
Contents

Chapter I Introduction	9
One Statement of the research question	11
Two biography and intellectual influences	13
Three between guilt and innocence: the legacy of Paul Althaus	18
A suspicion	20
B sympathy	26
C ambivalence	34
Four Method, scope, and structure	36
A A dialectical approach	36
B A chronological approach	39
Movement I: The <i>Volk</i> who belong everywhere and nowhere: Althaus’ societal vision for the Jews during the Weimar Republic (1919–1933)	42
Section I Introduction Inclusive quarantine and the dialectic of pathology and performance	42
Chapter II Invisible others: the “Jewish Question” in the Althausian imagination	44
Introduction	44
One Althaus in the context of the Weimar Republic	44
Two The Jews as social and spiritual threat: <i>Kirche und Volkstum</i> (1927)	49
Three The Jews as the bearers of a “difficult fate”: <i>Leitsätze zur Ethik</i> (1929)	58
Conclusion Inclusion and exclusion	68
Chapter III “Open wounds”: the mysterious purpose of Jewish existence	69
Introduction	69

One The Jews as exploders of “ethnic national community”: <i>Gott und Volk</i> (1932)	69
Two The Jews as riddle of the coming Kingdom: <i>Der Brief an die Römer</i> (1932)	74
Conclusion Pathology and performance	81
 Movement II: At the church’s “German hour”: Germans, Jews, and ecclesial space under National Socialism (1933–1945)	86
Section II Introduction Pathology and performance in microcosm	86
 Chapter IV Volk before church: the Erlangen Opinion on the Aryan Paragraph and the Ansbach Memorandum	88
Introduction	88
One Althaus in the context of the <i>Kirchenkampf</i>	88
Two The theological framework of the Erlangen Opinion on the Aryan Paragraph and the Ansbach Memorandum	93
Three ethnicity and ecclesiology within the orders of creation	98
Conclusion Ambivalence and ambiguity	105
 Chapter V Inclusive quarantine in microcosm: Jewish pathology and performance in the German churches	106
Introduction	106
One Between election and curse: Jewish persons and Jewish scripture as keys to German self-understanding	107
Two Enemies of the state: the “Germanness” of Jews and the purpose of civil authority	115
Three Inclusive quarantine in microcosm	123
Four Pathology and performance beyond the <i>Erlangen Opinion</i>	127
Conclusion Destiny and tragedy	131
 Movement III: The death throes of Judaism: reflection on the “Jewish Question” in the postwar years (1945–1966)	132
Section III Introduction Taking back and making good again	132
 Chapter VI Catastrophe and conscience: Jews and Germans as fellow travelers	134
Introduction	134
One Downfall and aftermath: denazification and reinstatement	135
Two Together under the curse: The identification of the German and Jewish destinies in Althaus’ postwar preaching	139

Three The public/private paradox: Althaus' personal relationship to Jews	148
Conclusion A tension unresolved	155
Chapter VII The collapse of the dialectic: dogmatic and exegetical works	157
Introduction	157
One Theological ethics and dogmatics	158
Two Exegetical works	162
Conclusion Judaism trapped between life and death	168
Movement IV: Althaus and the challenge of (pseudo-)Lutheran ethics . .	170
Section IV Introduction The ironies of Althausian theology	170
Chapter VIII self-defeating tendencies in the Althausian theology of <i>Volk</i>	172
Introduction	172
One Challenging a Troeltschian cliché	173
Two The Althausian <i>Schöpfungsordnungslehre</i> and its critics	174
A Althausian answers to Lundensian questions	180
B "The most evil of all theological doctrines"? Dialogue with Barth and Brunner	184
Conclusion Against his better judgment	194
Chapter IX The makings of a Lutheran corrective: Bonhoeffer, Bultmann, and Sasse	195
Introduction Diseased imagination and ethnic taxonomy	195
One The <i>Volk</i> in the face of the One Reality: Dietrich Bonhoeffer (1906–1945)	199
Two Bound by baptism: Rudolf Bultmann (1884–1976)	204
Three Against <i>völkisch</i> heresy: Hermann Sasse (1895–1976)	208
Conclusion Althaus as pseudo-Lutheran?	214
Chapter X Conclusion	215
One "Dark, depressing riddle": Althaus, Jews, and the post- <i>Shoah</i> imagination	215
Two "Open wounds": toward an ecclesiology of the cross	219

Appendix I Theologisches Gutachten über die Zulassung von Christen jüdischer Herkunft zu den Ämtern der Deutschen Evangelischen Kirche (Erlanger Gutachten)	224
Appendix II Der “Ansbacher Ratschlag” zu der Barmer “Theologischen Erklärung”	231
Bibliography	235
Primary Literature	235
Weimar Republic (1918–1932)	235
The National Socialist Years (1933–1945)	239
The Postwar Years (1946–1966)	242
Posthumous publications	244
Secondary Literature	244
Index	255