

खण्ड-A / Section-A

- Q.1 If you look into someone's face long enough, eventually you feel that you are looking into yourself.  
यदि आप किसी के चेहरे को काफी देर तक देखते हैं, तो अंततः आपको महसूस होता है कि आप अपने भीतर ही देख रहे हैं।
- Q.2 We can easily forgive a child who is afraid of the dark; the real tragedy of life is when men are afraid of the light.  
हम उस बच्चे को आसानी से क्षमा कर सकते हैं जो अंधेरे से डरता है; जीवन की वास्तविक त्रासदी तब होती है जब लोग रोशनी से डरते हैं।
- Q.3 It is the province of knowledge to speak and it is the privilege of wisdom to listen.  
बोलना ज्ञान का क्षेत्र है और श्रवण करना बुद्धि का विशेषाधिकार है।
- Q.4 Drop the question what tomorrow may bring, and count as profit every day that fate allows you.  
यह प्रश्न छोड़ दें कि कल क्या हो सकता है, और हर उस दिन को लाभ के रूप में गिनें जो भाग्य आपको अनुमति देता है।

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इस पृष्ठ में  
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Drop a question what-<sup>tomorrow</sup> terror may  
bring and count- as proof- everyday  
fate allows.

In 1912, one of the largest-  
 and luxurious ship name 'Titanic' started  
 Journey. It was claimed as unsinkable ship.

To prove ship quality Captain was asked  
 to run ship at full speed. In spite of-

several warning from nearby ship in  
Atlantic Ocean, <sup>regarding iceberg</sup> ship carried Journey

at full speed. Ignoring vital question what-

could happen if sudden large iceberg

appears on dark night. It was only

after four days of Journey Titanic

had collision with iceberg and what was

Called

unthinkable

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head

got

blinded

in two

hours. It lead to loss of more than thousand

life. Thus fate allowed four days of journey

inspite of know risk to officials. Thus

prove ignorance of problem could cost

of significantly. It is just matter of time.

In the contemporary time we faced number of problems like

poverty, inequality, unemployment, but most

often tend to ignore the consequences

of the issue. This ignorance could be

because of apathy, lack of wisdom etc.

~~may~~ Sometime fortune give up time to

correct- problem which can lead to

some disaster, however timoframent <sup>which</sup> fortune provid

may vary depending on nature of problem.

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Like some societal issues have more timeframe to correct oneself, on other hand high speed risky driving might have lower timeframe, thus consequence of action bound to happen

If we look it from individual prospective, we are living in era of technology. Most of us spent time on social media. However youth have been excessively involved wasting their significant times on reels, Instagram etc. This divert them from

Studies. If they ask questions what- am future deserve with wasting my time on social media. They have answer in form of harsh future. But still tend to ignore and choose to live on faith. After certain stage of time, they complete

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higher education, its difficult to correct mistake and they have to live subnormal life without good jobs.

Similarly at societal level.

we have many prevailing issues like poverty, unemployment, discrimination etc. Most often these problem are ignored. If our

society ask what are these problem result in, the answer unstabliity. It is just

matter of time. For instance Naxalism which had roots in Naxalbari Village

of West Bengal. It was result of continued oppr suppression from zamindars,

police and administration. Once they have took arms, it spread to different area, covering as much as 200 district during peace time. In 2010, it became

## NEXT IAS

very difficult - on part with governments -  
to control. Indicating it was just fate  
of time situation got out of control.

Every day which took to start violence  
can be counted as profit.

At national level, if we trace  
back ourselves a century back. British  
was ruling in our country. The fate of  
British in India was decided by

infamous, tragic incident of Jalliwala Bagh

Incident - After this incident anti-British  
sentiment strengthened among masses. British  
after this incident realised, their  
time was over. However fate helped  
them for another 22 years.

Similarity at International

level fate of world war was decided  
 in 1871 after unification of Germany.

and Bismark policy after unification.

the <sup>secret-</sup> alliance formed among European

power only further aggravated the situation.

In spite of knowing consequence, not much  
 effort has been put from European

power, ~~followed~~ which resulted into

<sup>world-</sup> man made disaster for humankind.

Similarly in environmental

sphere. IPCC reports point out more

than four degree rise in temperature by 2100.

which <sup>will</sup> result in huge scale migration

submersion of coastal areas. When

## NEXT IAS

we ask ~~ourselves~~ ~~are we doing enough~~ ~~to~~ ~~what~~ consequences we are going to face hundreds of year down. we clearly have answer, but living almost-fate of nature. With countries not coming up with proper INDC or in most of cases fails to comply of INDC submitted to Paris ~~agrees~~ conference. Yet- we choose to live on faith of Nature.

At resource utilisation level, with increased globalisation and arrival of Industrial Revolution 4.0, there has been increased focus toward luxuries and comfortable lifestyle. This has resulted



in exploitation of resource. This exploitation has exceeded the nature ability to regenerate itself. For instance as per global footprint by WFP our consumption for 7 month is equivalent to one year

resource regeneration. This is going to decrease overtime. With this trend hardly we can hardly leave anything for future generation. <sup>such consequence</sup> Despite of ~~question~~ we tend to love of fate of Nature.

However not all time we had to think about question what tomorrow may bring. As it may lead to deterioration leaving our present and living oneself in future. Moreover there are many complicated

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issue which ~~get~~ intensity reduces over time.

If we look this at individual level. Sometime we may get angry with someone during conversation. If we try to express anger instantly, this may create conflict and deteriorate our relationship. However if we analyse other person perspective, there may be chances we may agree, or if not politely refusing views later.

Similarly at societal level. Instant reaction due to future problems creates intolerance, this harms the social fabric of society. For instance.

In Manipur Kuki tribes were unhappy with Schedule Tribe status which may <sup>have been</sup> granted later. <sup>to meithei community</sup> Their part of action in

past have created huge law and order issue in Manipur. It has

lead to more than hundreds of life and property damages. This for few

question time and time can provide better alternative solution.

Human by nature is Intellectual.

We constantly need to ask oneself

how a particular issue or incident

can create consequences for Humankind.

Alongwith introspection, we need to

work on more sustainable and inclusive.

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Solutionism · leaving oneself to fate to nature can eliminate endanger survival like Dinosaurs.

Thus along with the problem, collective needs to deal with common problems like Terrorism, climate change, pollution. It not only increases our survival but adds prosperity to Mankind.

- Q.5 Truth, like a torch, the more it is shook, it shines.  
सत्य, मशाल की तरह है, इसे जितना अधिक हिलाया जाता है, यह उतना ही चमकता है।
- Q.6 Art is I; science is We.  
कला मैं है; विज्ञान हम है।
- Q.7 Only the dead have seen the end of the war.  
केवल मृतकों ने ही युद्ध का अंत देखा है।
- Q.8 Act as if it were impossible to fail.  
कार्य ऐसे करें जैसे कि विफल होना असंभव ही था।

उम्मीदवारों को  
इस पृष्ठ में  
लिखना नहीं है।  
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Act as if it were  
impossible to fail

Chanda Zaveri an 17 year old girl from Calcutta. She ran away from house to escape her marriage. With just pair of diamond ring which she sold to brought ticket for USA. Worked as household, later financed by some family got into Harvard. She got chances to work with Linus Pauling (2 time Nobel laureate). Later founded company 'Actogen' with current market value of more than eight hundred crores. Her conscious and consistent action not only helped her to achieve

personal milestone but inspiration for many goals around world. Inspite much different circumstances her action reflected impossible to fail attitude. Helping her to achieve milestone.

Every individual perform action to achieve success, happiness and prosperity. However only few individual achieved life goals makes ~~for~~ names like Virat Kohli, Amantya Sen, Nelson Mandela. The main reason is the effort put by individual to action. Some act in way, that left almost zero chances of failure, some gave up. However emphasis must be put on action rather than

Outcome.

Action may also be classified as ethical or unethical action.

Ethical action brings good value in society like honesty, integrity, courage.

However unethical action tends to find shortcuts to achieve success. This may create some problems like corruption, nepotism, patronism, in society.

If we analyse action from individual perspective. Effort of individual should be consistent, continuous, ethical.

This will help to achieve end.

For instance: Mamman Athapattu Sri

Lankan cricketer when forget time



got opportunity, scored duck in both  
 inning got dropped, later after better performance  
 against got opportunity same score of 0.1  
 again dropped. This cycle repeated three  
 time. when he got fourth opportunity he  
 was able to display performance and goes  
 on to become best one of best batsman  
leading Sri Lankan International team.

Proving his action of consistency and hardwork  
 made it impossible to fail despite all  
 odds.

Similarly at National level. Nation  
 responsibility is to ensure safety and  
prosperity of citizen. For this nation work  
 on many front to ensure rapid development.  
 One of classic example is of Japson.  
 After complete devastation due to

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nuclear bombing at Hiroshima & Nagasaki.  
 Japanese started with zero and goes on  
 to become Economic powerhouse. Performing  
 better in all front.

Similarly if we look into  
 History. we have ~~many~~ innumerable cases  
 where action with impossible facing  
 attitude have done magic. let us not  
 forget first battle of Panipath  
 where small army of Babur  
 numbered just five thousand defeated  
large scale army of Ibrahim Lodi  
 numbering lacks.

However sometime action are  
 more important than outcome itself.

Bhagat Gita 'Niskam Karma' state similar  
 principle. that one should perform own  
 duty without any outcome consideration.

During 1975

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Emergency, complete censorship was imposed over newspapers and other media. In such situation

Lamont goenka chose to leave

editorial page blank to show his sign

of protest against the government. Although

it might not had impact of press

freedom, and government atrocities. But action

on his part will keep inspiring for

generation to come.

Similarly in Russian-Ukraine

crisis. Ukraine a military weak nation in

Russia comparison choose to fight against-

to save their sovereignty, Independence of

regardless of outcome of war & thus showing

## NEXT IAS

Action are more important than Outcome.  
 Inaction on our part have  
 its own consequences. Inaction on our  
 part due to fear of failure can  
prohibit our growth and perpetuate

Status quo.

If Inaction on our part regards  
 to climate changes have increased the  
vulnerabilities of our ~~own~~ mother Earth.  
Consequences can be seen in form  
 of heat waves, rising sea level.

fluctuation in monsoon. All this factor  
 can create global crisis due to  
 large scale migration, decline of  
 agriculture productivity and food security

Scene

Similarly snarism on part of individual can get wrong precedents

to society. For instance a woman is being beaten by man on street and

people around just stare with no one

coming up to save female from

male atrocities. It will dehumanise

society and such incidents more likely

to increase.

In some of case individual tend to act without fair attitude, but-

their action are unethical. This

promote corruption in society. For instance

an civil servant, duly involved in corrupt

## NEXT IAS

practice to gain huge wealth.

Similarly it also promotes radicalisation in society. An individual

for sake of manufactured religious causes

~~even~~ not hesitate to sacrifice their life.

Recently lone wolf attacks and recruitment

of children and youth to terrorism

and left wing ideologies are prominent examples.

Thus ~~there~~ need of hour is to promote ethical actions among

individual. Providing life to be lived

with virtue. Taking inspiration from

great leaders and making them good

role model.

One should strive hard to

achieve end goal without compromising  
this ~~note~~ means. This will ensure  
prosperity and happiness not only for  
individual but for society at large.

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