

CONTENTS

Volume 1

Foreword by Per KVAERNE	V
Alexander ANDREYEV The Buddhist temple in Petersburg and the Russo-Tibetan rapprochement . . .	1
Michael ARIS India and the British according to a Tibetan text of the later eighteenth century	7
Yael BENTOR Tibetan relic classifications	16
Anne-Marie BLONDEAU Bya-rung kha-shor, légende fondatrice du bouddhisme tibétain	31
Martin BRAUEN Why not 'translate' into pictures?	49
John BRAY Towards a Tibetan Christianity? The lives of Joseph Gergan and Elijah Tsetan Phuntsog	68
Katia BUFFETRILLE Révéralisation d'un lieu-saint bouddhique: les grottes de Halase-Maratika, Népal oriental (District de Khotang)	81
Cathy CANTWELL Buddhist ritual and Tibetan identity	95
Tseyang CHANGNGOBA འུང་འོ་ས་པ་ཚེ་གཡང་། རྒྱ་ལའི་སླ་མ་སླུ་ཤིང་བཞི་པ་ཡོན་ཏན་གྱི་མཚོ་འི་མཛད་པའི་སློར་རགས་རིམ་སློང་བ།	102
Anne CHAYET Les frères écartés: questions sur l'ordre successoral dans la monarchie tibétaine	116
Adriano CLEMENTE The Sgra Bla, gods of the ancestors of Gshen-Rab Mi-Bo according to the <i>Sgra Bla Go Bsang</i> from the <i>Gzi Brjid</i>	127
Namgyal Nyima DAGKAR The system of education in Bonpo monasteries from the tenth century onwards	137
Hildegard DIEMBERGER Mountain-deities, ancestral bones and sacred weapons. Sacred territory and communal identity in Eastern Nepal and Southern Tibet	144
Siglinde DIETZ The chapter on <i>nirmita</i> (<i>sprul pa</i>) and <i>antarābhava</i> (<i>bar ma do'i srid pa</i>) in the <i>Abhidharmaśāstra Kāraṇaprajñapti</i> (<i>rGyu dgags pa</i>)	154
Thierry DODIN 'Ecumenism' in contemporary Ladakhi Buddhism	168
Pascale DOLLFUS 'Porte de la Terre, Porte du Ciel', un rituel de rançon au Ladakh	178
Jampa Gyaltzen DRAKTHON འུག་མཐོན་བྱམས་པ་གྱུ་མཚན། བོད་ཀྱི་སློན་ཅིས་གཉེས་ཀྱི་འབྲེལ་བའི་འབྲུང་ཅུ་གང་ལ་བྱམ་གེ་སློར།	197
Georges DREYFUS Proto-nationalism in Tibet	205

Alice EGYED	Notes on the study of variations on Rnying-ma-pa and Gsar-ma-pa <i>bskang-gso</i> rituals and their music	219
Helmut EIMER	Preliminary notes on Nor chen's Kanjur catalogue	230
Elena de Rossi FILIBECK	A manuscript on the Stag lung pa genealogy	237
† Elisabeth FINCKH	Behaviour — an important part of Tibetan medicine	241
Roger GREATREX	A brief introduction to the first Jinchuan War (1747-1749)	247
Nicola GRIST	The use of obligatory labour for portage in pre-independence Ladakh	264
Janet GYATSO	Guru Chos-dbang's <i>gTer 'byung chen mo</i> : an early survey of the treasure tradition and its strategies in discussing Bon treasure	275
Michael HAHN	On some rare particles, words and auxiliaries in classical Tibetan	288
Paul HARRISON	In search of the source of the Tibetan Bka' 'gyur: a reconnaissance report . . .	295
Mireille HELFFER	Traditions tibétaines relatives à l'origine du tambour	318
Amy HELLER	Ninth century Buddhist images carved at lDan-ma-brag to commemorate Tibeto-Chinese negotiations	335
Toni HUBER	Why can't women climb Pure Crystal Mountain? Remarks on gender, ritual and space at Tsa-ri	350
David JACKSON	An early biography of rNgog Lo-tsā-ba Blo-ldan-shes-rab	372
JAMPA SAMTEN	Notes on the bKa'-'gyur of O-rgyan-gling, the family temple of the Sixth Dalai Lama (1683-1706)	393
JIANGBIAN JIACUO	An investigation on Gesar's arrow divination (<i>Gesar mDav-mo</i>)	403
Samten G. KARMAY	The origin myths of the first king of Tibet as revealed in the <i>Can-lnga</i>	408
Tsultrim Kelsang KHANGKAR	ཁང་དཀར་རྒྱལ་གྱི་མཁས་བསྐལ་བཟང་། དགེ་བཤེས་ཤེས་རབ་དང་དགེ་འདུན་ཚཱ་འཕྲིལ།	430
Deborah E. KLIMBURG-SALTER	Indo-Tibetan miniature painting from Himachal Pradesh	441
Josef KOLMAŠ	The Ambans and Assistant Ambans of Tibet (1727-1912): some statistical observations	454
Nancy E. LEVINE	The demise of marriage in Purang, Tibet 1959-1990	468
Erberto LOBUE	A case of mistaken identity: Ma-gcig Labs-sgron and Ma-gcig Zha-ma	481
Donald S. LOPEZ, Jr.	dGe 'dun Chos 'phel's <i>Klu sgrub dgongs rgyan</i> : a preliminary study	491
Andrea LOSERIES-LEICK	Symbolism in the Bon Mother Tantra	501

Rong MA and Naigu PAN
The Tibetan population and their geographical distribution in China 507

Dan MARTIN
Tibet at the center: a historical study of some Tibetan geographical
conceptions based on two types of country-lists found in Bon histories 517