Testament Theology*. New York: Scribner's Sons, 1953.
- Donahue, John R. *Are You the Christ? The Trial Narrative in the Gospel of Mark*. SBLDS 10. Missoula, MT: Scholars Press, 1973.
- "Temple, Trial and Royal Christology (Mark 14:53–65)." Pages 61–79 in *The Passion in Mark: Studies on Mark 14–16*. Edited by Werner H. Kelber. Philadelphia: Fortress, 1976.
- Donahue, John and Daniel J. Harrington. *The Gospel of Mark*. SP 2. Collegeville: Liturgical, 2002.
- Drawnel, Henryk. *An Aramaic Wisdom Text from Qumran: A New Interpretation of the Levi Document*. JSJSup 86. Leiden: Brill, 2004.
- Duff, Paul Brooks. "The March of the Divine Warrior and the Advent of the Greco-Roman King: Mark's Account of Jesus' Entry into Jerusalem." *JBL* 111 (1992): 55–71.
- Duling, Dennis C. "The Promises to David and Their Entrance into Christianity – Nailing Down a Likely Hypothesis." *NTS* 20 (1974): 55–77.
- "Solomon, Exorcism, and the Son of David." *HTR* 68 (1975): 235–252.
- Dumortier, J.-B. "Un rituel d'intronisation: le Ps. LXXXIX 2–38." *VT* 22 (1972): 176–196.
- Dunn, James D. G. *Baptism in the Holy Spirit: A Re-Examination of the New Testament Teaching on the Gift of the Spirit in Relation to Pentecostalism Today*. London: SCM, 1970.

- Christology in the Making: A New Testament Inquiry into the Origins of the Doctrine of the Incarnation*. 2nd edn. London: SCM, 1989.
- Eckstein, Hans-Joachim. "Markus 10,46–52 als Schlüsseltext des Markusevangeliums." *ZNW* 87 (1996): 33–50.
- Eco, Umberto. *A Theory of Semiotics*. Bloomington, IN: Indiana University Press, 1976.
- The Role of the Reader: Explorations in the Semiotics of Texts*. Bloomington, IN: Indiana University Press, 1979.
- Semiotics and the Philosophy of Language*. London: Macmillan Press, 1984.
- Richard Rorty, Jonathan Culler, and Christine Brooke-Rose. *Interpretation and Overinterpretation*. Edited by Stefan Collini. Cambridge: Cambridge University Press, 1992.
- Kant and the Platypus: Essays on Language and Cognition*. Translated by Alastair McEwen. London: Vintage, 1999.
- Ehrman, Bart D. *The Orthodox Corruption of Scripture: The Effect of Early Christological Controversies on the Text of the New Testament*. Oxford: Oxford University Press, 1993.
- Elledge, Casey D. *The Statutes of the King: The Temple Scroll's Legislation of Kingship (11Q19 LVI 12–LIX 21)*. CahRB 56. Paris: Gabalda, 2004.
- Elliott, J. K. "Mark 1.1–3 – A Later Addition to the Gospel?" *NTS* 46 (2000): 584–588.
- Evans, Craig A. "Patristic Interpretation of Mark 2:26: 'When Abiathar Was High Priest,'" *VC* 40 (1986): 183–186.
- "David in the Dead Sea Scrolls." Pages 183–197 in *The Scrolls and the Scriptures: Qumran Fifty Years After*. Edited by Stanley E. Porter and Craig A. Evans. *JSPSup* 26. Sheffield: Sheffield Academic Press, 1997.
- Mark 8:27–16:20*. WBC 34B. Nashville, TN: Thomas Nelson, 2001.
- "The Beginning of the Good News and the Fulfillment of Scripture in the Gospel of Mark." Pages 83–103 in *Hearing the Old Testament in the New Testament*. Edited by Stanley E. Porter. Grand Rapids, MI: Eerdmans, 2006.
- Eve, Eric. *Behind the Gospels: Understanding the Oral Tradition*. London: SPCK, 2013.
- Fairstein, M. M. "Why Do the Scribes Say That Elijah Must Come First?" *JBL* 100 (1981): 75–86.
- Ferda, Tucker S. "Naming the Messiah: A Contribution to the 4Q246 'Son of God' Debate." *DSD* 21 (2014): 150–175.
- Fiorenza, Elisabeth Schüssler. *In Memory of Her: A Feminist Theological Reconstruction of Christian Origins*. London: SCM, 1983.
- Fishbane, Michael. *Biblical Interpretation in Ancient Israel*. Oxford: Clarendon, 1985.
- Fisk, Bruce Norman. *Do You Not Remember? Scripture, Story and Exegesis in the Rewritten Bible of Pseudo-Philo*. *JSPSup* 37. Sheffield: Sheffield Academic Press, 2001.
- Fitzmyer, Joseph A. *Essays on the Semitic Background of the New Testament*. London: Chapman, 1971.
- The Gospel According to Luke (I–IX): Introduction, Translation, and Notes*. AB 28 Garden City, NY: Doubleday, 1981.

- "More about Elijah Coming First." *JBL* 104 (1985): 295–296.
- "4Q246: The 'Son of God' Document from Qumran." *Bib* 74 (1993): 153–174.
- A Wandering Aramean: Collected Aramaic Essays*. Volume 2 of *The Semitic Background of the New Testament*. Missoula, MT: Scholars Press, 1979. Repr., Grand Rapids, MI: Eerdmans, 1997.
- The One Who Is To Come*. Grand Rapids, MI: Eerdmans, 2007.
- Fletcher-Louis, Crispin H. T. "Jesus as the High Priestly Messiah: Part 1." *JSHJ* 4 (2006): 155–175.
- "Jesus as the High Priestly Messiah: Part 2." *JSHJ* 5 (2007): 57–79.
- Jesus Monotheism, Volume 1: Christological Origins: The Emerging Consensus and Beyond*. Eugene, OR: Cascade, 2015.
- Flusser, David. "The Hubris of the Antichrist in a Fragment from Qumran." *Imm* 10 (1980): 31–37.
- Foster, Paul. "Echoes without Resonance: Critiquing Certain Aspects of Recent Scholarly Trends in the Study of the Jewish Scriptures in the New Testament." *JSNT* 38 (2015): 96–111.
- Fowler, Robert M. *Loaves and Fishes: The Function of the Feeding Stories in the Gospel of Mark*. SBLDS 54. Chico, CA: Scholars Press, 1978.
- Fraade, Steven D. "The Torah of the King (Deut 17.14–20) in the Temple Scroll and Early Rabbinic Law." Pages 25–60 in *The Dead Sea Scrolls as Background to Postbiblical Judaism and Early Christianity: Papers from an International Conference at St. Andrews in 2001*. Edited by James R. Davila. STDJ 46. Leiden: E. J. Brill, 2003.
- France, R. T. *The Gospel of Mark: A Commentary on the Greek Text*. NIGTC. Grand Rapids, MI: Eerdmans, 2002.
- Friedrich, Gerhard. "Beobachtungen zur messianischen Hohepriestererwartung in den Synoptikern." *ZTK* 53 (1956): 265–311.
- Fuller, Reginald. *The Foundations of New Testament Christology*. London: Lutterworth, 1965.
- Gamble, Harry Y. *Books and Readers in the Early Church: A History of Early Christian Texts*. New Haven, CT: Yale University Press, 1995.
- García Martínez, Florentino. *Qumran and Apocalyptic: Studies on the Aramaic Texts from Qumran*. STDJ 9. Leiden: Brill, 1992.
- Garrett, Susan R. *The Temptation of Jesus in Mark's Gospel*. Grand Rapids, MI: Eerdmans, 1998.
- Gathercole, Simon J. *The Pre-Existent Son: Recovering the Christologies of Matthew, Mark, and Luke*. Grand Rapids, MI: Eerdmans, 2006.
- Gibson, Jeffrey B. "Jesus' Wilderness Temptation According to Mark." *JSNT* 5 (1994): 3–34.
- Gieschen, C. A. "Why Was Jesus with the Wild Beasts (Mark 1:13)?" *CTQ* 73 (2009): 77–80.
- Glazier-McDonald, Beth. *Malachi: The Divine Messenger*. SBLDS 98. Atlanta, GA: Scholars Press, 1987.
- Gnilka, Joachim. *Das Evangelium nach Markus*. 2 vols. in one. EKKNT 2. Neukirchen-Vluyn: Neukirchener, 1977–1978. Repr., Neukirchen-Vluyn: Neukirchener, 2011.
- Goldingay, John. *Psalms*. 3 vols. BCOTWP. Grand Rapids, MI: Baker Academic, 2006.

- Goldstein, Jonathan A. "How the Authors of 1 and 2 Maccabees Treated the 'Messianic' Promises." Pages 69–96 in *Judaisms and Their Messiahs at the Turn of the Christian Era*. Edited by Jacob Neusner, William Scott Green, and Ernest S. Frerichs. Cambridge: Cambridge University Press, 1987.
- Gould, Ezra P. *A Critical and Exegetical Commentary on the Gospel According to St. Mark*. ICC. Edinburgh: T&T Clark, 1896.
- Grant, Jamie. *King as Exemplar: The Function of Deuteronomy's Kingship Law in the Shaping of the Book of Psalms*. AcBib 17. Atlanta, GA: Society of Biblical Literature, 2004.
- Green, William Scott. "Introduction: Messiah in Judaism: Rethinking the Question." Pages 1–13 in *Judaisms and Their Messiahs at the Turn of the Christian Era*. Edited by Jacob Neusner, William Scott Green, and Ernest S. Frerichs. Cambridge: Cambridge University Press, 1987.
- Grundmann, Walter. *Das Evangelium nach Markus*. 2 vols. THKNT 2. Berlin: Evangelische Verlagsanstalt, 1965.
- Guelich, Robert A. "'The Beginning of the Gospel': Mark 1:1–15." *BR* 27 (1982): 5–15.
Mark 1–8:26. WBC 34A. Dallas, TX: Word, 1989.
- Gundry, Robert H. *The Use of the Old Testament in St. Matthew's Gospel, with Special Reference to the Messianic Hope*. NovTSup 18. Leiden: Brill, 1967.
Mark: A Commentary on His Apology for the Cross. Grand Rapids, MI: Eerdmans, 1993.
- Hahn, Ferdinand. *Titles of Jesus in Christology: Their History in Early Christianity*. Translated by Harold Knight and George Ogg. London: Lutterworth, 1969. Repr., Cambridge: James Clarke & Co, 2002. Translation of *Christologische Hoheitstitel: ihre Geschichte im frühen Christentum*. Göttingen: Vandenhoeck & Ruprecht, 1963.
- Hamerton-Kelly, R. G. "Sacred Violence and the Messiah: The Markan Passion Narrative as a Redefinition of Messianology." Pages 461–493 in *The Messiah: Developments in Earliest Judaism and Christianity*. Edited by James H. Charlesworth. Minneapolis, MN: Fortress, 1992.
- Harnack, Adolf von. *History of Dogma*. Translated by Neil Buchanan et al. 7 vols. London: Williams & Norgate, 1894–1899.
- Harrington, Daniel J. "The Original Language of Pseudo-Philo's *Liber Antiquitatum Biblicarum*." *HTR* 63 (1970): 503–514.
- Hatina, Thomas R. *In Search of a Context: The Function of Scripture in Mark's Narrative*. JSNTSup 232. Sheffield: Sheffield Academic Press, 2002.
- Hay, David M. *Glory at the Right Hand: Psalm 110 in Early Christianity*. SBLMS 18. Nashville, TX: Abingdon, 1973. Repr., Atlanta, GA: Society of Biblical Literature, 1989.
- Hays, Richard B. *Echoes of Scripture in the Letters of Paul*. New Haven, CT: Yale University Press, 1989.
- *The Conversion of the Imagination: Paul as Interpreter of Israel's Scriptures*. Grand Rapids, MI: Eerdmans, 2005.
- Hays, Richard B., Stefan Alkier, and Leroy A. Huizenga, eds., *Reading the Bible Intertextually* (Waco, TX: Baylor University Press, 2009).

- Reading Backwards: Figural Christology and the Fourfold Gospel Witness* (Waco, TX: Baylor University Press, 2014)
- Echoes of Scripture in the Gospels*. Waco, TX: Baylor University Press, 2016.
- Head, Peter. "A Text-Critical Study of Mark 1.1: 'The Beginning of the Gospel of Jesus Christ.'" *NTS* 37 (1991): 621–629.
- Heim, Knut M. "The (God-)forsaken King of Psalm 89: A Historical and Intertextual Enquiry. Pages 296–322 in *King and Messiah in Israel and the Ancient Near East: Proceedings of the Oxford Old Testament Seminar*. Edited by John Day. LHBOTS 270. Sheffield: Sheffield Academic Press, 1998.
- Heitmüller, Wilhelm, "Zum Problem Jesus und Paulus." *ZNW* 13 (1912): 320–337.
- Henderson, Suzanne Watts. *Christology and Discipleship in the Gospel of Mark*. SNTSMS 135. Cambridge: Cambridge University Press, 2006.
- Hengel, Martin. *The Son of God: The Origin of Christology and the History of Jewish-Hellenistic Religion*. Translated by John Bowden. Minneapolis, MN: Fortress, 1976. Repr., Eugene, OR: Wipf and Stock, 2007.
- Studies in the Gospel of Mark*. Translated by John Bowden. Minneapolis, MN: Fortress, 1985. Repr., Eugene, OR: Wipf and Stock, 2003.
- Henze, Matthias. *Jewish Apocalypticism in Late First Century Israel: Reading Second Baruch in Context*. TSAJ 142. Tübingen: Mohr Siebeck, 2011.
- Holladay, Carl. *Theios Anēr in Hellenistic Judaism: A Critique of the Use of This Category in New Testament Christology*. SBLDS 40. Missoula, MT: Scholars Press, 1977.
- Holtzmann, Heinrich Julius. *Das messianische Bewusstsein Jesu: Ein Beitrag zur Leben-Jesu-Forschung*. Tübingen: Mohr Siebeck, 1907.
- Lehrbuch der neutestamentlichen Theologie*. 2 vols. Tübingen: Mohr Siebeck, 1911.
- Hooker, Morna D. *The Gospel According to Mark*. BNTC 2. London: A&C Black, 1991. Repr., Peabody, MA: Hendrickson, 1995.
- Horbury, William. *Jewish Messianism and the Cult of Christ*. London: SCM, 1998.
- Messianism among Jews and Christians: Biblical and Historical Studies*. 2nd edn. London: T&T Clark, 2016.
- Horsley, Richard A. 1992. "'Messianic' Figures and Movements in First-Century Palestine. Pages 276–295 in *The Messiah: Developments in Earliest Judaism and Christianity*. Edited by James H. Charlesworth. Minneapolis, MN: Fortress.
- Hearing the Whole Story: The Politics of Plot in Mark's Gospel*. Louisville, KY: Westminster John Knox, 2001.
- Text and Tradition in Performance and Writing*. Biblical Performance Criticism 9. Eugene, OR: Cascade, 2013.
- Horsley, Richard A. and John S. Hanson. 1999. *Bandits, Prophets & Messiahs: Popular Movements in the Time of Jesus*, 2nd edn. Harrisburg, PA: Trinity.
- Hultgren, Arland J. "The Formation of the Sabbath Pericope in Mark 2:23–28." *JBL* 91 (1972): 38–43.

- Hurtado, Larry W. *Lord Jesus Christ: Devotion to Jesus in Earliest Christianity*. Grand Rapids, MI: Eerdmans, 2003.
- “Oral Fixation and New Testament Studies? ‘Orality’, ‘Performance’ and Reading Texts in Early Christianity.” *NTS* 60 (2014): 321–340.
- Iersel, Bas M. F. van. *Mark: A Reader-Response Commentary*. Translated by W. H. Bisscheroux. JSNTSup 164. Sheffield: Sheffield Academic Press, 1998.
- Ilan, Tal. “‘Man Born of Woman . . .’ (Job 14:1): The Phenomenon of Men Bearing Metronymes at the Time of Jesus.” *NovT* 34 (1992): 23–45.
- “King David, King Herod, and Nicolaus of Damascus.” *JSQ* 3 (1998): 195–240.
- Incigneri, Brian J. *The Gospel to the Romans*. BibInt 65. Leiden: Brill, 2003.
- Jaffee, Martin S. *Torah in the Mouth: Writing and Oral Tradition in Palestinian Judaism, 200 BCE – 400 CE*. Oxford: Oxford University Press, 2001.
- Janse, Sam. “*You Are My Son*”: *The Reception History of Psalm 2 in Early Judaism and the Early Church*. CBET 51. Leuven: Peeters, 2009.
- Jassen, Alex P. *Scripture and Law in the Dead Sea Scrolls*. Cambridge: Cambridge University Press, 2014.
- Jeremias, Joachim. *Abba: Studien zur neutestamentlichen Theologie und Zeitgeschichte*. Göttingen: Vandenhoeck & Ruprecht, 1966.
- “παῖς θεοῦ.” Pages 654–717 in volume 5 of *Theological Dictionary of the New Testament*. Edited by Gerhard Kittel and Gerhard Friedrich. Translated by Geoffrey W. Bromiley. 10 vols. Grand Rapids, MI: Eerdmans, 1967.
- Jewett, Robert. “The Redaction and Use of an Early Christian Confession in Romans 1:3–4.” Pages 99–122 in *The Living Text: Essays in Honor of Ernest W. Saunders*. Edited by Dennis E. Groh and Robert Jewett. Lanham, MD: University Press of America, 1985.
- Jipp, Joshua W. “Luke’s Scriptural Suffering Messiah: A Search for Precedent, a Search for Identity.” *CBQ* 72 (2010): 255–274.
- “Ancient, Modern, and Future Interpretations of Romans 1:3–4: Reception History and Biblical Interpretation,” *JTI* 3 (2009): 241–259.
- Johansson, Daniel. “The Identity of Jesus in the Gospel of Mark: Past and Present Proposals.” *CBR* 9 (2010): 364–393.
- “Kyrios in the Gospel of Mark.” *JSNT* 33 (2010): 101–124.
- “Jesus and God in the Gospel of Mark: Unity and Distinction.” PhD diss., University of Edinburgh, 2011.
- Johnson, Earl S. “Mark 10:46–52: Blind Bartimaeus.” *CBQ* 40 (1978): 191–204, 1978.
- “Is Mark 15.39 the Key to Mark’s Christology?” *JSNT* 31 (1987): 3–22.
- Johnson, Nathan C., Romans 1:3–4: Beyond Antithetical Parallelism. *JBL* 136 (2017): 467–490.
- “Rendering David a Servant in *Psalm of Solomon* 17.21.” *JSP* 26 (2017): 235–250.
- Johnson, Sherman E. “The Davidic-Royal Motif in the Gospels.” *JBL* 87 (1968): 136–150.
- Juel, Donald H. *Messiah and Temple: The Trial of Jesus in the Gospel of Mark*. SBLDS 31 Missoula, MT: Scholars Press, 1977.

- *Messianic Exegesis: Christological Interpretation of the Old Testament in Early Christianity*. Philadelphia: Fortress, 1988.
- “The Origin of Mark’s Christology.” Pages 449–460 in *The Messiah: Developments in Earliest Judaism and Christianity*. Edited by James H. Charlesworth. Minneapolis, MN: Fortress, 1922.
- Karrer, Martin. *Jesus Christus im Neuen Testament*. GNT 11. Göttingen: Vandenhoeck & Ruprecht, 1998.
- Kazmierski, Carl. *R. Jesus, the Son of God: A Study of the Markan Tradition and Its Redaction by the Evangelist*. FB 33. Würzburg: Echter, 1979.
- Kealy, Seán P. *Mark’s Gospel: A History of Its Interpretation: From the Beginning Until 1979*. New York: Paulist, 1982.
- Keck, Leander. “The Introduction to Mark’s Gospel.” *NTS* 12 (1966): 352–370.
- Kee, Howard Clark. *Community of the New Age: Studies in Mark’s Gospel*. Philadelphia: Westminster, 1977. Repr., Macon, GA: Mercer University Press, 1983.
- “Christology in Mark’s Gospel.” Pages 187–208 in *Judaisms and Their Messiahs at the Turn of the Christian Era*. Edited by Jacob Neusner, William Scott Green, and Ernest S. Frerichs. Cambridge: Cambridge University Press, 1987.
- Keener, Craig S. *The Gospel of John: A Commentary*. 2 vols. Peabody, MA: Hendrickson, 2003.
- Kelber, Werner. *The Kingdom in Mark: A New Place and a New Time*. Philadelphia: Fortress, 1974.
- Kertelge, Karl. *Die Wunder Jesu im Markusevangelium: Eine redaktionsgeschichtliche Untersuchung*. SANT 23. München: Kösel-Verlag, 1970.
- Kingsbury, Jack D. *The Christology of Mark’s Gospel*. Philadelphia: Fortress, 1983.
- Kirk, J. R. Daniel, *A Man Attested by God: The Human Jesus of the Synoptic Gospels*. Grand Rapids, MI: Eerdmans, 2016.
- Kirk, J. R. Daniel, and Stephen L. Young. “‘I Will Set His Hand to the Sea’: Psalm 88:26 LXX and Christology in Mark.” *JBL* 133 (2014): 333–340.
- Kister, Menahem, “Plucking on the Sabbath and Christian-Jewish Polemic.” *Imm* 24–25 (1990): 35–51.
- Klawans, Jonathan. *Purity, Sacrifice, and the Temple: Symbolism and Supersessionism in the Study of Ancient Judaism*. Oxford: Oxford University Press, 2006.
- “The Prohibition of Oaths and Contra-Scriptural Halakhot: A Response to John P. Meier,” *JSHJ* 6 (2008) 33–48.
- Klostermann, Erich. *Das Markusevangelium*. HNT 3. Tübingen: Mohr Siebeck, 1950.
- Knoppers, Gary N. “David’s Relation to Moses: The Contexts, Content and Conditions of the Davidic Promises.” Pages 72–90 in *King and Messiah in Israel and the Ancient Near East: Proceedings of the Oxford Old Testament Seminar*. Edited by John Day. LHBOTS 270. Sheffield: Sheffield Academic Press, 1998.
- Koester, Craig R. *Revelation: A New Translation with Introduction and Commentary*. AB 38A. New Haven, CT: Yale University Press, 2014.

- Kraus, Hans-Joachim. *Psalms*. Translated by Hilton C. Oswald. 2 vols. CC. Minneapolis, MN: Fortress, 1989.
- Krause, Deborah. "The One Who Comes Unbinding the Blessing of Judah: Mark 11.1–10 as Midrash on Gen 49.11, Zechariah 9.9, and Psalm 118.25–26." Pages 141–153 in *Early Christian Interpretation of the Scriptures of Israel: Investigation and Proposals*. Edited by Craig A. Evans and James A. Sanders. JSNTSup 148. Sheffield: Sheffield Academic Press, 1997.
- Kugel, James. *Traditions of the Bible: A Guide to the Bible as It Was at the Start of the Common Era*. Cambridge, MA: Harvard University Press, 1998.
- Kuhn, Heinz W. "Das Reittier Jesu in der Einzugs geschichte des Markusevangelium." *ZNW* 50 (1959): 82–91.
- Kümmel, Werner Georg. *The New Testament: The History of the Investigation of Its Problems*. Translated by S. McLean Gilmour and Howard C. Kee. Nashville, TN: Abingdon, 1972.
- Kvanvig, Helge S. "The Son of Man in the Parables of Enoch." Pages 179–215 in *Enoch and the Messiah Son of Man: Revisiting the Book of Parables*. Edited by Gabriele Boccaccini. Grand Rapids, MI: Eerdmans, 2007.
- Laato, Antti. *Josiah and David Redivivus: The Historical Josiah and the Messianic Expectations of Exilic and Postexilic Times*. ConBOT 33. Stockholm: Almqvist & Wiksell, 1992.
- Lagrange, M.-J. *Évangile selon Saint Marc, with Corrections and Additions*. 6th edn. Paris: Librairie Lecoffre, 1942.
- Lane, William L. *The Gospel According to Mark*. NICNT 2. Grand Rapids, MI: Eerdmans, 1974.
- Le Donne, Anthony. *The Historiographical Jesus: Memory, Typology, and the Son of David*. Waco, TX: Baylor University Press, 2009.
- Lentzen-Deis, Fritzleo. *Die Taufe Jesu nach den Synoptikern: Literarkritische und gattungsgeschichtliche Untersuchungen*. Frankfurter Theologische Studien 4. Frankfurt: Knecht, 1970.
- Levenson, Jon D. *The Death and Resurrection of the Beloved Son: The Transformation of Child Sacrifice in Judaism and Christianity*. New Haven, CT: Yale University Press, 1993.
- ✓ Levey, Samson H. *The Messiah: An Aramaic Interpretation: The Messianic Exegesis of the Targum*. HUCM 2. Cincinnati, OH: Hebrew Union College-Jewish Institute of Religion, 1974.
- Levine, Baruch A. *Numbers 21–36: A New Translation with Introduction and Commentary*. AB 4A. New York: Doubleday, 2000.
- ✓ Levine, Yigal. "Jesus, 'Son of God' and 'Son of David': The 'Adoption' of Jesus into the Davidic Line." *JSNT* 28 (2006): 415–442.
- Liew, Tat-siong Benny. *Politics of Parousia: Reading Mark Inter(text)ually*. BibInt 42. Leiden: Brill, 1999.
- "Tyranny, Boundary, and Might: Colonial Mimicry in Mark's Gospel." *JSNT* 73 (1999): 7–31.
- Lindars, Barnabas. *New Testament Apologetic*. London: SCM, 1961.
- Lohmeyer, Ernst. *Das Evangelium des Markus*. KEK 2. 11th edn. Göttingen: Vandenhoeck & Ruprecht, 1951.

- Lohse, Eduard. "υἱὸς Δαυὶδ." Pages 478–488 in volume 8 of *Theological Dictionary of the New Testament*. Edited by Gerhard Kittel and Gerhard Friedrich. Translated by Geoffrey W. Bromiley. 10 vols. Grand Rapids, MI: Eerdmans, 1972.
- Lövestam, Evald. *Son and Saviour: A Study of Acts 13, 32–37, with an Appendix: "Son of God" in the Synoptic Gospels*. Translated by Michael J. Petry. CN 18. Lund: Gleerup, 1961.
- "Die Davidssohnfrage." *SEÁ* 27 (1962): 72–82.
- Lührmann, Dieter. *Das Markusevangelium*. HNT 3. Tübingen: Mohr Siebeck, 1987.
- Mack, Burton L., and Vernon K. Robbins. *Patterns of Persuasion in the Gospels*. Sonoma, CA: Polebridge, 1989.
- Macrae, George. "Messiah and Gospel." Pages 169–185 in *Judaisms and Their Messiahs at the Turn of the Christian Era*. Edited by Jacob Neusner, William Scott Green, and Ernest S. Frerichs. Cambridge: Cambridge University Press, 1987.
- Malbon, Elizabeth Struthers. *In the Company of Jesus: Characters in Mark's Gospel*. Louisville, KY: Westminster John Knox, 2000.
- "Narrative Criticism: How Does the Story Mean?" Pages 29–57 in *Mark & Method: New Approaches in Biblical Studies*. Edited by Janice Capel Anderson and Stephen D. Moore. 2nd edn. Minneapolis, MN: Fortress, 2008.
- Mark's Jesus: Characterization as Narrative Christology*. Waco, TX: Baylor University Press, 2009.
- "The Jesus of Mark and the 'Son of David'." Pages 162–185 in *Between Author & Audience in Mark: Narration, Characterization, and Interpretation*. Edited by Elizabeth Struthers Malbon. New Testament Monographs 23. Sheffield: Sheffield Phoenix Press, 2009.
- Marcus, Joel. "Mark 14:61: 'Are You the Messiah-Son-of-God?'" *NovT* 31 (1989): 125–141.
- The Way of the Lord: Christological Exegesis of the Old Testament in the Gospel of Mark*. Louisville, KY: Westminster John Knox, 1992.
- "The Jewish War and the *Sitz im Leben* of Mark." *JBL* 111 (1992): 441–462.
- "Authority to Forgive Sins upon the Earth: The *Shema* in the Gospel of Mark." Pages 196–211 in *The Gospels and the Scriptures of Israel*. Edited by Craig A. Evans and W. Richard Steger. JSNTSup 104. Sheffield: Sheffield Academic Press, 1994.
- Mark 1–8: A New Translation with Notes and Commentary*. AB 27. New Haven, CT: Yale University Press, 2000.
- × "Son of Man as Son of Adam." *RB* 110 (2003): 38–61, 370–386.
- × "Crucifixion as Parodic Exaltation." *JBL* 125 (2006): 73–87.
- Mark 8–16: A New Translation with Notes and Commentary*. AB 27. New Haven, CT: Yale University Press, 2009.
- Marshak, Adam Kolman. *The Many Faces of Herod the Great*. Grand Rapids, MI: Eerdmans, 2015.
- Marxsen, Willi. *Mark the Evangelist: Studies on the Redaction History of the Gospel*. Translated by James Boyce, Donald Juel, and William Poehlmann. Nashville, TN: Abingdon, 1969. Translation of *Der Evangelist*

- Markus: Studien zur Redaktionsgeschichte des Evangeliums*. Göttingen: Vandenhoeck & Ruprecht, 1956.
- Mason, Eric F. "You Are a Priest Forever": *Second Temple Jewish Messianism and the Priestly Christology of the Epistle to the Hebrews*. STDJ 74. Leiden: Brill, 2008. Repr., Atlanta, GA: SBL.
- Matera, Frank J. *The Kingship of Jesus: Composition and Theology in Mark 15*. SBLDS 66. Chico, CA: Scholars Press, 1982.
- "The Prologue as the Interpretative Key to Mark's Gospel." *JSNT* 34 (1988): 3–20.
- Mauser, Ulrich. *Christ in the Wilderness: The Wilderness Theme in the Second Gospel and Its Basis in the Biblical Tradition*. SBT 39. Bloomsbury: SCM, 1963.
- Meier, John P. "From Elijah-Like Prophet to Royal Davidic Messiah." Pages 45–83 in *Jesus: A Colloquium in the Holy Land*. Edited by Doris Donnelly. New York: Continuum, 2001.
- "The Historical Jesus and the Plucking of the Grain on the Sabbath." *CBQ* 66 (2004): 561–581.
- A Marginal Jew: Rethinking the Historical Jesus*, Volume 4: *Law and Love*. New Haven, CT: Yale University Press, 2009.
- Menn, Esther M. "Sweet Singer of Israel: David and the Psalms in Early Judaism." Pages 61–74 in *Psalms in Community: Jewish and Christian Textual, Liturgical, and Artistic Traditions*. Edited by Harold W. Attridge and Margot E. Fassler. *SymS* 25. Atlanta, GA: Society of Biblical Literature, 2003.
- Meyers, Carol L., and Eric M. Meyers. *Zechariah 9–14: A New Translation with Introduction and Commentary*. AB 25C. Garden City, NY: Doubleday, 1993.
- Milgrom, Jacob. "Further Studies in the Temple Scroll." *JQR* 71 (1980): 89–106.
- Numbers*. JPSTC 4. Philadelphia: Jewish Publication Society, 1989.
- Moffitt, David M. *Atonement and the Logic of Resurrection in the Epistle to the Hebrews*. NovTSup 141. Leiden: Brill, 2011.
- Moloney, Francis J. *The Gospel of Mark: A Commentary*. Peabody, MA: Hendrickson, 2002.
- Moo, Douglas J. *The Old Testament in the Gospel Passion Narratives*. Sheffield: Almond, 1983.
- Moore, Stephen D. *Empire and Apocalypse: Postcolonialism and the New Testament*. The Bible in the Modern World 12. Sheffield: Sheffield Phoenix Press, 2006.
- Morgan, C. Shannon. "When Abiathar Was High Priest." *JBL* 98 (1979): 409–410.
- Morgan, Robert. *The Nature of New Testament Theology: The Contribution of William Wrede and Adolf Schlatter*. London: SCM, 1973.
- Mowinckel, Sigmund. *He That Cometh: The Messiah Concept in the Old Testament and Later Judaism*. Translated by G. W. Anderson. Nashville, TN: Abingdon, 1955. Repr., Grand Rapids, MI: Eerdmans, 2005.
- Moyise, Steven. "Isaiah in 1 Peter." Pages 175–188 in *Isaiah in the New Testament*. Edited by Steven Moyise and Maarten J. J. Menken. London: T&T Clark, 2005.

- Moyise, Steven, and Maarten J. J. Menken, eds. *The Psalms in the New Testament*. London: T&T Clark, 2004.
- Mussner, Franz. "Ein Wortspiel in Mk 1,24?" *BZ* 4 (1960): 285–286.
- Myers, Ched. *Binding the Strong Man: A Political Reading of Mark's Story of Jesus*. New York: Orbis, 1988.
- Myers, Jacob M. *I and II Esdras: Introduction, Translation and Commentary*. AB 42. Garden City, NY: Doubleday, 1974.
- Neiryneck, Frans. "Jesus and the Sabbath: Some Observations on Mark II,27." Pages 227–270 in *Jésus aux Origins de la Christologie*. Edited by J. Dupont, 2nd edn., BETL 40. Leuven: Peeters, 1989.
- Newman, Judith H. "The Democratization of Kingship in Wisdom of Solomon." Pages 309–328 in *The Idea of Biblical Interpretation: Essays in Honor of James L. Kugel*. Edited by Hindy Najman and Judith H. Newman. JSJSup 83. Leiden: Brill, 2004.
- Nickelsburg, George W. E. *Resurrection, Immortality, and Eternal Life in Intertestamental Judaism and Early Christianity*. HTS 56. Cambridge, MA: Harvard University Press, 2006.
- Nickelsburg, George W. E., and James C. VanderKam. *1 Enoch 2: A Commentary on the Book of 1 Enoch Chapters 37–82*. Hermeneia. Minneapolis, MN: Fortress, 2012.
- Noth, Martin. "Die fünf syrisch überlieferten apokryphen Psalms." *ZAW* 48 (1930): 1–23.
- Novenson, Matthew V. *Christ among the Messiahs: Christ Language in Paul and Messiah Language in Ancient Judaism*. New York: Oxford University Press, 2012.
- *The Grammar of Messianism: An Ancient Jewish Political Idiom and Its Users*. New York: Oxford University Press, 2017.
- ✓ Novakovic, Lidija. *Messiah, the Healer of the Sick: A Study of Jesus as the Son of David in the Gospel of Matthew*. WUNT 21/70. Tübingen: Mohr Siebeck, 2003.
- O'Brien, Kelli S. *The Use of Scripture in the Markan Passion Narrative*. LNTS 384. London: T&T Clark, 2010.
- Oegema, Gerbern S. *The Anointed and His People*. JSPSup 27. Sheffield: Sheffield Academic Press, 1998.
- Peirce, Charles Sanders. *Elements of Logic*. Volume 2 of *Collected Papers*. Edited by Charles Hartshorne and Paul Weiss. 8 vols. Cambridge, MA: Harvard University Press, 1932.
- ✦ Peppard, Michael. *The Son of God in the Roman World: Divine Sonship in Its Social and Political Context*. Oxford: Oxford University Press, 2011.
- Perrin, Norman. "The Christology of Mark: A Study in Methodology." *JR* 51 (1971): 173–187. Repr., pages 125–140 in *The Interpretation of Mark*. Edited by William R. Telford. 2nd edn. Edinburgh: T&T Clark, 1995.
- Pesch, Rudolf. *Das Markusevangelium*. 2 vols. HThKNT 2. Freiburg: Herder, 1976–1977.
- Pietersma, Albert. "Exegesis and Liturgy in the Superscriptions of the Greek Psalter." Pages 99–138 in *X Congress of International Organization for Septuagint and Cognate Studies*. Edited by Bernard A. Taylor. SCS 51. Atlanta, GA: Society of Biblical Literature, 2001.

- “Septuagintal Exegesis and the Superscriptions of the Greek Psalter.” Pages 443–475 in *The Book of Psalms: Composition and Reception*. Edited by Peter W. Flint and Patrick D. Miller. VTSup 99. Leiden: Brill, 2005.
- Piotrowski, Nicholas G. *Matthew’s New David at the End of Exile: A Socio-Rhetorical Study of Scriptural Quotations*. NovTSup 170. Leiden: Brill, 2016.
- Pomykala, Kenneth E. *The Davidic Dynasty Tradition in Early Judaism: Its History and Significance for Messianism*. EJT 7. Atlanta, GA: Scholars Press, 1995.
- Powell, Mark Allan. “Narrative Criticism: The Emergence of a Prominent Reading Strategy.” Pages 19–43 in *Mark as Story: Retrospect and Prospect*. Edited by Kelly R. Iverson and Christopher W. Skinner. RBS 65. Atlanta, GA: Society of Biblical Literature, 2001.
- Puech, Emile. “Préséance Sacerdotale et Messie-Roi dans la Règle de la Congrégation (IQsa ii 11–22).” *RevQ* 16 (1993–1995): 351–365.
- “Les psaumes davidiques du rituel d’exorcisme (11Q11).” Pages 160–181 in *Sapiential, Liturgical and Poetical Texts from Qumran: Proceedings of the Third Meeting of the International Organization for Qumran Studies (Oslo 1998)*. Edited by Daniel K. Falk, Florentino García Martínez, and Eileen M. Schuller. STDJ 35. Leiden: Brill, 2000.
- “Le fils de Dieu, le fils du Très-Haut, messi roi en 4Q246.” Pages 271–286 in *Le jugement dans l’un et l’autre testament: Mélanges offerts à Raymond Kuntzmann*. Edited by Oliver Artus. LD 197. Paris: Cerf, 2004.
- Rainbow, Paul. “Melchizedek as a Messiah at Qumran.” *BBR* 7 (1997): 179–194.
- Räsänen, Heikki. *The ‘Messianic Secret’ in Mark’s Gospel*. Translated by C. M. Tuckett. Edinburgh: T&T Clark, 1990.
- Rawlinson, A. E. J. *St Mark: With Introduction, Commentary, and Additonal Notes*. 4th edn. London: Methuen, 1936.
- Reimarus, Hermann Samuel. *Fragments*. Edited by Charles H. Talbert. Translated by Ralph S. Fraser. London: SCM Press, 1971.
- Reynolds, Benjamin E. *The Apocalyptic Son of Man in the Gospel of John*. WUNT 2/249. Tübingen: Mohr Siebeck, 2008.
- Rhoads, David, Joanna Dewey, and Donald Michie. *Mark as Story: An Introduction to the Narrative of a Gospel*. 3rd edn. Minneapolis, MN: Fortress, 2012.
- Riffaterre, Michael. “Compulsory Reader Response: The Intertextual Drive.” Pages 56–78 in *Intertextuality: Theories and Practice*. Edited by M. Worton and J. Still. Manchester: Manchester University Press, 1990.
- Robbins, Vernon K. “The Healing of Blind Bartimaeus (10:46–52) in the Marcan Theology.” *JBL* 92 (1973): 224–243.
- Roberts, J. J. M. “The Enthronement of Yhwh and David: The Abiding Theological Significance of the Kingship Language in the Psalms.” *CBQ* 64 (2002): 675–686.
- Robinson, James M. *The Problem of History in Mark*. SBT 21. London: SCM, 1957.

- Rösel, Martin. "Die Psalmüberschriften des Septuaginta-Psalter." Pages 125–148 in *Der Septuaginta-Psalter: Sprachliche und theologische Aspekte*. Edited by Erich Zenger. BibS(F) 32. Freiburg: Herder, 2001.
- Rossé, Gérard. *The Cry of Jesus on the Cross: A Biblical and Theological Study*. New York: Paulis, 1987.
- Rowe, C. Kavin. *Early Narrative Christology: The Lord in the Gospel of Luke*. BZNW 139. Berlin: De Gruyter, 2006.
- Rowe, Robert D. *God's Kingdom and God's Son: The Background to Mark's Christology from Concepts of Kingship in the Psalms*. AGJU 50. Leiden: Brill, 2002.
- Ruppert, Lothar. *Jesus als der leidende Gerechte? Der Weg Jesu im Licht eines alt- und zwischentestamentlichen Motivs*. Stuttgart: KBW, 1972.
- Sanders, E. P. *Jewish Law from Jesus to the Mishnah: Five Studies*. London: SCM, 1990.
- Sanders, James A. "A New Testament Hermeneutic Fabric: Psalm 118 in the Entrance Narrative." Pages 177–190 in *Early Jewish and Christian Exegesis: Studies in Memory of William Hugh Brownlee*. Edited by Craig A. Evans and William F. Stinespring. Atlanta, GA: Scholars Press, 1987.
- Schäfer, Peter. *The Jewish Jesus: How Judaism and Christianity Shaped Each Other*. Princeton, NJ: Princeton University Press, 2012.
- Schiffman, Laurence H. "The King, His Guard, and the Royal Council in the Temple Scroll." *PAAJR* 54 (1987): 237–257.
- "Messianic Figures and Ideas in the Qumran Scrolls." Pages 116–129 in *The Messiah: Developments in Earliest Judaism and Christianity*. Edited by James H. Charlesworth. Minneapolis, MN: Fortress, 1992.
- Schlatter, Adolf. *Markus: Der Evangelist für die Griechen*. Stuttgart: Calwer, 1935.
- Schneider, Gerhard. "Die Davidssohnfrage (Mark 12,35–37)." *Bib* 53 (1972): 65–90.
- Schniedewind, William M. *Society and the Promise to David*. Oxford: Oxford University Press, 1999.
- Schreiber, Johannes. "Die Christologie des Markusevangeliums." *ZTK* 58 (1961): 154–183.
- Theologie des Vertrauens: Eine redaktionsgeschichtliche Untersuchung des Markusevangelium*. Hamburg: Furche-Verlag, 1967.
- Die Markuspassion: Eine redaktionsgeschichtliche Untersuchung*. BZNW 68. Berlin: De Gruyter, 1993.
- Schuller, Eileen M. "The Psalm of 4Q372 1 within the Context of Second Temple Prayer." *CBQ* 54 (1992): 67–79.
- Schweitzer, Albert. *The Quest of the Historical Jesus: A Critical Study of Its Progress from Reimarus to Wrede*. Translated by W. Montgomery. Mineola, NY: Dover, 2005. Translation of *Geschichte der Leben-Jesu Forschung*. Tübingen: Mohr Siebeck 1913; repr. 2 vols., Hamburg: Siebenstern Taschenbuch, 1966.
- The Mysticism of Paul the Apostle*. Translated by William Montgomery. Baltimore: Johns Hopkins University Press, 1998. Translation of *Mystik des Apostels Paulus*. Tübingen: Mohr Siebeck, 1930.
- Schweizer, Eduard. *The Good News According to Mark*. Translated by Donald H. Madvig. Louisville, KY: John Knox, 1970.

- Segal, Michael. "Who Is the 'Son of God' in 4Q246? An Overlooked Example of Biblical Interpretation." *DSD* 21 (2014): 289–312.
- Shekan, Patrick. "Again the Syriac Apocryphal Psalms." *CBQ* 38 (1976): 143–158.
- Shively, Elizabeth E. *Apocalyptic Imagination in the Gospel of Mark: The Literary and Theological Role of Mark 3:22–30*. BZNW 189. Berlin: De Gruyter, 2012.
- "Characterizing the Non-Human: Satan in the Gospel of Mark." Pages 127–151 in *Character Studies and the Gospel of Mark*. Edited by Christopher Skinner and Matthew Hauge. LNTS 483. London: T&T Clark, 2014.
- Smith, Stephen H. "The Function of the Son of David Tradition in Mark's Gospel." *NTS* 42 (1996): 523–539.
- Snodgrass, Klyne. *The Parable of the Wicked Tenants: An Inquiry into Parable Interpretation*. WUNT 27. Tübingen: Mohr Siebeck, 1983.
- Steichele, Hans-Jörg. *Der leidende Sohn Gottes: Eine Untersuchung einiger alttestamentlicher Motive in der Christologie des Markusevangeliums*. Biblische Untersuchungen 14. Regensburg: Pustet, 1980.
- Stein, Robert H. *Mark*. BECNT. Grand Rapids, MI: Baker Academic, 2008.
- Sternberg, Meir. *The Poetics of Biblical Narrative: Ideological Literature and the Drama of Reading*. Bloomington, IN: Indiana University Press, 1985.
- Studel, Annette. "אחריות הימים in the Texts from Qumran." *RevQ* 16 (1993): 225–246.
- Der Midrasch zur Eschatologie aus der Qumrangemeinde (4QMiddeschat^{a,b}): Materielle Rekonstruktion, Textbestand, Gattung und traditionsgeschichtliche Einordnung des durch 4Q174 ("Florilegium") und 4Q177 ("Catena A") repräsentierten werkes aus den Qumranfunden*. STDJ 13. Leiden: Brill, 1994.
- "The Eternal Reign of the People of God – Collective Expectations in Qumran Texts (4Q264 and 1QM)." *RevQ* 17 (1996): 507–525.
- "Psalm 2 im antiken Judentum." Pages 189–197 in *Gottessohn und Menschensohn: Exegetische Studien zu zwei Paradigmen biblischer Intertextualität*. Edited by Dieter Sänger. BibS(N) 67. Neukirchen-Vluyn: Neukirchener, 2004.
- Stone, Michael E. *Fourth Ezra: A Commentary on the Book of Fourth Ezra*. Hermeneia. Minneapolis, MN: Fortress, 1990.
- Strauss, David Friedrich. *The Life of Jesus Critically Examined*. Translated by George Eliot. London: Sonnenschein, 1982. Translation of *Das Leben Jesu kritisch bearbeitet*. Tübingen: Mohr Siebeck, 1835.
- Strauss, Mark L. *The Davidic Messiah in Luke-Acts: The Promise and Its Fulfillment in Lukan Christology*. JSNTSup 110. Sheffield: Sheffield Academic Press, 1995.
- Stuckenbruck, Loren T. "Messianic Ideas in the Apocalyptic and Related Literature of Early Judaism." Pages 90–113 in *The Messiah in the Old and New Testaments*. Edited by Stanley E. Porter. Grand Rapids, MI: Eerdmans, 2007.
- Suhl, Alfred. *Die Funktion der alttestamentlichen Zitate und Anspielungen im Markusevangelium*. Gütersloh: Gütersloher, 1965.

- Tannehill, Robert C. "The Disciples in Mark: The Function of a Narrative Role." *JR* 57 (1977): 386-405.
- "The Gospel of Mark as Narrative Christology." *Semeia* 16 (1980): 57-96.
- Taylor, Vincent. *The Gospel According to St. Mark: The Greek Text with Introduction, Notes, and Indexes*. London: Macmillan, 1952.
- Telford, William R. *The Theology of the Gospel of Mark*. Cambridge: Cambridge University Press, 1999.
- Theisohn, Johannes. *Der auserwählte Richter: Untersuchungen zum traditionsgeschichtlichen Ort der Menschensohnsgestalt der Äthiopischen Henoch*. SUNT 12. Göttingen: Vandenhoeck & Ruprecht, 1975.
- Theissen, Gerd. "From the Historical Jesus to the Kerygmatic Son of God: How Role Analysis Contributes to the Understanding of New Testament Christology. Pages 235-260 in *Jesus Research: New Methodologies and Perceptions, The Second Princeton-Prague Symposium on Jesus Research*. Edited by James H. Charlesworth, with Brian Rhea and Petr Pokorný. Grand Rapids, MI: Eerdmans, 2014.
- Tillesse, Georges Minette de. *Le secret messianique dans l'Évangile de Marc*. LD 47. Paris: Cerf, 1968.
- Tolbert, Mary Ann. *Sowing the Gospel: Mark's World in Literary-Historical Perspective*. Minneapolis, MN: Fortress, 1989.
- Tooman, William A. *Gog of Magog: Reuse of Scripture and Compositional Technique in Ezekiel 38-39*. FAT 2/52. Tübingen: Mohr Siebeck, 2011.
- Trocmé, Étienne. "Is There a Marcan Christology?" Pages 3-14 in *Christ and Spirit in the New Testament*. Edited by Barnabas Lindars and Stephen S. Smalley. Cambridge: Cambridge University Press, 1973.
- L'Évangile selon Saint Marc*. CNT 2. Genève: Labor et Fides, 2000.
- Turner, Max. *Power from on High: The Spirit in Israel's Restoration and Witness in Luke-Acts*. Journal of Pentecostal Theology Supplement Series 9. Sheffield: Sheffield Academic Press, 1996.
- Tyson, Joseph B. "The Blindness of the Disciples in Mark." *JBL* 80 (1961): 261-268.
- van Unnik, W. C. "Jesus the Christ." *NTS* 8 (1962): 101-116.
- VanderKam, James C. "Righteous One, Messiah, Chosen One, and Son of Man in 1 Enoch 37-71. Pages 169-191 in *The Messiah: Developments in Earliest Judaism and Christianity*. Edited by James H. Charlesworth. Minneapolis, MN: Fortress, 1992.
- Vermes, Geza. *Scripture and Tradition in Judaism: Haggadic Studies*. StPB 4. Leiden: Brill, 1973.
- Vielhauer, Philipp. "Erwägungen zur Christologie des Markusevangeliums." Pages 199-214 in *Aufsätze zum Neuen Testament*. München: Chr. Kaiser, 1964.
- ✕ Waddell, James A. *The Messiah: A Comparative Study of the Enochic Son of Man and the Pauline Kyrios*. Jewish and Christian Texts in Contexts and Related Studies Series 10. London: T&T Clark, 2001.
- Waetjen, Herman. *A Reordering of Power: A Socio-Political Reading of Mark's Gospel*. Minneapolis, MN: Fortress, 1989.
- Wagner, J. Ross. "Psalm 118 in Luke-Acts: Tracing a Narrative Thread." Pages 154-178 in *Early Christian Interpretation of the Scriptures of*

- Israel: Investigation and Proposals*. Edited by Craig A. Evans and James A. Sanders. JSNTSup 148. Sheffield: Sheffield Academic Press, 1997.
- Heralds of the Good News: Isaiah and Paul in Concert in the Letter to the Romans*. NovTSup 101. Leiden: Brill, 2002. Repr., Leiden: Brill, 2003.
- ✕ Walck, Leslie W. *The Son of Man in the Parables of Enoch and in Matthew*. Jewish and Christian Texts in Contexts and Related Studies 9. London: T&T Clark, 2011.
- Wasserman, Tommy. "'The Son of God' Was in the Beginning (Mark 1:1)." *JTS* 62 (2011): 20–50.
- Wasserman, Tommy, and Peter J. Gurry. *A New Approach to Textual Criticism: An Introduction to the Coherence-Based Genealogical Method*. RBS 80. Atlanta, GA: SBL, 2017.
- Watts, Rikki E. *Isaiah's New Exodus in Mark*. WUNT 2/88. Tübingen: Mohr Siebeck, 1997. Repr., Grand Rapids, MI: Baker Academic, 2000.
- "The Lord's House and David's Lord: The Psalms and Mark's Perspective on Jesus and the Temple." *BibInt* 15 (2007): 307–322.
- "Mark." Pages 111–249 in *Commentary on the New Testament Use of the Old Testament*. Edited by G. K. Beale and D. A. Carson. Grand Rapids, MI: Baker Academic, 2007.
- Webb, Robert L. *John the Baptizer and Prophet: A Socio-Historical Study*. JSNTSup 62. Sheffield: JSOT Press, 1991.
- Weeden, Theodore J. "The Heresy that Necessitated Mark's Gospel." *ZNW* 59 (1968): 145–158. Repr., pages 89–104 in *The Interpretation of Mark*. Edited by William R. Telford. 2nd edn. Edinburgh: T&T Clark, 1995.
- Weiss, Bernhard. *Biblical Theology of the New Testament*. 2 vols. Volume 1 translated by David Eaton. Volume 2 translated by James E. Duguid. Clark's Theological Library 12 and 13. Edinburgh: T&T Clark, 1882–1883.
- Weiss, Johannes. *Jesus' Proclamation of the Kingdom of God*. Translated by Richard Hyde Hiers and David Larrimore Holland. Philadelphia: Fortress, 1971. Translation of *Die Predigt Jesu vom Reiche Gottes*. Göttingen: Vandenhoeck & Ruprecht, 1892.
- Wellhausen, Julius. *Das Evangelium Marci*. Berlin: Georg Reimer, 1903.
- Wenham, John W. "Mark 2,26." *JTS* 1 (1950): 156.
- Westermann, Claus. *Genesis 17–50*. Translated by John J. Scullion. CC. Minneapolis, MN: Augsburg, 1986.
- ✓ Whitsett, Christopher G. "Son of God, Seed of David: Paul's Messianic Exegesis in Romans 2:3–4 [sic]." *JBL* 119 (2000): 661–681.
- Wilson, Andrew, and Lawrence M. Wills. "Literary Sources in the Temple Scroll." *HTR* 75 (1982): 275–288.
- Wilson, Gerald H. "Shaping the Psalter: A Consideration of Editorial Linkage in the Books of the Psalms." Pages 72–82 in *The Shape and Shaping of the Psalter*. Edited by J. C. McCann. JSOTSup 159. Sheffield: JSOT Press, 1993.
- Woude, Adam S. van der. "Melchisedek als himmlische Erlösergestalt in den neugefundenen eschatologischen Midraschim aus Qumran Höhle XI." *OtSt* 14 (1965): 354–373.
- Wrede, William. *The Messianic Secret: Das Messiasgeheimnis in den Evangelien*. Translated by J. C. G. Greig. London: James Clark & Co, 1971.

- Translation of *Das Messiasgeheimnis in den Evangelien: Zugleich ein Beitrag zum Verständnis des Markusevangeliums*. Göttingen: Vandenhoeck & Ruprecht, 1901.
- Vorträge und Studien*. Tübingen: Mohr Siebeck, 1907.
- Wright, N. T. *The New Testament and the People of God*. Volume 1 of *Christian Origins and the Question of God*. Minneapolis, MN: Fortress, 1992.
- Jesus and the Victory of God*. Volume 2 of *Christian Origins and the Question of God*. London: Minneapolis, MN: Fortress, 1996.
- Paul and the Faithfulness of God*. 2 vols. Volume 4 of *Christian Origins and the Question of God*. London: Minneapolis, MN: Fortress, 2013.
- Xeravits, Géza. *King, Priest, Prophet: Positive Eschatological Protagonists of the Qumran Library*. STDJ 67. Leiden: Brill, 2003.
- Yadin, Yigael. *The Temple Scroll: The Hidden Law of the Dead Sea Sect*. London: Weidenfeld & Nicolson, 1985.
- Yarbro Collins, Adela. "The Influence of Daniel on the New Testament." Pages 90–112 in John J. Collins, *Daniel: A Commentary on the Book of Daniel*. Hermeneia. Minneapolis, MN: Fortress, 1993.
- "Establishing the Text: Mark 1:1." Pages 111–127 in *Texts and Contexts: The Function of Biblical Texts in Their Textual and Situational Contexts: Essays in Honor of Lars Hartman*. Edited by Tord Fornberg and David Hellholm. Oslo: Scandinavian University Press, 1995.
- "The Appropriation of the Psalms of Individual Lament by Mark." Pages 223–241 in *The Scriptures in the Gospels*. Edited by C. M. Tuckett. BETL 131. Leuven: University Press, 1997.
- "Mark and His Readers: The Son of God among Jews." *HTR* 92 (1999): 393–408.
 - 2000. "Mark and His Readers: The Son of God among Greeks and Romans." *HTR* 93 (2000): 85–100.
- Mark: A Commentary*. Hermeneia. Minneapolis, MN: Fortress, 2007.
- Yarbro Collins, Adela, and John J. Collins. *King and Messiah as Son of God*. Grand Rapids, MI: Eerdmans, 2008.
- Young, Frances M. *Biblical Exegesis and the Formation of Christian Culture*. Peabody, MA: Hendrickson, 2002.
- Zahn, Molly M. "4QReworked Pentateuch C and the Literary Sources of the *Temple Scroll*: A New (Old) Perspective." *DSD* 19 (2012): 133–158.
- Zimmermann, Johannes. *Messianische Texte aus Qumran: Königliche, priesterliche und prophetische Messiasvorstellungen in den Schriftfunden von Qumran*. WUNT 2/104. Tübingen: Mohr Siebeck, 1998.