

Contents

<i>List of contributors</i>	ix
<i>Acknowledgements</i>	xiii
Introduction	1
BRIAN BLACK AND CHAKRAVARTHI RAM-PRASAD	
PART 1	
Encounter	21
1 Sources of Indian secularism? Dialogues on politics and religion in Hindu and Buddhist traditions	23
BRIAN BLACK	
2 Dialogues with solitary Buddhas	36
NAOMI APPLETON	
3 Refutation or dialogue? Śaṅkara's treatment of the Bhāgavatas	51
J G SUTHREN HIRST	
4 We resort to reason: The argumentative structure in Veṅkaṭanātha's <i>Seśvaramīmāṃsā</i>	66
ELISA FRESCHI	
5 'Speakers of highest truth': Philosophical plurilogues about <i>brahman</i> in the early Upaniṣads	84
JESSICA FRAZIER	

PART 2

Transformation 105

- 6 Transformative dialogue in the *Yogavāsiṣṭha* 107
JAMES MADAIO
- 7 Being human, dialogically 130
LYNN THOMAS
- 8 Dialoguing the Vārkarī tradition 145
MONIKA KIRLOSKAR-STEINBACH
- 9 Convincing the king: Jain ministers and religious persuasion
through dialogue 160
JONATHAN GEEN

PART 3

Interpretation 179

- 10 Careful attention and the voice of another 181
MARIA HEIM
- 11 *Mahābhārata* dialogues on *dharma* and devotion with
Kṛṣṇa and Hanumān 197
BRUCE M SULLIVAN
- 12 Models of royal piety in the *Mahābhārata*: The case of
Vidura, Sanatsujāta and Vidurā 211
JAMES M HEGARTY
- 13 Dialogue in extremis: Vālin in the Vālmīki *Rāmāyaṇa* 228
CHAKRAVARTHI RAM-PRASAD

Afterword 244

LAURIE L PATTON

Bibliography 248

Index 264