## **CONTENTS**

Foreword	vii
I. Mountain Gods or Gods of the Soil?	
P. Dollfus, No sacred mountains in Central Ladakh?	3
I. Riaboff, gZhon nu mdung lag, mountain god of Zanskar – A regional scale divinity and its cult's territorial ordering.	23
F. Pommaret, On local and mountain deities in Bhutan.	39
II. Myths, Territory and Political Aspects of the Cult	
S.G. Karmay, The Tibetan cult of mountain deities and its political significance	59
K. Buffetrille, One day the mountains will go away – Preliminary remarks on the flying mountains of Tibet.	77
G. Hazod, The <i>yul lha gsol</i> of mTsho yul – On the relation between the mountain and the lake in the context of the 'land god ritual' of Phoksumdo (Northwestern Nepal)	91
III. Ritual, Texts and Landscape: Historical, Social and Political Connections Ch. Schicklgruber, Mountain high, valley deep – The yul lha of Dolpo	115
A. Heller, Mongolian mountain deities and local gods – Examples of rituals for their worship in Tibetan language	133
C. Ramble, Patterns of places	141
IV. Mountain Cults, Reflections of Political and Social Changes G. Tautscher, The five Tamang ancestors and Sailung phoi sibda karpo	157
B. Steinmann, Mountain deities, the invisible body of the society – A comparative study of the representations of mountains by the Tamang and the Thami of Nepal, the Lepcha and Bhotia of Sikkim	179
H. Diemberger, Political and religious aspects of mountain cults in the hidden valley of Khenbalung – Tradition, decline and revitalisation	219
A. Gingrich, Hierarchical merging and horizontal distinction – A comparative perspective on Tibetan mountain cults	233