

Contents

| | |
|------------------------|----|
| <i>List of figures</i> | ix |
|------------------------|----|

Before the Beginning

| | |
|----------------------------|------|
| <i>Preface</i> | xv |
| 0.1 Background | xv |
| 0.2 Overview | xvi |
| 0.3 Clarificatory Comments | xvii |
| 0.4 Thanks | xix |

Part I. Early India

| | |
|--|----|
| 1. General Background | 3 |
| 1.1 Introduction | 3 |
| 1.2 The History and Geography of Buddhism | 3 |
| 1.2.1 Buddhist philosophy I: India | 4 |
| 1.2.2 Buddhist philosophy II: China | 6 |
| 1.3 The Four Noble Truths | 8 |
| 1.4 The Metaphysics of Ignorance | 9 |
| 1.4.1 Impermanence | 10 |
| 1.4.2 The self | 10 |
| 1.4.3 Look for yourself | 12 |
| 1.4.4 Causation and unity | 13 |
| 1.4.5 The illusion of self | 15 |
| 1.5 Conclusion | 15 |
| 2. <i>Quintum Non-Datur</i> | 16 |
| 2.1 Introduction | 16 |
| 2.2 The <i>Catuṣkoti</i> : The Early Sūtras | 16 |
| 2.3 The Origins of the Principle | 17 |
| 2.4 The <i>Catuṣkoti</i> : Some Dead Ends | 18 |
| 2.5 Interlude on Classical Propositional Logic | 22 |
| 2.6 First Degree Entailment | 25 |
| 2.7 The Buddha's Silence | 26 |
| 2.8 Presupposition Failure? | 28 |
| 2.9 Conclusion | 29 |
| 2.10 Technical Appendix | 29 |
| 2.10.1 Many-valued logics | 30 |
| 2.10.2 FDE | 30 |
| 2.10.3 Natural deduction | 31 |

| | |
|--|----|
| 3. Well-Founded Metaphysics | 32 |
| 3.1 Introduction | 32 |
| 3.2 Abhidharma Mereology and the Dharmas | 32 |
| 3.3 The Two Realities | 33 |
| 3.4 Are There Dharmas? | 35 |
| 3.5 The Reality of Partite Objects | 39 |
| 3.6 The Dharmas: Conceptual Dependence | 41 |
| 3.7 The Dharmas: Causation | 43 |
| 3.8 Conclusion | 44 |

Part II. Later India

| | |
|---|----|
| 4. Emptiness | 49 |
| 4.1 Introduction | 49 |
| 4.2 The <i>Heart Sūtra</i> | 49 |
| 4.3 Emptiness | 51 |
| 4.4 The Attack on Svabhāva | 53 |
| 4.5 To be Empty | 56 |
| 4.6 The Two Realities | 57 |
| 4.7 Ultimate Reality and Ineffability | 60 |
| 4.8 Enlightenment | 62 |
| 4.9 Conclusion | 62 |
| 5. The Fifth Corner | 64 |
| 5.1 Introduction | 64 |
| 5.2 Ineffability | 64 |
| 5.3 The Fifth Koṭi | 65 |
| 5.4 States of Affairs | 67 |
| 5.5 Truth | 68 |
| 5.6 Correspondence | 70 |
| 5.7 Empty States of Affairs | 71 |
| 5.8 Conclusion | 73 |
| 5.9 Technical Appendix | 73 |
| 6. Paradox and Ineffability | 75 |
| 6.1 Introduction | 75 |
| 6.2 The Paradox of Ineffability | 75 |
| 6.3 Interlude: Western Connections | 76 |
| 6.4 Having More than One Value | 79 |
| 6.5 The <i>Vimalakīrti Nirdeśa Sūtra</i> | 80 |
| 6.6 A Farewell to India | 83 |
| 6.7 Conclusion | 85 |
| 6.8 Coda: Jaina Logic | 85 |
| 6.8.1 <i>Anekānta-Vāda</i> | 86 |
| 6.8.2 The theory of sevenfold predication | 87 |
| 6.8.3 The meaning of <i>i</i> | 88 |

| | | |
|----------------------------|--------------------------------------|-----|
| 6.9 | Technical Appendix | 89 |
| 6.9.1 | Plurivalent logic | 89 |
| 6.9.2 | Plurivalent FDEe | 90 |
| 6.9.3 | The Jaina version | 90 |
| | | |
| Part III. East Asia | | |
| | | |
| 7. | And So On | 95 |
| 7.1 | Introduction | 95 |
| 7.2 | From Daoism to Buddhism | 95 |
| 7.3 | The Two Truths: Stage 1 | 97 |
| 7.4 | The Two Truths: Stages 2 and 3 | 98 |
| 7.5 | The Problem | 99 |
| 7.6 | Pseudo Jizang | 101 |
| 7.7 | The Jizang Hierarchy | 104 |
| 7.8 | Conclusion | 105 |
| 7.9 | Technical Appendix | 105 |
| | | |
| 8. | The Golden Lion | 108 |
| 8.1 | Introduction | 108 |
| 8.2 | <i>Ālaya-Vijñāna</i> | 108 |
| 8.3 | <i>Tathāgata-Garbha</i> | 110 |
| 8.4 | China and the Two Realities | 111 |
| 8.5 | <i>Li, Shi, Ji</i> | 113 |
| 8.6 | The Net of Indra | 114 |
| 8.7 | Identity | 115 |
| 8.8 | Emptiness | 116 |
| 8.9 | ... and its Structure | 117 |
| 8.10 | Tying Everything Together | 120 |
| 8.11 | The Net Emerges | 123 |
| 8.12 | Interpenetration and Duality | 124 |
| 8.13 | Conclusion | 124 |
| | | |
| 9. | Enlightenment | 125 |
| 9.1 | Introduction | 125 |
| 9.2 | Enlightenment | 125 |
| 9.3 | Chan | 126 |
| 9.4 | The Ox-Herding Pictures | 128 |
| 9.5 | Mountains Are Not Mountains | 130 |
| 9.6 | Dōgen and the <i>Shōbōgenzō</i> | 133 |
| 9.7 | Dōgen and Huayan | 133 |
| 9.8 | Dōgen on Samsāra and Nirvāṇa | 134 |
| 9.9 | Dōgen and Zazen | 135 |
| 9.10 | Dōgen and the Return to the Ordinary | 136 |
| 9.11 | Dōgen on Language | 139 |

viii CONTENTS

| | |
|--------------------------------|-----|
| 9.12 On Transcending Dualities | 141 |
| 9.13 Conclusion | 142 |

After the End

| | |
|-------------------------------|-----|
| 10. A Methodological Coda | 147 |
| <i>Sino-Japanese Glossary</i> | 151 |
| <i>Bibliography</i> | 155 |
| <i>Index of names</i> | 163 |
| <i>General Index</i> | 166 |