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# **Elementary Sumerian Glossary**

**(after M. Civil 1967)**

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A glossary suitable for the first several years of instruction, with emphasis on the vocabulary of easy literary texts, early royal inscriptions, and uncomplicated economic and administrative documents.

Minor annual revisions add some new entries or update readings or translations.

For additional terms and alternate readings and translations see the Electronic Pennsylvania Sumerian Dictionary on the Web.

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## A

**a**, `à water, fluid; semen, seed; offspring, child; father; watercourse (cf. **e**)

**a Ah!** (an interjection) (Attinger, Eléments p. 414)

**a, a-a** (now being read **áya** and **aya** respectively) father

**a-a-ugu<sub>(4)</sub>** father who has begotten, one's own true father, progenitor

**a-ab-ba, a-aba** (water of the) sea (cf. **ab**)

**a-ab-ba igi-nim** Upper Sea, the Mediterranean

**a-ab-ba sig** Lower Sea, the Persian Gulf

**a-ah** (or <sup>a</sup>**ah**) (Gudea) → **uh**

**a-ba(-a)** who, whoever, whom, whose (interrogative and relative)

**a-ba** → **a-ga**

**a - bal** to pour out water, libate, irrigate

**a-bul<sub>5</sub>-la** → **abul**

**a-da** rivalry, contention, contest, fight (Civil, AuOr 5 [1987] 18 + n. 6; Klein, AV Cagni 568 n. 29)

**a-da-ab** (an OB hymn rubric, a hymn of praise consisting minimally of **sagida**, **sağara** and **urubi** sections)

**a-da-al, a-da-lam** now; current, present

**a-da-man/mìn** contest between two parties, (verbal) duel, disputation (Mittermayer, AV Krecher 383ff.)

**a-da-man - a<sub>5</sub>/du<sub>11</sub>** to hold a contest; to dispute, debate (Attinger, Eléments 417-422)

**a - dé** to pour out water; to libate; to freshen (with water); to flood, be flooded (Civil, Farmer's Instructions p. 68f., 99)

**a-du<sub>10</sub>** fresh water, sweet water

**a - du<sub>11</sub>** to water, irrigate, flood, inundate (Attinger, Eléments 477-484)

**a-è-a** sudden onrush of water, damburst, flood wave

<sup>kuš</sup>**A.EDIN.LÁ** → <sup>kuš</sup>**ummu<sub>3</sub>**

**a-EN-da** → **a-ru<sub>12</sub>-da**

**a-estub<sup>ku6</sup>** 'carp flood,' early(?) flood (a literary phrase) (Civil, AuOr 15, 52: "that time in early spring when, after the water temperature has reached at least 16° C, the large carps spawn, with spectacular splashings, in the shallowest edges of ponds, marshes, and rivers," cf. Lammerhirt, Šulgi F p. 77)

**a-ga, a-ba** back, rear (of a building); hind quarters; after; cf. **a-ga-ni-šè** after him

**a-ga-am, a-ga-àm** (etc.) artificial pond or lake for controlling flood waters (Civil, Farmer's Instructions p. 130f.; CUSAS 17, 280 n. 132)

**a-ga-am** a mostly female occupation associated with the **i-du<sub>8</sub>**, perhaps 'doorkeeper's helper' (Civil, CUSAS 17, 280, q.v. for Semitic etymologies)

**a-ga(-aš)-gi<sub>4</sub>**, (OS **àga-gi<sub>4</sub>**) later, (the one) after (Civil, JNES 43, 286 n. 12; Selz, FAOS 15/1 No. 21 vii 1); cf. **àga-gi<sub>4</sub>-a-bé** later, afterwards; OS **a-ba-ni-šè** after him (En I 29, 97')

**a-gù** → **ugu, úgu**

**a-gàr, a-gar, agar<sub>4</sub>(SIG<sub>7</sub>)** agricultural tract, area of field parcels, irrigation district, arable land; meadow (ePSD) (Michałowski, CKU p. 295)

**a-gar<sub>5</sub>, a-gàr, a-bár** lead (the metal) (Reiter, AOAT 249, 119ff.)

**a-gin<sub>7</sub>** how

**a-gúb-ba** lustration water, holy water

<sup>kuš</sup>**a-ğá-lá** leather sack (Civil, ARES 4 no. 266)

<sup>uruda</sup>**a-ğá-lá** (a metal vessel) (CUSAS 13, 167)

**a - ğar** to flood with water; to soak, rinse

**a-ğí<sub>6</sub>(-a)** flood, flood wave

**A.KA** → **ugu, úgu**

**A.KA-a - ̄gar → úgu-a - ̄gar**

**a-la(-la)** ululation, expression of joy

**a-la → la-la**

**a-lá** (a demon)

**a-lù-a** roiled, disturbed, cloudy, muddy water

**A.LUM → udu-aslum<sub>x</sub>**

**a-ma-ru(-k), a-má/mar-ru<sub>10</sub>/uru<sub>5</sub>(-k)** devastating flood; the mythical Deluge (see **mar-uru<sub>5</sub>**)

**a-ma-ru-kam** It is urgent! Without fail! (lit. It is like flood water!)

**a-mah** high water, flood, inundation

**a-na(-àm)** what, whatever (interrogative and relative) (ES **ta-àm**)

**a-na-aš(-àm), a-na-šè(-àm)** why (ES **ta-aš**)

**a-na-gin<sub>7</sub>** how, why; thus, so

**a-nağ** libation; drinking water

**a-ne** he, she, this one (OS for **e-ne**)

**a-nígin** pond, puddle, standing water

**a-nir** lament; grief (Emesal **a-še-er**)

**a-nir – si-il** to intone, perform a lament

**ā-a-nun-na(-k)** (a grouping of high gods)

**a-pa<sub>4</sub>** gutter, pipe; (as beer and water libation pipe, see Civil, AuOr 5, 33)

**a-ra-li** (poetic term for the netherworld; the desert between Bad-Tibira and Uruk where Dumuzi pastured his flocks and was killed (Jacobsen, JAOS 103, 194)

**a-ra-zu, a-rá-zu, rá-zu** prayer, supplication (for writings see Bauer, AV Klein 24-25)

**a-rá** way, path, course; state, condition; multiplied by, 'times' (math.) ; **a-rá N-kam** for the nth time

**a - ri, a - ru** to inseminate, engender, beget

**a-ri-a, `à-ri-a** wasteland, desert (Civil, AuOr 5, 33)

**a - ru** to dedicate, donate to a deity

**a-ru-a** temple donation, votive gift

**a-ru<sub>12</sub>(EN)-da** (Pre-Sarg. and Sarg.) copper (variant of → **urudu**)

**a-sig, a-si(-ig)-ga, a-sa-ga** clear, clean water (*mū zakūtu*) (syllabic for **sig<sub>5</sub>** and **sa<sub>6(g)</sub>**, see Bauer, AfO 40/41, 95)

**a-sis** salty, brackish water

**a - sur** to pass urine, urinate

**a-šà(g), aša<sub>5(g)(GÁNA)</sub>** field, parcel (for OS **aša<sub>5</sub>** see Civil, JCS 25, 171f.; Powell, JCS 25, 178-184)

**a šà-ga šu - du<sub>11</sub>** to inseminate, engender (later elliptically just **šu - du<sub>11</sub>**)

**a-še-er → a-nir**

**A.TIR → eša**

**a - tu<sub>5</sub>, (OS) a - tu<sub>17</sub>(A.TU<sub>5</sub>)** to bathe, wash

**a-tu<sub>5</sub>-a** bath, bathing ritual

**a-zu, a-su** physician

**ā, a<sub>x(DA)</sub>** arm, wing; branch; side (cf. **da**); (knife) edge; strength, force, military force(s); work-force; work-period/unit (measured in days); (point in) time; wage(s), hire, fee, payment, expenditure (Heimpel, CUSAS 5, 81-84); horns, antlers (for **a<sub>x</sub>** see Attinger, ZA 87, 112)

**ā - ág** to command, give, issue orders or instructions to someone (-da-) regarding (-ši-)

**ā-ág-ğá** instruction, order; news (Attinger, ZA 87, 115)

**ā-an** handle(?) (Attinger, ZA 87, 115f.); literally 'high arm' (part of a balance, Nisaba 15/1, 359)

**ā-an(-zú-lum)** date palm spadix; broom

**á-an-kára, an-kára, en-kára** (a divine or royal weapon or staff) (Attinger, ZA 87, 182: <sup>a</sup>**an-kára**)  
(ePSD now reads **enkar, an-kár, en-kár** etc.)

**á-áš → áš**

**á - bad** to open, spread the arms, wings

**á-bad** opened, outstretched arms, wings

**á - dah** to help (PSD and ePSD now read **tah**)

**á-dah** help, aid; helper

**á-dam** settlement, habitation

**á - dar** to seize illegally, confiscate (OB synonym of → **á - ġar**) (Civil, CUSAS 17, 256f.)

**á-dàra** horns of wild goats, deer antlers (Steinkeller, BSA 63 n. 24) (see **dàra**)

**á - dúb** to flap the wings; periphrastic: **á-dúb - a<sub>5</sub>**

**á - è** to rear, bring up, take care of

**á-gú-zí-ga** early morning, dawn

**á-gùb-bu** left arm, side; to the left, on the left

**á-ġál** mighty, powerful, strong (cf. **á-nun-ġál**)

**á - ġar**, OB **á - dar** to apply force, overpower (Civil, CUSAS 17, 256f.)

**á-ġi<sub>6</sub>-ba(-a)** at midnight

**á-ki-ti** (a festival and the temple where it takes place)

**á - kúš** to tire (the arms) (Attinger, ZA 87, 112)

**á-kúš(-ù)** adj. tired; n. tiredness; work, labor, toil; ppl.  
**á-nu-kúš** untiring

**á - lá** to tie the hands, fetter

<sup>kuš</sup>**á-lá** (a kind of drum)

**á-mè(-k)** arm of battle (describing a weapon, poetic)

**á-nun(-ġál)** having great power, (most) powerful (cf. **á-ġál**)

**á-nam-ur-saġ** heroic arm/strength/weapon (poetic)

**á-sàg** (a demon); (a source of sickness or death) (> *asakku*)

<sup>(kuš)</sup>**á-si** (leather) strap; <sup>urudu</sup>**á-si** copper hinge (Van de Mieroop, Crafts 134; Civil, Iraq 23, 162)

**á-sig** slingstone

**á - sù(dr)** to extend the arm(s), spread the wings; to proceed, march on; to sail

**á-še, á-šè** now (*anumma*); not yet (*lāman*)

**á-ŠE<sup>mušen</sup>** swan(?) (Landsberger, MSL 8/2 130)

**á-šita<sub>4</sub>(U.KID)(-a)** paraphanelia, implements (Civil, JAOS 88 (1968) 7) < **á šu-du<sub>7</sub>-a** (?)

**á-šu-ġīr** limbs (lit. 'arms, hands, and feet')

**á - tuku** to have strength, power

**á-tuku** powerful, strong, able-bodied

**á-u<sub>4</sub>-te-na** (at) twilight, (in the) evening (coolness)

**á-u<sub>4</sub>-zal-le** daybreak, morning

**á-zi-da** right arm, side

**á-zi(g)** high-handed action, violence

**á-zi-šè** by a violent act, by force

**a<sub>5</sub>(k) (ak)** to do, perform, exercise, act (often as an auxiliary verb); to make, construct; to make like, make into; to treat. Certain contexts require rdg. **aka** or **kè**. It can be combined with a pronoun in forms such as **hé-na, i-na**, see AV Wilcke 226. For rdg. **ša<sub>5</sub>** perhaps = **ša<sub>4</sub>** = the aux. verb \***za** see Cavigneaux, ASJ 9, 49ff.; Urnamma Hymn B 52 has an Ur III (?) var. **ša-ša** for OB **AK-AK**. For a comprehensive treatment see Attinger, ZA 95, 46-64, 208-275; Powell, AV Diakonoff 314-319. The OB signlist Proto-Ea 524-8 lists the values **a<sub>5</sub>, nà, ša<sub>5</sub>, kè**, and **aka** for the **AK** sign.

**ab** hole, opening, window, roof vent

**ab, ab-ba, a-ab-ba, a-aba** sea

**ab-ba, ábba(ABxÁŠ)** old man, elder, wise man; father; witness. **ábba** is used for the Semitic word *śibūtum* in administrative documents where Sum. texts use **lú ki-inim-ma** (Veldhuis, AV Sjöberg 2, 255)

**ab-ba-ab-ba** grandfather

**ab-làl** window, opening, pigeon hole

**áb** cow

**áb-za-za** (an exotic animal: water buffalo(?), zebu(?))

**abgal (apkāl)** (a high priestly official of the early Nanše cult); (mythical) sage

**abrig(NUN.ME.DU)** (a cultic profession) (*abriqqu*)

**àbsin, ab-sín** furrow

**abul(la), a-bul<sub>5</sub>-la** city gate, main gate/entrance

**abzu** (mythological underground fresh water ocean, home of the god Enki); (a water-basin shrine in many Mesopotamian temples)

(<sup>giš</sup>)**ad** beam, plank; raft (so PDS A/3 6, though Bauer, AfO 40/41, 94 disagrees; see discussion of Marchesi, Or 68, 105-108, also Attinger, ZA 95, 260)

**ad, ad-da** father; forefather, great great-grandfather (so PSD)

**ad** sound; voice, cry

**ad - gi<sub>4</sub>** to advise, take counsel with (-da-), consult; to discuss; to echo, respond

**ad-gi<sub>4</sub>(-gi<sub>4</sub>)** advice, counsel; advisor, counselor

**ad-KID** reed craftsman, basket and mat weaver (The reading **ad-kub<sub>4</sub>** cannot be justified. Steinkeller, Sale Documents 171, therefore suggests that only **adgub<sub>x</sub>** (<sup>ad</sup>KID) may be possible, based on Akk. *atkuppu.*)

**ad - ša<sub>4</sub>** to sob, groan, wail

**ad-ša<sub>4</sub>** wailing, lamenting (*nissatu*); sound (of an instrument or song)

**kušad-tab** reins; leash (Nisaba 15/1, 360)

(<sup>giš</sup>)**ád(GÍR-gunû)**, **àddu** boxthorn; thorn (*eddettu*) (some now read **kíšig**) (see Attinger, ZA 95, 263f. for detailed discussion of readings)

**ad<sub>4</sub>(ZA-tēnū)** crippled, lame (*kubbulu*)

**adab(UD.NUN)<sup>ki</sup>** the city Adab. Probably pronounced /uṛab/ or /aṛab/ in the late 3rd millennium (Marchesi, MC 14, 169)

**adda/ad<sub>6</sub>(LÚxÚŠ)** (also written LÚ.ÚŠ or ad<sub>8</sub>(LÚ-šešigxÚŠ) and ad<sub>x</sub>(LÚ.GAM)) (human) corpse (Veldhuis, AV Sigrist 224-6). ad<sub>6</sub> is also used for animal carcasses, e.g. Nik I 162 i 3.

**àddá/àd(UDUxÚŠ)** (also written UDU.ÚŠ or GUDxÚŠ) (animal) carcass (Veldhuis, AV Sigrist 224-6)

**addir** river-crossing, ford; toll, fare, rent, hire (RLA 8, 157 Miete) (cf. **má-addir** ferry boat)

<sup>giš</sup>**àddu(Ú.GÍR)** (reading uncertain, compare <sup>giš</sup>**ád**)

**ag → a<sub>5</sub>**

**aga** (a kind of crown, 'tiara, diadem'); (an axe)

**àga-gi<sub>4</sub>-a-bé** later, afterwards (see **a-ga(-aš)-gi<sub>4</sub>**)

**àga-kár/ŠÈ - sì** to conquer, defeat (cf. **àga - kár** to defeat) (Klein, AV Tadmor 310f.; Steinkeller, WZKM 77, 188f. + n. 17)

**àga-rí(n) → aḡarin**

**àga-ús, aga-ús** constable, gendarme, guard, body-guard; soldier (Lafont, CDLI 2009:5, 9ff.) (*ālik urki* 'one who goes behind', see → **a-ga**)

**agargara(NUN)<sup>(ku6)</sup>** (a fish or fish spawn)

**agar<sub>4</sub> → a-gàr**

**agrig** steward, 'housekeeper' (ePSD)

**agrūn(É.NUN)** (a sacred building or room); (an epithet of the abzu) (Attinger, ZA 95, 268)

**agrūn-kù** the goddess Ninlil's sanctuary at Ur (LU 16)

**ág** to measure out, mete out; to pay (esp. in grain)

**ág - gi<sub>4</sub>** to kill (Jacobsen & Kramer, JNES 12, 185 n. 68)

**ağarin(AMA.<sup>d</sup>INANNA), àga-rí(-n)** mother (creatress); (fertile) soil; mold, crucible; mixing basin (Heimpel, CUSAS 5, 239)

**ah, <sup>a</sup>ah** (in Gudea) → **uh**

**ak** → **a<sub>5</sub>**

**aka(ŠID)** fleece; tuft of wool

**akan(UBUR)** udder, teat, nipple (cf. **ubur** (human) breasts)

**akkil** cry, clamor; acclaim

<sup>túg</sup>**aktum(A.SU)** (a garment)

<sup>giš</sup>**al** mattock, hoe, 'pickaxe'

**al - a<sub>5</sub>** to hoe, work with the hoe

**al - du<sub>11</sub>** to desire, want; to request, ask for, demand (Attinger, Eléments 429-438)

<sup>giš</sup>**al-ğar** (a musical instrument) (PSD A/3 147 translates: (a lyre)) (Attinger, ZA 95, 270)

<sup>giš</sup>**al-ğar-sur/sur<sub>9</sub>(-ra)** (a musical instrument, probably drumstick) (Veldhuis, AfO 44/45, 119f.; Attinger, ZA 95, 270)

**al-la-nu-um** oak; acorn

**al-lub<sup>ku6</sup>, al-lu<sub>5</sub>(b)** (older rdg. **al-lul**) (crayfish or crab)

**al-tar** construction work (Heimpel, CUSAS 5, 231-5; Civil, JCS 65, 44)

<sup>(d)</sup>**alad(LAMMAxBAD)** male guardian angel, male counterpart of → <sup>d</sup>**lamma**

**alal(ŠIDxA), alal<sub>x</sub>(ABxA)** conduit, pipe

**alam, alan** figure; statue, image. PSD A/3 170a calls **alam** the preferred phonetic form. A reading **alağ** based on the important reference PEA 845 (Jx) **a-la-ağ**, is doubted by Krecher [privately circulated correction]

sheet to his AV Matouš II article] and by J. Bauer, Orns 43, 129. See also Yoshikawa, ASJ 12, 344-347.

**alam-na<sub>4</sub>, alam-na** stone figure, statue

**alim** bison (*kusarikku*)

**alim-ma** honored one (*kabtu*)

**am** wild bull

**am-si** elephant

**ama** mother

**ama-a-tu** → **ama-tu**

**ama-ab, ama-ad** parents

**ama(-ar) - gi<sub>4</sub>** to free, manumit

**ama(-ar)-gi<sub>4</sub>** manumission, freedom

**ama-ér(-ra)** wailing woman, female mourner

**ama-érin(-na)** elite troops

**AMA.GAN(ŠA)** → **šagan<sub>x</sub>**

**AMA.<sup>d</sup>INANNA** → **ağarin, amalu**

**ama-tu(d), ama-a-tu** house-born slave (cf. **ama<sub>5</sub>**)

**ama-ugu<sub>(4)</sub>** mother who has born, one's own true mother

**ama<sub>5</sub>, (ama)** private quarters of women and young children (Michałowski, Lamentation p. 76-78) (cf. **é-mí**)

**ama<sub>5</sub>-kalam-ma** storehouse/dwelling-quarters of the land (Michałowski, Lamentation p. 78)

**amalu(AMA.<sup>d</sup>INANNA)** (personal) goddess

**amar** calf; young of other animals

<sup>d</sup>**amar-utu(-k)** Marduk, patron-deity of Babylon

**amaš** sheepfold

**ambar** marsh, swamp

**an** sky, heaven; the sky god An

**an, an-na** high, tall (cf. **ùn** and **ǵi<sub>6</sub>-ù/un-na**)

**an-bar, an, KÙ.AN** iron (Reiter, AOAT 249, 244ff.)

**an-bar<sub>7</sub>** noon, noontime heat

**an-dùl** shade, cover; protection

**an-eden-na** high plain, steppe

**an-ǵá** and still, even so

**an-kára** → **á-an-kára**

**an-ki** heaven and earth, the universe

**an-na** (or **AN.NA**, perhaps to be read **niggi** or **nagga**) tin; iron(?) (Reiter, AOAT 249, 259ff.)

**an-pa** heaven's top, zenith

**an-šà** heaven's middle, middle of the sky

**an-šár** heavenly sphere, whole sky

**an-ta** above, from above, down; in front; prefix (grammatical term)

**an-ta-sur-ra** (a Lagash geographical area); (obsidian?)

**an-ub-da-límmu-ba** the four world quarters

**an-úr** base of heaven, horizon

**an-usan, an-ú-sa<sub>11</sub>-an** evening

**an-za-gàr** tower, (fortified) outpost

**anše** donkey; (equid in general)

**anše-bará-lá** pack ass

**ANŠE.KUR.RA** → **sisi**

**anše-kúnga (ANŠE.BARxAN)** mule (offspring of a donkey and an onager) (Heimpel, BSA 8, 89-91; RIA Maultier)

**anše-zi-qùm** equids kept at royal road stations (Ur III) (Heimpel, RA 88, 5-31)

**anzu(d)<sup>mušen</sup>, ánzu(d)<sup>mušen</sup>** (a mythological lion-headed eagle, symbol of Ningirsu & Ninurta) (also with phonetic indicator **an** **anzu<sup>mušen</sup>**, older reading **d<sup>a</sup>nz<sup>u</sup><sup>mušen</sup>**, see Borger, AOAT 305, p. 171). For derivation from /imdugud/ see Jacobsen, AV Kantor 129 n. 18.

**APIN** → **àbsin, engar, uru<sub>4</sub>**

**gís apin** plow

**apin-lá** tenancy, rent; tenant, lessee; cultivator (Steinkeller, JESHO 24, 114 n. 5; Civil, CUSAS 17, 267: cultivation of someone's field in exchange for a share of the harvest)

**apkal** → **abgal**

**ar-ga-núm** (a resin) (*argannu, argānu*)

**ár, ar, a-a-ar** praise

**ár - a<sub>5</sub>/du<sub>11</sub>** to praise (Attinger, Eléments 439f.)

**àr** to mill, grind flour

**na<sup>4</sup>ára** or **na<sup>4</sup>kinkin** mill, millstone

**ár-dú** → **HAR-tud, ìr**

**arad, árad** → **ìr**

**arhuš** compassion, mercy; womb (*rēmu*) (Civil, AV Hallo 78 + n 21)

**arhuš - ak** to act compassionately toward, show compassion to (e.g. Gilg & Huwawa A 35)

**gís ásal(A.TU.GAB.LIŠ)** Euphrates poplar(?) (*ṣarbatu*)

**asil(a)(EZENxLÁL), asil-lá** acclaim, paean, jubilation

**aš(a)** v. and adj. (to be) one, alone, unique (cf. **dili**) (Edzard, AV Klein 99f.)

**d<sup>a</sup>š-ím-babbar<sub>(2)</sub>** a by-name for Nanna-Suen, now being read **dili-ím-babbar<sub>(2)</sub>** (Lämmerhirt, Sulgi F, p. 74)

**aš-te, ašté** → **iš-dè**

**áš, á-áš, aš** a) curse; b) (non-erotic) need, desire (Civil, CUSAS 17, 254)

**áš - a<sub>5</sub>/bal/du<sub>11</sub>** to swear at, insult, curse (Civil, JNES 43, 294; Attinger, Eléments 445-450)

<sup>munus</sup>**áš-gār** female goat (reading **zēh** is obsolete; Heimpel, BSA 7, 116ff. reads **ašgar**) ; M. Cohen, AV Owen 81 suggests <sup>munus</sup>**áš-ašgar** ; see Schrakamp, JCS 65, 209 for reading <sup>munus</sup>**ešgar<sub>x</sub>**

**áš** six (Edzard, AV Klein 102)

**aša<sub>5</sub> → a-šā**

**ašgab** leatherworker

**ášnan** (a goddess figure personifying emmer wheat) (see also **ášnan**)

**áya, aya → a, a-a**

**az** bear

**azlag<sub>x</sub>(LÚ.TÚG), azlag<sub>3,6</sub>** fuller, washerman (also conventionally read **ášlag**, etc.; see Yuhong, AV Klein 394f. for writings and etymology) (*ašlāku*)

## B

**ba** to allot, distribute, assign, divide up, give a gift or share; to reduce, diminish, deteriorate

**ba** allotment, distribution, share (cf. → **ní̄g-ba**)

**ba<sup>ku6</sup>** snail(?)

**ba-al** to dig up/out, excavate, mine, quarry (*herū*); to unload (a boat)

**ba-al-gi<sub>(4)</sub>, ba-al-gu<sub>7</sub>** (also with fish determinative) turtle (*raqqu*)

**ba-an → báán**

**ba-an-du<sub>8</sub>(-du<sub>8</sub>), ba-an-du<sub>5</sub>** (reed, wood or copper determinative) bucket, pail; sowing basket (cf. Civil, Farmer's Instructions p. 74 + n. 26, contra PSD B which considers the two variants to be two different words.)

**ba-an-gi<sub>4</sub>** response, answer

**ba-ba(-da/za)** porridge

**ba-ba<sub>6</sub> → ba-Ú**

**ba-da-ra** dagger, a ceremonial kind of knife (Akk. *patru* > Sum. **ba-da-ra** back-loaned > Akk. *patarru*) (PSD B 18 'rod, prod' is not correct; see Civil, Oriental Institute website corrections to PSD) (Civil, AV Biggs 18)

**ba-ri/rí-ga** ('barig', 'bariga') a large measuring vessel, capacity 1/5 **gur** = 6 **bán** = 60 **sila** in Ur III or 36 **silà** in OS

**ba-Ú** or **ba-ba<sub>6</sub>** chief goddess of Girsu, consort of Ningirsu (Marchesi, Or 71 (2002) 161-172 argues for **ba-ú** or the like; Rubio, JCS 62 (2010) 35-39 argues for **ba-ba<sub>6</sub>**. Marchesi, like Borger in MZI, points out that the value **ba<sub>6</sub>** does not exist in any signlist. CDLI reads **ba-ba<sub>6</sub>**; ETCSL reads **ba-ú**. **ba-Ú** is the safest and more current reading.)

**ba-za** cripple, dwarf

**bà(EŠ)** v. to halve; n. half

**babbar, bar<sub>6</sub>-bar<sub>6</sub>** (= **bábbár**) v. and adj. (to be) white, shining

**bad(r)** to open up, spread wide, be wide apart, separate; to untie, unravel, reveal; to be distant, remote, removed; to thresh (see recently Krecher, AV Kutscher 111-116)

**bad, bad-rá, bad-da** open(ed), spread wide; remote

**bàd** (city) wall, fortification

**bàd(-da)** high (cf. **ùn**); top (opposite **úr** base, e.g. CT 58, 5:10)

**bàd-si** parapet

**báhar** potter (Sallaberger Töpfer *passim*)

**bal-a-ri** opposite side, shore

**bal-bal-e** (an OB hymn type)

<sup>gis</sup>**bala** spindle; rod, pin (Attinger, NABU 1995/33 n. 1, suggests Auslaut /g/, while ePSD and DCCLT prefer /k/) (*pilakk/qqu*)

**bala, bal** to cross over, pass by or through; to overturn turn over, around, aside, upside down, against; to change, exchange; to pour out (liquid)

**bala** (rotating) term of office or service, turn of duty; reign; prebend cf. **bala-gub-ba** term of duty See Owen, Nisaba 15/1, 361 n. 535.

**bala(-šè) - a<sub>5</sub>** transport (for trade)

**balağ** harp (some translate 'lyre'); (a large drum?); (an OB and later eme-sal lamentation, part of the temple liturgy together with the **ér-šèm-ma**) (U. Gabbay, Yuval 8, 129ff. 'lyre' in early texts, later a kind of drum; Civil, AV Biggs 18; Veldhuis, AfO 44/45, 120; Cooper, JCS 58, 41 n. 6) (*balangu*)

**balağ-di** harp player, lamentation singer

<sup>gis</sup>**ban** → <sup>gis</sup>**pan**

**bán, ba-an** (later with wood or pot determinative) (a container and capacity measure = 6 **sila** in Pre-Sargonic texts, 10 **sila** thereafter) (Steinkeller, Or 51, 359f.)

**bànda, bànd-a** (or **bànda**<sup>da</sup>) small(er), young(er), minor, junior; short (time); impetuous, wild (note that Labat and Borger AbZ read **banda**<sub>3</sub> rather than Deimel's **banda**<sub>1</sub>, a practice now universal)

**bànda** young one, child, infant; offspring, progeny; attendant

<sup>gis</sup>**banšur** table; offering table, altar

**bappir, bàppir** beer bread (generally thought to be a baked loaf of brewing ingredients, but measured using capacity measures rather than counted, see Damerow, CDLJ 2012:2 §4.6). Sallaberger, AV Attinger 294ff., now translates 'sourdough (bread)'.

**bar** to (make) lie/be outside, go away, send out, set aside, release, split open; to delimit, allot (fields)

**bar** outside, exterior; outer appearance; body; outer side, back, edge; fleece

**bar** alien, strange; cf. **lú-bar-ra** foreigner, stranger

**bar** 'liver' (as a seat of emotions), mood, spirits

**bar** **NOUN-ak-a** or **bar-PRONOUN-a** because of, instead of, with regard to, e.g. **bar-bi-a** because of this, **bar-ğu<sub>10</sub>-a** on my behalf, for my sake (e.g. Gudea Cyl B 2:6)

**bar - a<sub>5</sub>** to set apart, separate; to examine, test, put to trial

**bar-da, bar-dù-a** crosspiece, crossbar

<sup>(túg)</sup>**bar-dul<sub>5</sub>** (a common garment); (without determinative, describing a goat or a goat hide)

**bar-ğál** unshorn, with unplucked fleece

**bar-lá** (a canal basin?)

**bar-rim<sub>4</sub>** arid, dry land

<sup>túg</sup>**bar-si** sash, shawl; woven band/ribbon (Nisaba 15/1, 364)

**bar-su(-ga), bar-sù(-a)** with plucked fleece, with fleece removed

**bar-sù(d)** (a rubric marking a sub-section of a **tigi** or **adab** hymn of praise)

**bar-šè** out, away, toward the outside

**bar-şèğ(-ğá)** fog, mist, drizzle

**bar-ta** away, aside, outside

**bar-ta - gub, bar-şè - gub** to stand aside, keep away, stay aloof

**bar - tam** to examine, choose, select (periphrastic: **bar-tam - ak**)

**bar-udu** sheep's fleece

**bar-ús**<sup>(urudu)</sup> (pointed) goading stick (Civil, Farmer's Instructions p. 72)

**bar<sub>7</sub>(NE)** to blaze, flame, burn

**bára(g) (barag) (para<sub>10</sub>)** conventional translations: dais, throne; sovereign, ruler, king; (pack-)sack. Civil, AV Biggs 21 now reads /parak/ and translates: (1)

'curtain of separation' (around the area reserved to the king and royal family or to a deity in a temple); fig. 'royal person, royal abode' (*parakku*); (2) 'a package made with sackcloth' (*bašamu, saqqu*)

**bára-mah** high dais

**bára-si-ga** socle

**bára(g), ba-ra(-g), (pár)** to spread out (upon), strew

'barig' → **ba-ri-ga**

**bi-iz** → **biz**

**bí-za-za, bíl-za-za, bi-za-za** frog (Rubio, JCS 64, 6)

**bi<sub>7(d)</sub>, bìd** n. excrement, dung; anus(?); v. to defecate

**bibra(HÚL)<sup>mušen</sup>** (a bird); (a bird-shaped cup) (Veldhuis, Education 224)

**bíl** to heat, burn, scorch (cf. → **ú-bíl-la** 'charcoal')

**bíl-ga** (fresh) fruit; (male) ancestor, var. of → **pa-bíl-ga**

**bíl-lá** → **pe-el-lá**

**bíl-lá, bíl-la** hot

**bíl-lá-bé, bíl-la-bé** heatedly, feverishly, ardently

**biluda, bi-lu-da, pì-lu<sub>5</sub>-da, be<sub>6</sub>-lu<sub>5</sub>-da** rites, rituals, customs, usages (<*bēlūtu*, Steinkeller, JNES 46 (1987) 58. Cf. Steible, AOAT 253, 380f.)

**bir** (reduplicated: **bir-bir-re, bi-ib-r(e), bi-bi-r(e)**) to scatter, disperse

**bír** v. to shrivel, wrinkle; adj. flacid, shriveled

\***bír** → **sur<sub>x</sub>, érin** (rdg. **bír** is now obsolete; see Steinkeller, WZKM 77, 192, JNES 46, 58f.; Selz, UGASL 43 n. 178)

**bir<sub>4</sub>** to bake (bricks, pottery) (pronunciation is uncertain)

**bir<sub>5(NAM)</sub><sup>mušen</sup>** locust (Veldhuis, Education 224)

**bir<sub>6</sub>, bir<sub>7</sub>, bir** to rip/break to pieces, shred, tear

**bisağ** (or now **bešeğ**, traditionally read **pisan** or **pisağ**) box, container, basket (often with reed or wood determinative), register (i.e. a tablet line division, cf. UET 7, 100:87) (Nisaba 15/1, 364)

**bisağ-dub(-ba)** tablet (storage) box or basket

**bisağ-dub-ba** archivist (see → **ša<sub>13</sub>-dub-ba**)

**biz(BI), bi-iz** to drip, drop

**-braš** (wr. **-ib-ra-aš, ba(r)-ra-aš**) to fly (loan from the Akk. root *prš*)

**bu(r), bù(r), bur, búr, bu<sub>15</sub>(PAD)** (variant **bu-ús**, Emesal **zé(r), zé-zé**) to pull, rip, tear, pluck out, uproot, extract, extirpate; to drain (water) (Molina, JNES 63, 5-7) Jagersma, Grammar, assumes an Auslaut /dr/

**bu** → **bú**

**bu-lu-úh, bu-luh, bu-úh, bu-bu-luh** to quiver, shudder, be frightened (cf. **hu-luh**)

**bu-lu-úh/buluh - si-il** to belch, burp

**bu-ud-ba-ad - za** to thud (an onomatopoetic construction, see Civil, JCS 20, 117ff.; Black, AV Wilcke 35ff.)

**bu-ús** → **bu(r)**

**bú, bu, pú** to flit, rush about

**bugin, bunin** (multiple spellings exist, middle/last consonant may be /g/) bucket, trough

**bul (bu<sub>5</sub>)**, to blow, blow up, fill with air

**bulug** chisel; needle, pin; seal-pin (Civil Oriental Institute website corrections to PSD B); latch-pin(?); border-marker(?); axis (see Steinkeller, CUSAS 17, p. 27)

**bulug-KIN-gur<sub>4</sub>** (surgical) lancet

**bulug<sub>x</sub>(ŠIMxÙH)** (a, kind of tree) (as an aromatic and for readings see Bunke & Sallaberger, AV Owen 80)

**bùluĝ** to grow up, rear children or young, make grow, ripen; to be great, to elevate

**bùluĝ, bulùĝ-ğá** foster-child

**bunga(NITA<sub>(2)</sub>.GA)** child

<sup>(na4)</sup>**bur** shallow (stone) bowl, platter, vessel (Yuhong, AV Klein 391) (*pūru*)

**bur-gi<sub>4</sub>-a** (a kind of offering)

**bur-gul** stonemason, engraver

**bur-sağ** (a servant); (a building used for storage of offerings, see Heimpel, JCS 33, 106)

**bur-šu-ma** old woman, matron, matriarch

**bur-zí** (a kind of bowl)

<sup>ü</sup>**búr** (a kind of grass)

**búr** to free, loosen, release; to reveal, explain, interpret (dreams); to undo, nullify (curse, sin, anger); to spread widely, spread out over, cover (cf. **á - búr, ki-búr, múš - búr, šu-búr-ra**)

**búr, bu, bu<sub>7</sub>** to glow, shine

**búr-ra(-ah)** (an architectural term)

**búr-ra-bé** openly, publicly

<sup>i7</sup>**buranun(-na)** Euphrates

**bùru (bùr)** (area measure = 18 **iku** = 1800 **sar** = ca. 63,510 sq. meters) (Yuhong, AV Klein 391)

**bùru(d) (bùr)** n. hole, pit, depths; depth; v. to make a hole, pierce, break into, burgle; to be deep, deepen; to penetrate, understand; adj. deep

**buru<sub>4</sub>**<sup>mušen</sup> (a bird of prey or a vulture, OS); raven (Ur III onward) (Veldhuis, Education 226-228)

**buru<sub>5</sub>**<sup>mušen</sup> **(bur<sub>5</sub>)** (a small bird that lives in flocks, possibly a sparrow); locust (OB and later) (Veldhuis, Education 229-231)

**buru<sub>5</sub>-habrud(-da)**<sup>mušen</sup> partridge(?) (*işşur hurri*) (Veldhuis, Education 231-233)

**buru<sub>14</sub>** harvest, crop; harvest time

## D

**da, da(g)** side; beside, near (cf. Krecher, ASJ 9, 88 n. 39); cf. **da-gu<sub>10</sub>** at my side (Or ns 54, 57:18)

**da** to sail (Steinkeller, AV Machinist 463ff, 476f.; but cf. Michalowski, ibid. 313, for other translations)

**da(b) → dab<sub>5</sub>**

**DA → á**

**da-ga-an, da-ga-na, daggan(KI.GIŠGAL)** bedroom, private room (Krecher, ASJ 9, 88 n. 39; Civil, AV Biggs 18) (*dakkannu*)

**da-gi<sub>4</sub>-a, dag-gi<sub>4</sub>-a** district, ward, city quarter (*bābtu*); cf. **ùsar da-gi<sub>4</sub>-a** neighbor (Steinkeller, Sales Documents 242f.)

**da-na → danna**

**da-ri, da-rí** lasting, eternal, perpetual (cf. Akk. *dārū*)

**da-ri/rí-šè, du-ri-šè** (OB <*dūru*) forever

**da - ri** to lead at one's side (so Selz, ASJ 17, 251ff., who reads the verbal root as /dri/; cf. **maš-da-ri-a**)

**da<sub>5</sub> → dab<sub>6</sub>**

**da<sub>13</sub>-da<sub>13</sub> → tag<sub>4</sub>**

**dab<sub>5</sub>, dab, dab/dab<sub>5</sub>(b), da(b)** to fasten onto (-a), hold onto, detain; to seize, take (with -e/a); to be attached to, employed at (-da) (often elliptical for **šu - dab<sub>5</sub>**)

**dab<sub>5</sub>-ba** conscripted (in **dumu/lú dab<sub>5</sub>-ba** ‘conscript’ (Steinkeller, Madrid 350 n. 8))

**dab<sub>6</sub>** to go around, circle (*lawū*) (sometimes read **da<sub>5</sub>**; cf. writing **da** in RIME 4.2.13.21:93 OB)

**dabin(ZÌ.ŠE)** barley meal or flour; semolina (Nisaba 15/1, 365)

**dadag** v. and adj. (to be) (cultically) pure, (legally) exonerated

**dag** to move, run about, roam

**dag-gi<sub>4</sub>-a** → **da-gi<sub>4</sub>-a**

**daḡal** v. & adj. (to be) wide, broad, vast, far-reaching, widespread; n. breadth, width

**daḡal-bé** broadly

**daḡal - tag** to spread wide

**dah** to add (to); to do, say, give in addition; to help (ePSD now reads **tah**)

**giš-dal, dal<sub>x</sub>(HU)** crosspiece, traverse beam (*tallu*); dividing line (*perku*)

**dal** to fly

**dal, dal-a, dal-dal** flying, in flight

**dal-ba-an(-na)** in between (area)

**dalla - è** to be visible, apparent, manifest; (to shine forth in radiance, be/make resplendent, splendid, i.e. near synonym of **pa - è**?) (*šupû*)

**dam** spouse, wife, husband

**dam-bända<sup>da</sup>** secondary or junior wife, concubine

**dam-gär** merchant (*tamkāru*)

**dam-ha-ra** battle (< Akk. *tamhāru*)

**dam-ha-ra - a<sub>5</sub>** to do battle with (-da-)

**danna(KASKAL.GÍD)** or **dana, da-na** double hour, double mile (a distance measure, ca. 6.6 miles)

**dan<sub>6</sub>(UŠxTAG<sub>4</sub>), tan<sub>6</sub>** to clean, wash (cloth) (Steinkeller, OrAnt 19, 83-84; Civil, CUSAS 17, 279f. for writings) (cf. **gáb-dan<sub>6</sub>** cleaner)

**dan<sub>6</sub>-na** clean, washed

**dar<sup>mušen</sup>** francolin (*ittidū*)

**dar** to split

**dar-ra** split, fileted (fish)

**dàra, darah, dara<sub>4</sub>** Persian wild goat, bezoar (Steinkeller, SEL 6, 3-7; BSA 8, 50) (PSD A/2 109 reads **tarah**, ePSD reads **durah**)

**dàra-maš** wild goat stag

**dé** to pour; to cast (metal)

**dè-dal** ashes

**de<sub>5</sub>(g)** to pick up, gather up, collect; to remove, plunder (Sallaberger, AV Klein 250) Many still read **ri(g)**; Selz, ASJ 17, 260 reads /dri/. See also Steinkeller, JCS 35, 249f.

**de<sub>5</sub>(g) → na - de<sub>5</sub>(g)**

**de<sub>5</sub>-de<sub>5</sub>-ga** collected (dead animals or people) (technical term in Girsu and Umma, Heimpel, BSA 8 138 n. 80; Sallaberger, AV Klein 250); cf. also **še de<sub>5</sub>-de<sub>5</sub>-ga** TCTI 2, 3467:8

**de<sub>6</sub> → túm**

**di → du** and **du<sub>11</sub>**

**di(d)** court case, lawsuit, claim; verdict, judgment

**di - dab<sub>5</sub>** to render a verdict

**di - du<sub>11</sub>** to sue, go to court, trial, litigate with (-da-) (Attinger, Eléments 459-464)

**di - ku<sub>5(dr)</sub>** to judge, render a verdict

**di-ku<sub>5</sub>** judge; judging (cf. **ki di-ku<sub>5</sub>**)

**di<sub>4(l)</sub>** smaller (Civil, OrAnt 21 (1982) 12)

**di<sub>4</sub>-di<sub>4(-lá)</sub>** little ones, youngsters, children (reduplicated form of **tur**) W. Farber, Mesopotamian Civilizations 2 (1989) 9 reads **du<sub>13</sub>-du<sub>13-lá</sub>**.

**dib** to pass, go, move (by, along, or beyond); to walk (along), tread; to pass in review (at an inspection, see Heimpel, BSA 8, 120)

**dida(KAŠ.Ú.SA)** sweet-wort (Damerow, CDLJ 2012:2 §5.12-17, §6.6)

**didli** individual; individually, singly; several, various, many; miscellaneous (Lagaš I) (< **dili-dili**)

**diĝir** (conventionally **dingir**) god, goddess

**dili** one, single, individual, lone, unique (Edzard, AV Klein 99)

**dili-bé, dili-bi-šè** alone, by oneself

**dili(m), dílim** spoon; shallow dish, balance-pan (of a scale) (Civil, AV Biggs 23)

<sup>giš</sup>**dim** post, mast

<sup>giš</sup>**dim-gal**, <sup>giš</sup>**dimgul** mooring-pole (*tarkullu*)

**dím** to fashion, form, create, build; to make like, make into (-šè); to act, behave like (Civil, CUSAS 17, 262)

**dím-ma** judgment, discernment (<*tēmu*)

<sup>giš</sup>**dimgul** → <sup>giš</sup>**dim-gal**

**diri(g)** to float, drift, glide, sail (downstream); to be carried by the current/wind (Englund, AV Owen 101)

**diri(g)** v. and adj. (to be) more than (-a, see FAOS 5/2, 289), greater than, exceed, surpass; to be excessive, extra, surplus, additional; (also used as noun)

**diri-bé, diri-šè** overwhelmingly, even more; cf. **diri-zu-šè** 'more than you'

**diri u<sub>4</sub>-bi-ta-šè** more than previously (OB)

**diš** one (the counting word?); a single, certain one (Edzard, AV Klein 99f.)

**du** to come, go, move (about) Forms include: **du** imperf. sg.; **gen** perf. sg.; **su<sub>8(b)</sub>** imperf. pl.; **(e)re<sub>7</sub>** (OS **er<sub>x(DU.DU)</sub>**, **er**) perf. pl.; **di** present participle (*atalluku*, Sefati, Love Songs p. 159); **ge<sub>26(n)</sub>** in imperatives (Thomsen, Sumerian Language p. 134f.; Sallaberger, AV Schretter 557ff.)

**du** adj. medium, ordinary (quality) (Englund, CDLN 2011/4)

**DU** → **ku<sub>4(r)</sub>, túm**

**du-lum** misery, suffering, hardship

**du-rí-šè** → **da-ri/rí-šè**

**dú** → **tu(d), tu(r)**

**dù** to build, erect, make; to plant; to apply, affix, make fast, build onto, fasten onto/into; to detain, hold back, restrain, impede, catch, hold onto, retain; to drive in, insert . Some now read **drù** or **řú** (cf. **rú**). Cf. **mušen-dù** birdcatcher

**DU<sub>3</sub>** → **rú**

**dù-a(-bi)** all (of it/them)

**du<sub>5</sub>-mu** → **dumu**

**du<sub>6(d/l)</sub>** hill, hillock, mound, 'tell' (often confused with **habrud**, see Yuhong, AV Klein 374-381, who states that the Auslaut is /l/; cf. theb OS Fara name **A-du<sub>6</sub>-la** WF 42 iv 5) ePSD assumes a /d/ Auslaut; cf. Inana Hymn B 35 **du<sub>6</sub>-dè**. Steinkeller, AV Biggs 219 n. 2 provides references for /dr/; cf. CDLI P448364:80 **du<sub>6</sub>-du<sub>6</sub>-ra**) (*tillu*)

**du<sub>6</sub>-kù** The Holy Hill (a primeval residence of the great gods. See Hruška, WZKM 86, 161-175)

**du<sub>6</sub>-ul** (or **dul<sub>6</sub><sup>u</sup>**) to gather (Civil, Farmer's Instructions p. 92)

**du<sub>6</sub>-úr, du<sub>6</sub>-ùr** (the name of the ziggurat in Ur) (Waetzoldt, AV Klein 334-338)

**du<sub>7(dr)</sub>** v. and adj. (to be) complete, perfect, unblemished (*šuklulu*); (to be) fitting, proper, suited for, becoming to (*wasāmu*, see Attiger, ZA 88, 182 n. 64; Sjöberg, AV Wilcke 263 + n. 29 ) cf. **šu - du<sub>7</sub>**

**du<sub>7(d)</sub>** to batter, gore, attack (for Auslaut cf. Inana Hymn B 28)

**du<sub>8</sub>** opening (*petû*) (Yuhong, AV Klein 378)

**du<sub>8(h/r)</sub> (duh)** to release, free, let loose, let go of; to fall away, hang down, fall free; to wean; to redeem, ransom; to open, untie, take off; to bake; to caulk, spread. Note that ePSD distinguishes **du<sub>8</sub>** 'bake, spread, caulk' versus **duh** 'loosen'.

**du<sub>8(b)</sub>** to equip richly, adorn; to heap up, fill up (possibly a variant of **dub**)

**du<sub>8</sub>-du<sub>8-a</sub>** richly laden, equipped

<sup>(na<sup>4</sup>)</sup> **du<sub>8</sub>-ši-a** topaz(?), turquoise(?); turquoise green (color) (Ross, AV Kilmer 233, translates 'faience' without comment)

**du** to churn

**du<sub>9</sub>(n), dun<sub>5</sub>, (sun<sub>5</sub>)** to be humble; to be subordinate to, under the authority of (cf. the OS adj. **dun-a** subordinate to, in the charge of)

**du<sub>9</sub>-na (sun<sub>5</sub>-na)** humble

**du<sub>9</sub>-na-bé, du<sub>9</sub>-né-eš** humbly (*ašriš*)

**du<sub>10(b)</sub> (dùb), du<sub>10</sub>-ub** knees, lap (ES *zé-eb*)

**du<sub>10(b)</sub> - bad** to stride, run

**du<sub>10(b)</sub> - gurum** to lie down, rest (said of animals)

**du<sub>10(b)</sub>-tuku** having strong legs (for running)

**du<sub>10(g)</sub> (dùg)** to be good, pleasing, enjoyable, sweet (fig.); to enjoy, relish

**du<sub>10(g)</sub>, du<sub>10</sub>-ga** good, pleasant, fine, sweet, delightful

**du<sub>10</sub>-du<sub>10</sub>-ga** best, finest

**du<sub>10</sub>-ge-eš** finely, sweetly (said of the voice)

**du<sub>10</sub>-sa** companion, comrade

**du<sub>11(g)</sub> (dug<sub>4</sub>)** to do, use (aux. verb); to act or serve as. Forms include: **du<sub>11</sub>** perf. sg.; **e** perf. pl. & imperf.; **di** present participle & infinitive stem (later, rarely, finite imperf.)

**du<sub>11(g)</sub>** to say, speak (elliptical for **inim - du<sub>11</sub>**)

**du<sub>11</sub>-ga, du<sub>11</sub>-du<sub>11</sub>-ga** utterance, what was said or commanded

**du<sub>12</sub>** (short form of → **tuku**, seen especially when reduplicated)

**du<sub>14</sub>** quarrel (with /d/ or /dr/ Auslaut, see Attinger, Eléments p. 466f.)

**du<sub>14</sub> - mú** to incite a quarrel

**dub** tablet, document

**dub** to heap up, pour in piles

**dub-ba-an, gi-dub-ba-an(-na)** reed fence-post, fence of bundled reeds (Alster, Dumuzi's Dream p. 95-96)

**dub-dab<sub>5</sub> - za** to thud, batter (an onomatopoetic construction, see Civil, JCS 20, 117ff.; Black, AV Wilcke 35ff.)

**dub-zú-KÉŠ** contractual document

**dub-lá** gatehouse, gateway(?); foundation platform, terrace; canal locks(?)

**dub-ság** first (*mahrū*)

**dub-sar** scribe

**dub-šen** (treasure) chest (as part of temple furnishings); foundation box

**dúb** to tremble, shake, quake; to flutter, flail, flap (hands or wings); to hammer (Nisaba 15/1, 367)

**dubsig(ÍL) (or dupsik)** work basket, corvée basket (often with a wood or reed determinative; previously read **dusu**) (*tupšikku*)

**dug** pot, jar, vessel

**kuš dug-gan** bag (*tukkannu*)

**dugud** v. & adj. (to be) heavy, huge, weighty, important

**duh, dudda(?)** bran, chaff

**dul, dul<sub>5</sub>(TÚG), dul<sub>9</sub>** to cover; to envelop, wrap

**dum-dam - za** to complain (*nazāmu*); to howl, roar, cry out; to rejoice (Sjöberg, AV Limet 126f.)

**dumu** child, son, daughter; citizen (of a particular city); (member of a class, group, craft) Emesal **du<sub>5</sub>-mu**

**dumu-gi<sub>7</sub>(-ra)** free or 'conditionally free' person (cf. ASJ 11, 217), freeborn citizen; manumitted slave (Civil, CUSAS 17, 254); noble, princely child; aristocrat (Cooper, Curse of Agade p. 240); native son (Steinkeller, Madrid 350) (Maiocchi, CUSAS 13, 39)

**dumu-KA** (a kinship term, 'descendent' or the like) (Sjöberg, AV Falkenstein 209-212)

**dumu-munus** daughter (some read **dumu-mí**; reading **dumu-sal** is obsolete) (logogram is an Akkadian innovation, not attested before Ur III, see Steinkeller, Or ns 51, 358)

**dumu-nita(h)** male child (see also **ibila(DUMU-NITA)**) (male) heir)

**dun** to dig

**dun** to weave

**dun(-a)** v. and adj. (to be) under the authority of, subordinate to (see **du<sub>9</sub>(n)**)

**dun<sub>5</sub>** → **du<sub>9</sub>(n)**

**dungu(IM.DIRI)** cloud

**dur** cable, cord (Waetzoldt, BSA 6, 132); umbilicus; bond, link

**dur-an-ki(-k)** Bond of Heaven and Earth (poetic term for Enlil's temple complex in Nippur)

**dúr, dúr-ru(n), durun<sub>x</sub>** → **tuš**

**dúr** base; bottom (the body part, cf. MSL 9, 65:92 Ugu-mu Susa); seat, residence (*išdu, šaplu*)

**gišdúr** seat (of a chair); bottom board, wooden bottom

**dúr-bi-šè, dúr-ra-ni-šè** at the bottom or back, in last place (physically or in a scale of values) (Civil, JNES 43, 285f.; AuOr 7, 147)

**dúr - ̄gar** to take a seat, settle, establish residence (for reading cf. Shulgi F 24 **dúr-ra-ni bí-̄gar**)

**gišdúr-̄gar** chair, throne (*durgar(r)ū*) (Steinkeller, JNES 52, 144)

**dúr, dur<sub>9</sub>, du<sub>24</sub>-ùr** (or **dur<sub>9</sub> ūr**) donkey stallion

**urudu dur<sub>10</sub>(ŠEN)** (an ax)

**urudu dur<sub>10</sub>-al-lub** (a war ax with curved handle or semicircular blade) (Civil, Farmer's Instructions p. 149-151)

**urudu dur<sub>10</sub>-tab-ba** double-ax (Civil, AuOr 5, 22f.)

**duru<sub>5</sub>, dur<sub>5</sub>(-ru)** wet, moist, damp; irrigated; fresh (i.e. not dried or as opposed to dry)

**imdurun-na, imtu-ru-na** oven (Civil, JCS 25, 172-175)

**gišdusu(ÍL)** (read now → **dubsig**)

## E

**e** Hey! (an interjection) (Attinger, Eléments p. 178)

**e** → **du<sub>11</sub>**

**e, ég, e<sub>4</sub>(A)** (raised) irrigation ditch, embankment, levee, "a broad earthen wall which accomodated a ditch or small canal running along its top" (Steinkeller, JAOS 115 [1995] 543) (*iku*) (conventionally read **e**, but see Civil, Farmer's Instructions p. 109-113, 136 n. 2)

**e-el-lu, e-li-lu, e-lil-la** (a shout of joy, a work cry)

**kušE.ÍB** (read **kušguru<sub>21</sub>/kuru<sub>14</sub>?**) belt, girdle

**kušE.ÍB-ùr** (siege-)shield (Attinger, ZA 88, 182 reads **egur<sub>x</sub> ūr** = /egbur/? < Civil, AuOr 5, 22 n. 12)

**e-ki-sur-ra** boundary ditch

**e-ne** (older **a-ne**) he, she

**e-ne - du<sub>11</sub>(g)** to play, dance (Attinger, Eléments 468-474) (cf. **ésemen**)

**e-ne - sù(-ud)** to copulate (Attinger, Eléments 474-477)

**e-ne-šè/éš** → **i-ne-éš**

**e-pa<sub>5</sub>** (raised) irrigation ditch

**e-sír** street

**kuše-sír, (e)sir(LAK 173)** sandals (see Paoletti, AV Attinger 275ff., Civil, Or 56, 237, also Steinkeller, AfO 28, 140f. for the OS writing)

**é** house, household, estate; temple (Read now 'à or à', pronounced [ah] or [hah]; Jagersma, Grammar §3.4.4)

proposes [hay]. Some Auslaut must be posited to account for the common writing é-a-ni)

É (read `à or à` as an older variant of a 'water')

é-ba-an, é-pa-na pair

é-babbar (the temple of of the sun-god Utu in Larsa and Sippar)

é-bappir (possibly é-lunga in certain contexts) brewery

é-dù house builder (Marchesi, MC 14, 169)

é-dù-a built-up house lot, improved real estate

é-dub-ba(-a) school; storehouse (in some contexts read é-kišib-ba?)

é-duru<sub>5</sub> village, hamlet

é-éš(-k) jail, prison (Civil, AV Hallo 75; Steinkeller, AV Civil 228-231)

é-éš-dam → éš-dam

é-gal palace

é-gar<sub>8</sub> wall (*igāru*)

é-gar<sub>8</sub> é-a physical house (as opposed to é 'estate' in the Ur-Namma Law Code, see Civil, CUSAS 17, 254f.)

é-gi<sub>4</sub>-a, a-gi<sub>4</sub>-a (prospective) daughter-in-law, bride, 'one confined in the house' (see discussion of Civil, CUSAS 17, 254ff.)

é-itima dark room, cella (divine or royal inner chamber, bedchamber)

é-kišib-ba warehouse, storehou se

é-kur (the temple of Enlil in Nippur)

é-lunga(n) brewery (see LSUr 306; perhaps read é-bappir in certain contexts)

é-mar-URU<sub>5</sub>, mar-URU/rū<sub>10</sub> quiver (Eichler, AV Hallo 90-94; Civil, JCS 55, 52)

é-me-eš summer

é-mí women's quarters (some now read é-munus despite the syllabic Gudea Cyl B writing á-mi) cf. ama<sub>5</sub>(ĜÁxMÍ) 'women's quarters'

é-muhaldim cookhouse, kitchen

é-níg-gur<sub>11</sub>(GA)-ra treasury (but see disc. under gar for rdg. -ga-ra)

é-ri-a → a-ri-a

é-su-lum-ma rope box

é-šà inner room; inner house; quarters (Marchesi, MC 14, 231 n. 5)

é-šutum(GI.NA.AB.TUM/DU<sub>7</sub>), é-šu-tum storehouse (*šutummu*) (Pettinato AV Römer 278f.)

é(d) to come, go forth; to withdraw, remove, bring out; to escape (Samit, MC 18, 107); to outdo (cf. Šulgi Hymn B 99)

é<sub>11</sub>(d) to go up, down; to bring down, raze

eb oval (structure) (traditionally read ib)

ébih(ÉŠ.MAH) heavy rope (*ebīhu*)

eden (edin) plain, steppe, desert

eden-líl haunted steppe

ég → e

eger (egir) back, rear (side); behind, after; inheritance (ePSD and ETCSL read egir, but Proto-EA 637 shows only the pronunciation e-gi-ir)

eger-(r)a afterwards (cf. AnOr 12, 104 8:8)

eger-u<sub>4</sub>-da(-k) future days

égi(MUNUS+GI<sub>7</sub>), egi(GI<sub>7</sub>) (or ègir, égir) princess, mistress (Steinkeller, AV Klein 305-310)

égi-zí faithful princess (an OB cultic office, also égi-zí-an-na) (*egiṣītu*) (Steinkeller, AV Klein 301ff. and in Priests and Officials in the Ancient Near East (Heidelberg, 1996) 122)

**ellag** block, ball

**eme** tongue; language, speech; blade

**eme-gi<sub>7</sub>(ŠÈ)(r)** (**eme-gir<sub>15</sub>**), **eme-gi(r)** n. native(?) speech (the main dialect of Sumerian); adj. Sumerian (measures, garments, etc.)

**eme-sal** fine speech (the women's dialect of Sumerian, used in laments and temple liturgies and for direct speech of goddesses)

**eme-sig** base speech, slander, calumny

**eme-sig - gu<sub>7</sub>** to slander, denounce

**éme-da** or **emedā(UMxME.DA)** nursemaid (Steinkeller, Third-Millennium Texts 62; ASJ 88-90) (*tārītu*)

**éme-ga(-lá)** wet nurse (Steinkeller, Third-Millennium Texts 62; ASJ 88-90) (*mušēniqtu*)

**ème(SAL.ANŠE)**, **eme<sub>6</sub>(ANŠE.SAL)** female donkey, donkey mare

**en** lord; high priest, high priestess (Steinkeller, in Priests and Officials in the Ancient Near East (Heidelberg, 1996) 103ff.) Emesal **ù-mu-un**

**en-en** In Presargonic Girsu texts, a designation of the (statues) of dead ancestors that are provided with offering meals, 'chthonic lords'

**en-ki(g/k)** god of water, wisdom and magic, patron of the city Eridu

**en-lil** the chief earthly god, city-god of Nippur (the **lil** sign is written **É** in OS but **KID** in OB, see Steinkeller, AV Owen 239-243 on the early writing, who therefore argues against the traditional translation 'lord air')

**en-na** until, as long as; up to (temporal), as far as (spatial); as much as (in extent or amount)

**en-nu-ùg**, **en-nu-ūg<sub>5</sub>**, **en-NUN** watch; watchman, guard (cf. MSL XII 101:107, 116:14 contra Krecher, AV Matouš II 37); jail (Civil, CUSAS 17, 253f.)

**en-nu(-ùg) - a<sub>5</sub>** to guard, watch

**en-šè**, **en-na-me-šè** how long? (rhetorical question)

**en-te-en, en-te-n(V)** winter

**èn-du** song (*zamāru*) (J. G. Westenholz, AV Klein 348-350)

**èn - tar** to ask, question, investigate; to take care of, attend to, tend

**engar** plowman, farmer

**engiz(EN.ME.GI)**, **éngiz** (OS) temple cook (cf. however Waetzoldt, NABU 1998 No. 60)

**engur** depths (synonym of **abzu**.)

**enkar(a), en/an-kár(a)** → **á-an-kára**

**enku(dr)** fishery inspector

**enkum** temple treasurer, tax collector; (a mythical servitor of Enki; the female equivalent is **ninkum**)

**enmen, énmen** thirst (ePSD reads now **immen**)

**ensi(EN.ME.LI)**, **ènsi** (OS) dream interpreter

**énsi(k)** ruler, governor; farmer (*iššiakku*) (Jacobsen, AV Civil 113-121; Sjöberg, AV Limet 125; Frayne, RIM Early Periods 1, 15f.; Marchesi, MC 14, 112, 172) In Old Sumerian also written **ensi<sub>x</sub>(GAR.ENSI<sub>2</sub>)** or **ensi<sub>x</sub>(ENSI<sub>2</sub>.GAR)**; cf. Hallo, Titles 35ff. The Emesal form is **ù-mu-un-si**.

**énsi-gal** (an agricultural functionary) (see Schrakamp, BiOr 65 [2008] 679 for discussion and references)

**er** → **du**

**ér, ír** tear(s); lament, wail

**ér-du<sub>10</sub>-ga** tears of joy

**ér - du<sub>11</sub>** to perform a lament (Attinger, Eléments 501-507)

**ér - pà(d)** to produce tears, (begin to) cry

**ér - še<sub>8</sub>(š) (šéš)** to cry, weep

**ér-gig - še<sub>8</sub>-še<sub>8</sub> (ši-ši)** to weep bitter tears

**ér-šà-hun-ĝá** (a type of 1st person Emesal penitential prayer)

**ér-šèm-ma** (a short Emesal lament or penitential hymn, later a part of the temple liturgy)

giš<sup>g</sup>**eren** (<sup>g</sup>erin) cedar (tree, wood); cedar resin (as an aromatic perfume ingredient)

**ereš(NIN), eriš** lady, queen (see Marchesi, Or 73 [2004] 186-189 on reading **nin** vs. **ereš**)

**ereš-diğir** the human consort of a god (= the female en); the attendant or companion of a goddess (dependent upon the date of the text) The reading **nin-diğir** is conventional, but most now read **ereš-diğir**. See Flückiger-Hawker, Urnamma p. 171 and the exhaustive discussion by Steinkeller in Priests and Officials in the Ancient Near East (Heidelberg, 1996) 120ff.; also Civil, CUSAS 17, 258.

**érim** evil; enemy (some read **ne-ru**, cf. Owen, AV Sachs 308)

**érim-du** evildoer; inimical one

**érim-ĝál** evil, hostile

**èrim, èrin, erim/n<sub>5</sub>** storehouse, treasury

giš<sup>g</sup>**erin** → giš<sup>g</sup>**eren**

**érin** workers, work-gang; conscripts (Durand, CDLJ 2009:5, 12); troops (Ur III and later; for OS read → **sur<sub>x</sub>**) (Selz, UGASL 43 n. 178; Steinkeller, NABU 1990/12) For a discussion of corvée obligations of the **érin** see Steinkeller, Madrid 350f.

giš<sup>g</sup>**érin** → ġiš-rín

giš<sup>g</sup>**és-ad** trap, snare

giš<sup>g</sup>**esi(g)** ebony

na<sup>4</sup>**esi(g)** diorite

**esir, ésir** bitumen

**ésir-a-ba-al** (a kind of bitumen)

**ésir-é-a** refined(?) bitumen

**ésir-HÁD** dry(?) bitumen (see **HÁD**)

**eš, eš<sub>5</sub>** three (Edzard, AV Klein 100f.)

**eš-bar, eš-bar** oracle, divine decision, revelation

**eš-bar - kiğ** to provoke an oracle, seek a divine decision (paraphastic: **eš-bar-kiğ - du<sub>11</sub>**, see Attinger, Eléments 507f.)

**eš-da** (a cultic vessel, a syllabic variant of → **šita**)

**éš** rope, measuring-line; a length measure = 10 **nindan** = 20 **gi** = 120 **kūš** = ca. 59.4 meters

**éš-dam, é-éš-dam** inn, tavern; brothel(?)

**éš-gána** field surveyor's measuring-line

**éš-gàr** assignment; song series, collection

**éš - gíd** → **lú-éš-gíd**

**ÉŠ.MAH** → **ébih**

**éš** shrine, sanctuary (a smaller establishment than an é temple, see Allred, AV Sigrist 12)

**èš-èš** (a regular offering held 2-4 times monthly at the lunar phases) (*eššešu*)

**eša(A.TIR)** (a kind or quality of flour) (*sasqû*)

**ésemen(KI.E.NE.DI.<sup>d</sup>INANA)** jump-rope (*keppu*)

**eškiri(U.ENxKÁR), éš-kiri** nose-rope, lead-rope (cf. Veldhuis Education 175f.)

**eštub<sup>ku6</sup>** (a kind of carp or barb)

**ezem, ezen** (i.e. **ezeğ?**) festival

**<sup>d</sup>ézinu** (grain goddess, divine personification of emmer wheat, grain) (also read **<sup>d</sup>ašnan**)

## G

**ga** milk; suckling (as attribute of animals)

**ga-àr(a), gára, ga'ara(LAK 490)** cream; cheese made without rennet (modern *kišk*) (see Civil, Or 56 (1987) 234f.; Stol, BSA 7, 104ff. with proposed etymology of E.R. Ellison: 'milled (grated) cheese'; Teuber, BSA 8, 26ff. for origin of **ga'ara** sign) Note that ePSD now separates **gamur<sub>x</sub>(LAK490)**, **gára** 'cream' from **gára, ga-àr** 'cheese' (*eqīdu*).

**ga-ba-ra, gáb-ra** (OS) herder, herding-boy

**ga-ba-ra-hum** rebellion (Michałowski, Lamentation p. 78)

**ga-eš<sub>8</sub>(KASKAL)** (or **ga-raš**) traveling merchant, import-export merchant; collector of tax or customs dues (also wr. **gáeš(KASKAL.GA)** in OS) (Sjöberg, AV Limet 129)

**ga-eš<sub>8</sub> a-ab-ba** seafaring merchant

**ga-eš<sub>8</sub> - bar** → **ka-aš - bar**

**ga-i-ti-ir-da** buttermilk

**ga-ki-si(-im)-ma** clabber (cf. the yoghurt-like modern Iraqi *lebn*)

**ga-lam** → **galam**

**ga-na** Up! Come on! (interjection)

**ga-ras<sup>nisi</sup>, garaš<sub>(1, 4, 5)</sub><sup>nisi</sup>** leek

<sup>giš</sup>**ga-ríg** (or <sup>ga</sup>**garig(LAK520)**, **gárig(ZUM)** comb (also written **garig<sub>x</sub>(REC333)** in ED IIIb texts)

**ga-ša-an** (Emesal for → **nin**)

**ga-ti** ex-voto (offering)

**ga<sub>6</sub>(g̃) in ga<sub>6</sub>(ÍL)-gá** (var. **ga-an-ğá, gan-ğá**) to transport (Waetzoldt NABU 1992/16, p. 13f.) Cf. the phonetic spelling **iti-ga<sub>6</sub>-ga<sub>6</sub>-è** for standard **iti-gan-gan-è**, Steinkeller, Sales Documents 225. Relation to **íl(-la)** is unclear; they can cooccur. But only **ga<sub>6</sub>** occurs at Garšana, thus probably a local geographical dialect feature (CUSAS 4, 276 n. 3). M. Jaques, AV Attinger 193ff.: **íl** 'lift' (vertical movement), **ga<sub>6</sub>(g̃)** 'pull, bring' (horizontal movement) i.e. 'schleppen' (Waetzoldt)

**ga'ar(a)(LAK 490)** → **ga-àr**

**gáb** → **gùb**

**gáb-, gan-** (in frozen cohortative verbal forms used as nouns such as **gáb-ra** or **ga-an-tuš** (Selz, RA 87 (1993) 29-45)

**gab<sub>2</sub>-dan<sub>6</sub>(UŠxTAG<sub>4</sub>)** cleaner (Steinkeller, OrAnt 19 (1980) 83f.)

**gáb-gi(-in)** guarantor

**gáb-ra** → **ga-ba-ra**

**gaba** breast, chest; front, edge, facing side; coast (of the sea); frontier; surface

**gaba - ğál** to be proud, plume oneself (cf. German *sich brüsten*)

**gaba-gi<sub>4</sub>** counterpart, adversary

**gaba nu-ru-gú** unopposable, irresistible

**gaba - ri** to advance against

**gaba-ri** rival; equal, equivalent; copy, duplicate; response, answer

**gaba-şè - du** to go before; to confront

**gaba šu - ğar** to hold back, detain; to resist, oppose

**gaba-şu-ğar** rival, opponent

**gada** linen garment, cloth

<sup>(giš)</sup>**gag** (or **kak**) peg, nail, cone, plug (For description of the inscribed pierced cones which recorded property sales see Steinkeller, Sales Documents 238-241.)

**gakkul** (brewing) vat

**gal** (large) cup (Nisaba 15/1, 173)

**gal, gu-ul** v. and adj. (to be) big, large, great; older, elder, eldest (**gu-ul** may have a comparative sense, 'to be/make (ever) greater')

**gal(-la)** great, greater (see also **gu-la**); adv. well, greatly

**gal-bé** greatly, well, to a great degree, generously, in a grand manner

**gal-le-eš, gal-bi-šè** (synonym of → **gal-bé**)

**gal-di** (participle of **gal - du<sub>11</sub>**) greatly accomplished, pre-eminent, excellent, excelling (*ra'bu, tizqāru*); cf. **gal-gal-di** boaster, boasting(?) (*mukabbiru*) (Attinger, Eléments 510ff.)

**gal - zu** to be very wise, all-knowing, able

**gal<sub>4</sub>-la** vulva

**gal<sub>5</sub>-lá** (or **galla**) constable (Ur III) (cf. Civil 'prosecutor,' AV Hallo 74, rare after Ur III); a demonic bailiff of the netherworld (post-Ur III)

**gal<sub>5</sub>-lá-gal** chief constable (Ur III)

**gala** (cultic) hymn/lamentation singer, temple liturgist (cf. Gelb, StOr 46, 64-74; W. Roscoe, History of Religions 35/3 [1996] 213-217)

**GALAM** → **sukud**

**galam** to (make) rise in stages, steps (Landsberger, AfO 12, 55) (*summulu*)

**galam(-ma), ga-lam(-ma)** artfully wrought/fashioned, artful, clever, skillful (*naklu*); stepped, storied (mountains) (Steinkeller, AV Biggs 227 n. 20)

(*giš*)**galam, ga-lam** stair, step (of a ladder) (Heimpel, CUSAS 5, 176) (*nakbasu*); ladder, staircase (Steinkeller, AV Biggs 227 n. 20) (*simmiltu*) Cf. **kun<sub>4-5</sub>**

**galam-kad<sub>3/5</sub>** artfully wrought, well formed (lit. 'artfully fitted together')

**galla** → **gal<sub>5</sub>-lá**

**gam** → **gurum**

**gàm** handle (of a knife), hilt

**gan-tuš** resident, tenant (*waššābu*)

**gána** field area, agricultural tract, (cultivated) ground or land (Powell, JCS 25, 178-184)

**GANA<sub>2</sub>** → **a-šà(g), iku, kár**

**ganam<sub>4</sub>(U<sub>8</sub>)** ewe, sheep (cf. **u<sub>8</sub>**) (Civil, AV Biggs 18)

**ganba(KI.LAM)** market price (now being read **šaka(n)ka**)

**ganzir(IGI.KUR.ZA)** (netherworld entrance) (Katz, AV Klein 191-193)

**gàr - dar** to subdue, overcome

**gára** → **ga-àr**

**garadin (karadin)** sheaf (*kurullu*) (MSL 14, 50; MSL 9, 117)

**gáraš(KI.KAL.BAD)** disaster, catastrophe in **ka-gáraš-a** mouth/opening of catastrophe (poetic) (Civil, AV Biggs 19) (*pí karašim*)

**gàraš** → **ka-aš(-bar)**

**garig<sub>(1, 2, x)</sub>** → **ga-ríg**

**gašam** expert, master craftsman, artisan, wise person; master, mistress

**gaz** to crush; to smite, slaughter, kill, execute

*giš***gaz** → **giš-gaz, giš-nàgá**

**gazi** wild licorice (Steinkeller, AOS 68, 92; Heimpel, CUSAS 5, 214); previously cassia(?); most recently 'Cuseuta (a bitter parasitic plant)' according to Stol, see Steinkeller AV Attinger 313) (*kasū*)

**ge(n)** → **gi(n)**

**géme** (OS var. **gan**) (dependent) woman; female serf (Maiocchi, CUSAS 13, 36); female slave, servant, worker (Gelb, AV Diakonoff 91-93)

**géme-àr-àr** female miller (some read **géme-kíkken**)

**géšpu, gešba** strength; fight, wrestling match (Sallaberger, Der kultische Kalender I 178 n. 838)

**gi, ge** reed; measuring-reed, 'rod' (a length measure = 6 **kùš** = ca. 2.5 meters) (Waetzoldt, BSA 6, 125-146)

**gi(n), ge(n), gi-in, ge-en** to be firm, stable, secure, true; to make firm, confirm, secure, prove, verify, certify, guarantee; to standardize (weights or measures)

**gi(n), gi-na** right, true, truthful; firm, secure; verified, certified; cf. **nîg-gi-na** truth, law

**gi-na** regular dues (Sjöberg, AV Limet 127)

**gi-di(-da)** reed flute (player); cf. **lú-gi-di-da** flutist

**gi-diš-ninda(n)** measuring-reed of one **nindan** length (one **gi** is normally 1/2 **nindan** in length)

**gi-dù-a** reed fence (surrounding fields, Ur III)

**gi (ér-ra) - du<sub>11</sub>** to play the flute/oboe (of lamentation) (Attinger, Eléments 514-516)

**gi-dub-ba** (reed) stylus

**gi-dur** umbilical cord

**gi-èn-bar, NE.GI-bar** (a kind of reed); cf. **še-NE.GI-bar** (a kind of millet?) (read perhaps **gi-li-bar**)

**gi-gíd** flute or double-oboe (like the Gk. *aulos*) (also written with copper determinative, Nisaba 15/1, 374)

**gi-gun<sub>4</sub>(-na), gi-gù-na** cella, chapel (on top of the temple tower or upper terrace), divine audience chamber and living quarters (Waetzoldt, AV Klein 323-329; Steinkeller, AV Biggs 229 + n. 27)

**gi-gur** reed (measuring) basket (Nisaba 15/1, 374)

**gi-henbur(GAG)**, young reed

**gi-in** → **gi(n)**

**gi-izi-lá** torch

**gi-kaskal** traveling basket

**gi-kid** → **gi'kid**

**giš gi-muš** steering-oar, punting-pole(?) (Powell, BSA 6, 117f.; Englund, AV Owen 108ff.)

**gi-na** → **gi(n)**

**GI.NA.AB.DU<sub>7</sub>/TUM** → **é-šutum<sub>(x)</sub>**

**gi-nindan** → **gi-diš-ninda, nindan**

**gi-rin** (or **gi'girin<sub>x</sub>**) n. flower; adj. flowered, blooming (Civil, AV Biggs 24f.) (cf. **gurun** fruit)

**gi-sal** (reed fence or screen on the roof of a building)

**gi-sun** mature, old reed

**gi-šukur-ra** → **šukur**

**gi-zi** reed shoots, fodder reed (Waetzoldt, BSA 6, 129f.)

**gi<sub>4</sub>** to return; to remit; to send after, back, over; to send as a messenger; to turn away, aside, back; to bar, close up, lock away, withhold; to be sated; elliptical for **inim** - **gi<sub>4</sub>** to answer, respond; countermand

**gi<sub>4</sub>-me-a-aš** colleague

**GI<sub>6</sub>** → **gíg, gi<sub>6</sub>**

**gi<sub>7(r)</sub> (gir<sub>15</sub>)**, syllabic **gi(r) (gir<sub>x</sub>)** native, local, indigenous, domestic, domesticated (Steinkeller, AV Klein 305-310; BSA 8, 64 n. 30) Steinkeller proposes an underlying pronunciation [<sup>n</sup>gi<sub>7</sub>] or [<sup>t</sup>gi<sub>7</sub>]. ePSD reads **gír<sub>15</sub>**. Cf. → **ur-gi<sub>7(r)</sub>** and → **eme-gi<sub>7(r)</sub>**. Borger AOAT 305 notes that only the spelling **ge<sub>7</sub>** is properly attested in vocabularies, not **gi<sub>7</sub>** or **gír<sub>15</sub>**.

**gi<sub>16(l/b)</sub>, gil/b, gilim/b** to lie across, bar, block, obstruct (Civil, AV Biggs 24 reads **gili<sup>m</sup>b**)

**gi<sub>16-sa</sub>** adj. lasting, enduring, permanent; n. treasure (**šukuttu**)

**gi<sub>16-sa(-aš/šè) - a<sub>5</sub></sub>** to make (into a) lasting (thing)

**gi<sub>16-gi<sub>16-sa</sub></sub>** jewels(?) (Ludingira 26)

**gibil** v. and adj. (to be) new, fresh; to renovate, renew

**gíd** to be long, lengthen; to pull, draw, drag, tow; to lead (an animal, e.g. ducks in CDLI: P250346); to stretch, tighten (strings); to measure, survey; to milk (see Englund, AV Owen 95ff. for 'to tow (or punt) a boat') (for the first meaning compare **sù(d)**)

**gíd** n. length

**gíd(-da)** adj. long

**gidim** (i.e. **g/kid/tim**) ghost (Civil, AV Biggs 24)  
(*etemmu*) (for sign form see Heimpel, CUSAS 5, 139)

**gig** (**gib**, **kib**) wheat

**gig** to be sore, painful, sick, weak; to be bad, evil, bitter, hateful; to be interdicted, 'taboo'

**gig-bé** bitterly

**gíg(GI<sub>6</sub>), gi<sub>6</sub>(g)** black ePSD reads **giggi** like **babbar** when simplex, but **gi<sub>6</sub>- gi<sub>6</sub>** when reduplicated (e.g. TMHnf 5, 164 vi 2). CDLI now prefers to read **ge<sub>6</sub>**. See also **ku<sub>10</sub>** 'dark' and cf. **gi<sub>6</sub>** 'night', all written with the same sign (Civil, EBLA 1975-1985, 155 n. 32.)

**gi<sup>is</sup>gigir** chariot, wagon

**gil/b**, **gilim/b** → **gi<sub>16</sub>(l/b)**

**gi<sup>gi</sup>gilim** entwined reed cords, cables (used as construction material) (Waetzoldt, BSA 6, 132-134)

**gín** (**gi<sub>4</sub>g<sub>4</sub>**) shekel (a weight = 1/60 **ma-na** = 8 gr.); (an axe? Cf. **aga**, **tùn/agà**) Proto Ea 718 supports a pronunciation /gi<sub>4</sub>g<sub>4</sub>/, though /gin/ seems correct for OS; see Krecher, ZA 63, 199.

**gir** young cow, heifer (in this meaning ePSD now transliterates cautiously **HA-gunû**; see disc. of Bartash, CUSAS 23, 98, reading **peš** or **peš<sub>11</sub>(HA)**)

**gir<sub>4</sub>** oven

**gir<sub>4</sub>-bil** oven-heater, stoker

**gir<sub>5</sub>** stranger (Samit, MC 18, 115) (*ubāru*)

**giri<sub>17</sub>-zal** joy, delight; luxury

**gissu(n)** (**gizzu(n)**) → **gissu**

**GIŠGAL-di** → **ulu-di**

**gizzal - a<sub>5</sub>** to heed, pay attention to

**gu** flax; linen(?); thread, string; snare

**gu-du** buttocks

**gu-la** large; larger, greater (see Krecher, Or 47, 384 'groß gegenüber einem anderen'); the elder (of two

persons), cf. RIME 3/1, 7; (variant of **gal-(l)a**; both **ma-sá-gal-gal** and **ma-sá-gu-la** occur in DP 51 i 1, iv 5). Cf. **lú-gu-la** important person, aristocrat (Ukg 4 ix 32/35 OS)

**gu-lá** bunch, bundle (tied with string)

**gu-kilib** → **gu-nígin**

**gu-nígin** bale (Heimpel, CDLI: CDLN 2003:003 argues against conventional reading **gu-kilib**)

**gu-ul** (variant of both **gal** and **gul**)

**gu-šúm** cuneiform sign, script, wedge impression

**gi<sup>is</sup>gu-za** chair, throne

**gi<sup>is</sup>gu-za-bára** dais-seat, throne

**gu-za-lá** throne bearer, chair bearer

**gú** pulse, bean

**gú(n)**, **gú-un** (or **gún<sup>un</sup>**) load, burden; tax, tribute; talent (a weight = 60 **ma-na** = 28.8 kg.)

**gú** neck, shoulder(s); edge, bank, shore (of a canal, river, sea); totality; cf. **gú-gú** region (Pre-Sarg.)

**gú** necklace (Owen, RA 107, 84f.)

**gú - a<sub>5</sub>** to submit

**gú-(a-)ab-ba** seashore

**gú-an-šè** grand total, all together

**gú - dù** to hate; to refuse, neglect

**gú - è** to wear, be wrapped, enveloped, clothed, clad in

**túg gú-è** coat (*nahlaptu*) (also with wood or leather determinatives, see Ferwada, Isin 19f.); cape (Nisaba 15/1, 376)

**gú-en(-na)** throne room, audience hall, lit. 'assembly or totality of lords' (Marchesi, MC 14, 232 n. 13)

**gú-gal** (**kù-ğál** in Ur III) (chief) water regulator, canal inspector (*gugallu*) (Steinkeller, Sales Documents 233)

**gú - گar** to gather, assemble

**gú (ki-šè) - گar** to lower the head, prostrate oneself, submit

**gú گiš - گar/گál** to put a neckstock on, make wear a yoke, subjugate (cf. گiš-gú)

**gú - gid<sub>2</sub>** to spy

**gú - gur** to gather together, assemble, pile up, stock up, pack full

**gú-gur<sub>5</sub>(-ru(-uš)) - a<sub>5</sub>/du<sub>11</sub>** to trim, strip, cut off (Attinger, Eléments 519-523)

**gú-haš** back of the head, nape, mane (older reading  
**gú-tar** possibly correct in some contexts; cf. the loanword *kutallu*)

**gú-haš - lá** to dress the hair (cf. **gú-haš-lá** hairdresser)

**gú - lá** to lean over; to hang the head, submit; cf. **gú ki-šè - lá** to fall prostrate

**gú - lá** (with -da-), **gú-da - lá** to embrace

**gú-ne-sağ-ğá** cabinet, cupboard; sacristy (Heimpel apud Owen, RA 107, 29)

**gú - si** to gather, assemble

**gú-si-a** all, all together, assembled

**gú - šúm** to devote or apply oneself to, pay attention (Civil, JCS 65, 39)

**gú - šub** to neglect

**gú-TAR → gú-haš**

**gú-un → gú(n)**

**gú - zi** to busy, occupy oneself with

**gù** voice, sound

**gù-an-né-si** thunder

**gù - dé** to speak, say, address; to summon, designate, call, call out for (-ra/e); to read out, recite (with ablative -ta/ra-) (see Civil, RAI 53 [2010] 530)

**gù-di → گiš-gù-di**

**gù - du<sub>11</sub>** to make noise, give voice, cry out; to chant (Attinger, Eléments 526-536) Cf. → **gù-nun - du<sub>11</sub>**

**gù - dúb** to shout, cry, scream

**gù - è** to emit a cry, sound; to roar

**gù-nun - du<sub>11</sub>** to make a loud noise, to cry out loudly

**gù-nun-di** (that which is) making a loud noise

**gù - ra(h)** to roar, yell, cry out (*šasū*)

**gù - šúm** to repeat, echo

**gu<sub>4</sub><sup>ku6</sup>** marsh-carp (*arsuppu*) (better **eštub<sup>ku6</sup>?**)

**gu<sub>4</sub>(dr), gud(r)** bull, ox; cattle

**gu<sub>4</sub>-alim** bison bull

**gu<sub>4</sub>-gaz** (cattle) slaughterer (Nisaba 15/1, 437)

**gu<sub>4</sub>-giš** yoked ox, work-ox (OB and later: ox older than 3 years)

**gu<sub>4</sub>-si-dili** battering-ram (Sjöberg, AV Klein 296; see Lämmerhirt, Šulgi F 91 ‘Rammbock’ for references)

**gu<sub>4</sub>-ud, gu<sub>4</sub>(d)** to jump, dance, prance (cf. Gilgames and Agga 57)

to jump, dance, prance

**gu<sub>7</sub>** (conventionally read **kú**) to eat; to have the use of, to consume, devour (poetic)

**gub** to stand, stand open, make stand, station; to erect, plant; to serve, be on duty, assist; in phrases **igi PN+ak+a - gub, igi-PRO+a - gub** to be at someone's disposal, service. Plural forms: **su<sub>8</sub>(g), šu<sub>4</sub>(g)** (Thomsen, Sumerian Language p. 134)

**gúb(LI)-ba** pure (*ellu*) (Yuhong, NABU 1990/3, 86); cf. **a-gúb-ba** lustration water, holy water

**gùb(-bu), gùbu, gáb, ga-ba** left, left side (cf. **á-gùb-bu**)

**gud(r) → gu<sub>4</sub>(dr)**

**gùd** nest

**gùd - ús** to build a nest

**gudu<sub>4</sub>(g)** (an ordinary kind of priest, conventionally translated lustration or purification priest) (the older rdg. **gúda** is still seen) (*pašišu*)

<sup>na<sup>4</sup></sup> **gug** carnelian

**gúg** sweet cake

**gukkal** fat-tailed sheep (< \***kun-gal**) (Steinkeller, BSA 8, 51)

**gul, gu-ul** to crush, grind, break up; to demolish, destroy

**gul, gu-ul** to add, augment; to make great(er), enlarge, increase (verbal by-form of **gal**)

**GUL.BU** (a tree and its wood; some connect with Akk. *dulbu* plane tree) (Powell, BSA 6, 112f.)

**gum, kum** to crush, pulverize, smash, beat to pieces (cf. **gaz**)

**gun** → **gú(n)**

**gùn, gùnu** to be dappled, spotted, mottled, (multi)colored, colorful, decorated with colorful materials (cf. **še-gu-nu**) Sign is REC 34. See Steinkeller, BSA 8, 68 n. 103 for the **gùn/dar** vs. **si<sub>4</sub>** sign contrast.)

**gùn, gùn-na, gùn-a, gùn-gùn** (multi)colored, dappled variegated, speckled

**gur, gur<sub>4</sub>** to turn, go around; to turn away; to return; to roll

**gur** → **gur<sub>4</sub>**

**gur** 'kor' (a capacity measure = 30 **bán** = 300 **silà** = ca. 250 liters in Ur III and OB); (a container of that capacity, Santag 6, 21; AV Owen 76)

**gur-sağ-ğál** (a Lagash I capacity measure = 4 **ul** = 144 **silà** = ca. 121 liters)

**gúr** → **gam, gurum**

**gùr** to bear, carry; to be clad with (cf. Jaques, AV Attinger 199) cf. **ga-gúr** 'milk carrier' (Samit, MC 18, 122f.)

**gur<sub>4</sub>, kur<sub>4</sub>, gur** to be thick, enlarged, swollen; to be proud, (self-)important; to fatten (animals)

**gur<sub>4</sub>(-ra)** fat, fattened, thick; proud

**gur<sub>4</sub>** → **gur**

**gur<sub>4</sub>-gur<sub>4</sub>, gur<sub>8</sub>-gur<sub>8</sub>** amphora (for beer) (Steinkeller, Third-Millennium Texts p. 53f.; Powell, RLA 7, 506f.; Selz, FAOS 15/2, 405)

**gur<sub>5</sub>-ru(-uš), gùruš, gú-guru<sub>5</sub> - du<sub>11</sub>** to strip away, cut off (*kasāmu*), tear to pieces; to despoil; adj. **gur<sub>5</sub>-a** stripped away (Attinger, Eléments 519-525)

**gur<sub>5</sub>-ru-uš/gùruš - búr** to bear the teeth/fangs, gnash the teeth (Civil, AV Biggs 28) (*qarāšu*)

**gur<sub>7</sub>, guru<sub>7</sub>** grain store, granary; grain-heap (as a measure); heap, pile (now read **kara<sub>6</sub>** in this meaning by Marchesi, LUMMA 111 + n. 569)

<sup>urudu</sup> **gur<sub>10</sub>** sickle (cf. **še** - **gur<sub>10</sub>** to harvest grain)

**gurud(NUN-tenū.KI)** to throw

**gurum (gúr), gur** to bend, bow down, crouch; to lay low, subdue; to kill (older reading **gam**)

**gurúm** → **kur<sub>7</sub>**

**gurun** fruit; fruitfulness, ripeness, lusciousness, abundance (cf. **gi-rin** flower) (Civil, AV Biggs 25)

**\*guškin** (obsolete rdg. of → **kù-sig<sub>17</sub>**)

**gušur<sub>x</sub>(GIŠ.RAB.GAL)** great clamp (for immobilizing enemies/miscreants, poetic; see Civil, AV Hallo 43 and cf. **giš-rab**)

<sup>(túg)</sup> **guz-za** (a lower quality wool and a hairy or fuzzy fabric made from it) (cf. JCS 64, 66-72)

Ĝ

**ĝá** shed, barn, enclosure

**gó** → **gar**

**ĜÁ-dub-ba** (a high-ranking official in civil and temple administrations) (*šandabakku*) (Sjöberg, AV Limet 133) (often read **ša<sub>13</sub>-dub-ba**, ePSD now reads **bisaĝ(PISAN)-dub-ba** 'archivist')

**gó-e, ge<sub>26</sub>-e** I (= ego) (Krecher, AV Matouš II 39 suggests reading **ge<sub>x</sub>(GÁ.E)**, likewise **ze<sub>x</sub>(ZA.E)**; alternatively perhaps **ge<sub>26</sub>‘e**) (Emesal **má-e** or **me-e**)

**gó-la - dag/tag<sub>4</sub>** to stop, leave off work, cease; cf. **gó-la nu-dag-ge** (that which) is unceasing, incessant

**gó-nu** (i.e. **ge<sub>26</sub>-nu**) → **du/ gen** (ventive imperative)

**gó-nun** → **ganun**

**gó-ra** → **gar**

**gó-l** to exist, be present; to cause to be, produce, provide; to be in the care or possession of (-da-)

**gó-l - tag<sub>4</sub> (tak<sub>4</sub>)** to open (often elliptically just **gó-l** in imperatives)

**gó-l-tag<sub>4</sub>-a** experienced, educated

**galga** thought, mind, understanding; counsel (Emesal **ma-al-ga**) Perhaps from Akk. *malku* 'counsel'.

**ganba** → **ganba, šaka(n)ka**

**ganun, gó-nun** storehouse, warehouse

**gar** to put, place, set, situate; to set up, establish, institute; to put in place, appoint; to put down, restrain, oppress, stop; to set aside, remove (with -ta); to plate, inlay. Imperf. form: **gó-gá**. Based on Proto-Ea, Civil now distinguishes two roots, **gar** 'put' and **gar** 'pile up(?)'. The Ur III writings or glosses **gó-ar** or **gó-ra** make the choice of the former explicit; the latter can be seen in such phrases as **níg-ga-ra** 'property' or **sağ-níg-ga-ra** 'capital,' where **ga** is currently read **gur<sub>11</sub>**.

**GAR.DU** → **nindan**

**GAR.ÉNSI** → **énsi**

**garza** (divine) rite, ordinance (cf. **biluda**)

**gen** ordinary (quality) (some read instead **du**)

**gen, ge<sub>26</sub>(n)** → **du**

**gó-š(d)** sixty (Steinkeller, ZA 69, 176-187; Edzard, AV Klein 106) (cf. **ugula-gešta/gó-š-da**)

**gó-š-u** seventy; six hundred (Edzard, AV Klein 106)

**gešbu(GIŠ.ŠUB)** (also read **gešpu, gešpa**) javelin (conventionally 'throw-stick') (reading uncertain, cf. **gisilar**)

**gešbu(ŠU. BÙLUĞ)** (or **gešba, gešpa**) fistfight (Civil, CUSAS 17, 261)

**geštin** grape; wine(?) (Badler, BaM 27 (1996) 42 notes: "appears on plant and fruit lists, not in contexts that can definitely be translated as a grape liquid") See also → **tin** 'wine'.

**geštin-bil-lá** vinegar (lit. spoiled wine, see **pe-el-lá**)

**geštin-HÁD** raisin (read probably -ah)

**geštu(g)<sub>1-3</sub>** ear; intelligence, mind, understanding, reason

**geštu(g) - a<sub>5</sub>** to listen to, pay attention to

**geštu-bad** wide wisdom

**geštu - gar** to pay attention to, pay heed to, listen to

**geštu - gub** to decide to do, plan

**gi<sub>6</sub>** night (see also **gig** and **ku<sub>10</sub>**)

**gi<sub>6</sub>-MAŠ** → **gi<sub>6</sub>-sa<sub>9</sub>**

**gi<sub>6</sub>-pár, gi<sub>6</sub>-par<sub>4</sub>**, OS **gi-par<sub>x</sub>(KISAL)** residence of the high priest(ess) (Krebernik & Steinkeller, ZA 75, 46; Steinkeller, Priests and Officials (1996) 109f.)

**gi<sub>6</sub>-sa<sub>9</sub>(MAŠ)** midnight

**gi<sub>6</sub>-ù-na, gi<sub>6</sub>-un-na** midnight, night

**gisidri, gidru** scepter

**gin** → **du**

**gír** to flash (cf. **nim - gír**)

**gír** → **gíri**

**gír, gíri** knife, dagger

**gír-(tab)** scorpion

**gír-lá** butcher

**gír(-ra)** → **ir<sub>9</sub>(-ra)**

**gíri, gír** (also **gír** in Gudea) foot; path, way, route; conveying/routing official, 'via' (in Ur III administrative texts, cf. Steinkeller, JESHO 24, 117 n. 20; Owen, JNES 33, 174 ad 91:7), 'responsible official' (Heimpel iapudNisaba 15/1, 95)

**gíri - dab<sub>5</sub>** to take the road, follow the path

**gíri - du<sub>11</sub>** to use the foot (hapax in Gilgameš and Enkidu 165f.) (Attinger, Eléments 537)

**gíri - gar** to step, tread upon; to prepare the way, make possible

**gíri - gub** to step in/into, set foot on/in; to stand there

**(giš)gíri-gub** footstool

**gíri-KIN - du<sub>11</sub>** → **gíri-sag<sub>11</sub> - du<sub>11</sub>**

**gíri-kúr - dab<sub>5</sub>** to take a wrong path, an unfamiliar path; to leave, abandon

**gír-lam** (a small basket or container for fruits, eggs, fish) (Landsberger, Date Palm 37; Attinger, AV Schretter 70)

**gíri-pad-rá** bone

**gíri-saga<sub>11</sub>(KIN) - du<sub>11</sub>** to trample under foot, crush (reading secured by syllabic **-sa-ga** in Shulgi X 88; see Attinger, Eléments 538-540)

**gíri-sè-ga** domestic servant, menial (cf. **gíri-sè im-mi-in-sè** 'he made them into domestic servants' RIME 3/2.1.4.3 iv 22, a Šū-Sîn historicalo inscription)

**gíri - ús** to step on, tread on

**gíri - zé-er** to slip

**gis<sup>g</sup>gisal** oar, rudder

**gískim** sign, mark; signal (Ur III) (Civil, AuOr 8, 110 and AV W. Lambert 109)

**gískim-ti** trust, trusted

**gíssu(n) (gízzu(n))** shade, shadow; protection (reading with /g/ is not completely secure, see Krecher AV Matouš II 46f.)

**giš** tree; wood, timber, piece of wood, log; yoke (some read **ges**)

**giš - bar** → **ka-aš - bar**

**giš-búr** snare, trap

**giš - dù** to bring an offering (Sjöberg, AV Limet 139)

**giš-gana, giš-gan-na** wooden pestle; (door) bolt, bar

**giš-gaz** pestle (cf. **gišnàga(GAZ)** mortar)

**giš-gi** canebrake, reed thicket (ePSD reads <sup>(giš)</sup>**gi**)

**giš-gi-na, giš-gin<sub>7</sub>(-na)** warp-beam of a loom; (a writing for **giš-gana**)

**giš-gi<sub>4</sub>-gál** antiphon(?) (an OB hymn rubric)

**giš-gíd-da** spear, lance (Römer, AfO 40/41, 24-28)

**giš-gú** neckstock (cf. **gú giš - gar/gál**)

**giš-gù-di** (or <sup>giš</sup>**gù-di** ?) lute(?); musical instrument in general

**giš-gír** foot fetters (Molina, JNES 63, 13 + n. 93)  
(*kurşû*)

**giš-hé** firmament, vault of heaven

**giš - hur** to incise, draw, make a plan or drawing

**giš-hur** drawing, plan; divine design

**giš-i, še-giš-i** sesame (seed or oil) (Heimpel in Nisaba 15/1, 201f.)

**giš-ká-na(-k)** door-frame (*giškanakku*)

**giš - kéš** to dam, block a watercourse

**giš-kéš-da/rá** wier, dam

**giš-kíg-ti** handiwork; craftsman

**giš-nú** or **giš-gešnu(NÚ)** bed (former reading with ePSD, the latter following Mittermayer & Attinger, Altbaby-lonische Zeichenliste No. 364, with Proto-Ea 843.) The conventional reading **giš-nú** is still seen (cf. Nisaba 15/1, 402; Civil, CUSAS 17, 234), and the word occurs with and without the “determinative,” for example DP 490 i 1-2, ii 1, iv 5; DP 427 i 1-3 (OS), BiOr 42, 20 (Ur III). Cf. Steinkeller, OrAnt 19, 79 n. 1.

**giš-nu<sub>11</sub>** (or **giš-gešnu**) light (*nūru*)

**giš-nu<sub>11</sub>** → **(giš)gišnu(NU<sub>11</sub>)**

**na<sup>4</sup>giš-nu<sub>11</sub>-gal**, **na<sup>4</sup>nu<sub>11</sub>-gal** alabaster (alternative rdgs. include **gišnu(NU<sub>11</sub>)**, **giš-gišnu**, **giš-gišnu<sub>gal</sub>**) (see Veldhuis, Education 20f.; Marchesi, SEL 16, 10 + n. 29)

**giš - ra** to strike, hit, beat upon; to thresh

**giš-rín** balance, scales (*gišrinnu*)

**GIŠ.RU** → **gešpa, giš-ilar**

**giš-šu** manacles, handcuffs

**GIŠ.ŠUB** → **giš-ilar**

**giš - šub** to cast lots

**giš-šub(-ba)** lot; share

**giš - tag** to sacrifice

**giš - tuku** to listen to, hear; to heed, obey

**giš ur-ur-e/še - lá** to engage or compete in combat.

**giš-ùr** (ePSD now reads **giš-gušur**) roof beam, rafter (> *gušuru*)

**giš-zí(-da)** (side) wall (Powell, BSA 6, 112, argues against standard reading **iz-zi**, q.v.; perhaps two different words?)

**giš, giš** penis

**giš - dù** to 'insert the penis,' copulate, mate

**giš - du<sub>11</sub>** to 'do the penis,' copulate

**gišbun, gišbun<sub>x</sub>(KI.KAŠ)** banquet, feast, party

**gišgal** pedestal; (astral) station (*manzāzu*) (cf. Lugale I 24)

**gišgišmar** → **giš nimbar**

**gišnu(NU<sub>11</sub>)**, **giš-gišnu** (or **giš-nu<sub>11</sub>**) light (*nūru*); alabaster (Marchesi, SEL 16, 10)

**gitlam, nitadam(MI<sub>2</sub>.US<sub>2</sub>.DAM)** husband; spouse (older PSD read **munus-nita-dam**; ePSD now reads **gidlam**, q.v. for variant writings) (ES: **mu-ud-na**)

**gizzal** attention

**gizzal - a<sub>5</sub>** to pay attention to, attend, heed

**guruš** (young) man; able man, adult male worker, laborer (Civil, AV Biggs); male serf (Maiocchi, CUSAS 13, 36) (*eṭlu*) Originally written with one vertical wedge, distinguished from **guruš** written with two vertical wedges (Krebernik, OBO 160/1, 277).

## H

**ha-aš** → **haš**

**ha-la** share, portion (see **hal**)

**ha-lam** to be lost, forgotten; to destroy, annihilate, obliterate, eliminate (Emesal **gel-le-èg**) (Civil, AV Biggs 19) (*halāqu*)

**ha(z), ha-za, ha-ha(-za)** to hold fast to, retain; to grasp, understand

**gišha-lu-úb** oak(?) (cf. PSD B 88)

**ha-luh** → **hu-luh**

**ha-mun** in **eme-ha-mun** (ELA 142) ‘linguistically different, opposed’ (see Pongratz-Leisten, BaghMitt 37 [2006] 53-54, for discussion and references)

**gišha-šu-úr** (a type of cypress)

**ha-za-núm** mayor

urudu **ha-zi(-in)** axe

**habrud(a)** (wr. LAGARxU, DU<sub>6</sub>xU, KIxU) hole, burrow (*hurrū*) (Yuhong, AV Klein 374-384).

**hád** (cultically) pure (Foxvog, JCS 46, 12-14)

**HÁD** dry, dried (reading probably **āh**) (see Foxvog, JCS 46, 13 n. 7)

**hal, ha(l), hal-ha, ha-la** to divide, apportion, allot

**hal-bi** ice-house; well-head (Heimpel, Nisaba 15/1, 105 + n. 239)

**hal-hal** fast-flowing

**har, har-har** ring, bracelet; coil, spiral

**HAR-gud** → **mur-gu<sub>4</sub>**

gis **har-har** (a stringed instrument)

**HAR-ra** → **ur<sub>5</sub>(-ra)**

**har-ra-an** road, highway (Civil, AV Biggs 19) (*harrānu*)

**HAR-tud** (OS) (a kind of domestic servant) (read probably **ār-dú**; see also **ir**) For readings see now Schrakamp, JCS 65, 209.

**harub(DAG+KISIM<sub>5</sub>xU<sub>2</sub>.GIR<sub>2</sub>)** carob

**haš, ha-aš** to cut, split open (Civil, AV Sigrist 42)

**haš(-a)** (OS **haš-ša<sub>4</sub>**) broken, crippled (limb)

**haš<sub>4</sub>, háš** thigh

gis **hašhur** apple (tree, wood, fruit) (Steinkeller, Third-Millennium Texts p. 57)

**hé-àm, hé-a, hé** Let it be (so)! (interjection, verbal form, and substantive; cf. **hé-àm - du<sub>11</sub>** to accede to, approve)

**hé-du<sub>7</sub>** distinguished (in appearance), ornament

**HE<sub>2</sub>-du<sub>7</sub>** (read perhaps **gan-du<sub>7</sub>**) architrave

**hé-ğál** abundance, prosperity

**hé-nun, he-nun** abundant, luxuriant; abundance

**hi** to mix

**hi-li** (female) sexual charm, allure, appeal; ripeness, physical prime; luxuriance; wig

**hirin<sub>x</sub>(LAK 175/KWU 318)(-na)** (an aromatic plant) (see AV Owen 51 for readings, also Civil, JCS 65, 58f.)

gis **HU** (In Gudea Statue E: a container, or an Akk. loan **is-hu** 'string' of fruits? Bauer, AV Klein 27 suggests a 'rack' or 'frame'; cf. also the verb **pag** 'to enclose, to cage')

**hu-luh, huluh, ha-luh** to tremble, be afraid; to be fearsome; to scare, frighten (Sjöberg, AV Klein 300 + n. 14; Civil, AV Biggs 28) (cf. **bu-lu-úh**)

**HU-ri<sub>(2)</sub>-in** → **u<sub>11</sub>-ri-in**

**hu-ru(-um)** dolt, bungler, idiot, inferior

**húb, hub** to heap up; to smite, destroy (in this meaning better reading is **tu<sub>11</sub>, tu<sub>10</sub>**)

**húb - sar** to run

**huğ** (still regularly read **hun**) to hire; to install in office; to be calm, soothed, quieted; to be well-disposed toward

**hul, hulu** to be bad, evil; to ruin, damage, destroy

**hul(-a)** adj. evil, bad; adv. evilly

**hul-bé, hul-bi-şè** evilly, miserably

**hul-ğál** evil, evildoer

**hul - gig** to hate, dislike

**hul-gig** hatred, hostility

**hul - ti** to dwell in wretchedness; to be spoiled

**HÚL<sup>mušen</sup>** → **bibra<sup>mušen</sup>**

**húl** to rejoice, delight in, be happy

**húl(-la)** happy, joyous; joy

**húl-bi-šè, húl-la-bé, húl-la-e** happily, joyfully

**hun → huğ**

**hur** to scratch; to incise, draw

**hur, hur-ru-um** hole in the ground, cave (Civil, JNES 31, 385) (for forms compare **mur/murum(HUR)**)

**HUR → àr, har, kikken, mur, ur<sub>s</sub>**

**hur-ru-um → hur**

**hur-sağ** mountain range, highlands, foothills, mountains (Steinkeller, AV Biggs 223-232)

**hur-sağ-galam-ma** stepped, storied mountain (the zigurrat in Ur or Nippur) (Waetzoldt, AV Klein 331-332)

**huš** fierce, furious, terrifying, terrible; fiery, red-yellow, ruddy

## I

**i, i-i** (by-form of è) to sprout, come forth; to praise (elliptical for àr or **me-téš - i-i**)

**i-bí, i-bí** smoke (*qutru*)

**ि-li-nu-uš** (a plant)

**i-lu** cry; wail, lament; song

**i-lu - du<sub>11</sub>** to perform, intone an **i-lu** (cf. **ulù-di** lament singer) (Attinger, Eléments 555-563)

**i-lu-lam-ma** (herder's) work-song

**i-lu-šà-ga** heart-felt song

**i-ne-eš → i-ne-éš**

**giš*i*-ri<sub>9</sub>-na** root

**i-si-iš** laughter, delight; derisive laughter, derision; wailing, grief (J.G. Westenholz, AV Klein 361)

**i-si-iš - ġar** to afflict with grief, deride(?)

**i-si-iš - lá** to be full of laughter, delight; to suffer derision; to be be afflicted with worries (Krecher, Sumerische Kultlyrik 89ff.)

**i-ti → iti<sub>6</sub>**

**i-d<sup>d</sup>utu** cry or appeal for justice (Steiner, AOAT 253, 407-410)

**i-zi** (flood-)wave, swells (Heimpel, RIA 9, 153f.; Alster, AV Klein 6)

**i-zi, iz-zi** wall (of a building); fence (cf. **giš-zi**)

**i, ia** (vegetable) oil; fat, tallow; butter

**i-áb-a** butterfat

**i-bí-la → ibila**

**i-bí-za** financial loss (Rubio, JCS 64, 51) (< *ibissû*)

**i-du<sub>10</sub>(-ga)** fine, sweet-smelling oil

**i-gi<sub>4</sub>-in-zu, igi-zu** as if, as though; if so, in the event that (see also Alster ASJ 9, 34)

**i-ġiš** vegetable oil; sesame oil

**i-hi-nun-na** precious oil

**i-ir-a** perfumed, scented oil

**i-li** fine(st) oil

**i-ne-éš/eš, i-ne-éš, ne-éš (ne-šè), e-ne-éš** now, finally (Sjöberg, JCS 25, 131)

**i-nun(-na)** (clarified) butter, ghee (Stol, BSA 7, 101-103, RIA 8, 197)

**(lú)i-rá-rá** perfumer, ointment mixer (*muraqqû*)

**i-śah** pork fat, lard

**i-śim** aromatic oil, perfumed oil

**i-šub** → **gišù-šub**

**i-ti** → **iti<sub>6</sub>**

**i-udu** sheep-fat, tallow (ePSD now reads **lib<sub>x</sub>**) (*lipū*)

**i<sub>7</sub>(d) (íd)** river, canal, channel (Jagersma, Grammar §3.4.4, proposes an original pronunciation [**hid**].)

**i<sub>7</sub>-ki-sur-ra(-k)** boundary canal

**i<sub>7</sub>-lú-ru-gú** ordeal-river (often divinized)

**íá, i** five (Edzard, AV Klein 101)

**ib** → **eb, ub**

**ib** waist, hips, loins

**ib** anger, rage, fury

**ib-lá** belt

**-íb/ib-ra-aš** → **-braš**

**ibila, i-bí-la** heir (< *aplu*)

<sup>i7</sup>**idigna** the Tigris

**idim** spring, underground waters

**idim** fierce, wild

**gišig** door

**igi** eye; sight, vision, view; face, countenance; front, cf. **igi-na** in front of him, before him

**igi-a - gub** → **gub**

**igi-a - sa<sub>6</sub>** to be favored, pleasing in the eyes of someone.

**igi - bar** to look at (-šè), gaze at, regard; to look into (-a), examine (Zólyomi, Analyzing Sum. Lit. 316ff.; Krecher, AV Kutscher 108-111)

**igi(-šè) - du** to go at the fore, precede

**igi-du** one who precedes, goes at the fore, harbinger; herald(?) (*ālik mahri*) (cf. **palil** and **igištu**)

**IGI.DU** → **igištu**

**igi - du<sub>8</sub>** to see; to experience (see Karahashi, Diss. p. 113 for this expression vs. **igi - bar** 'to look at')

**igi-du<sub>8</sub>** vision, seeing

**igi - du<sub>8</sub>** to remove the eyes, blind (cf. RIME 3/2.1.4.3 iv 17; Cooper, CDLN 2010/5 = *nasāhu, napālu ša IGI*); but cf. also → **igi-nu-du<sub>8</sub>** 'unseeing, blinded (worker)'

**igi-ésir** (a kind of bitumen, perhaps 'surface crude bitumen') (*pan itti*) (Civil, NABU 1989/62)

**IGI.GAR** → **kur<sub>7</sub>**

**igi - gid<sub>2</sub>** to look angrily at, frown (cf. → **sag-ki - gíd** (*nekelmû*))

**igi - gál** to see, look upon, keep an eye on; to look into; to comprehend

**igi-ğál** outlook, view; comprehension, intelligence, insight (OLZ 108, 6), wisdom; wise person

**igi - ğar** to regard, gaze at; to confront, face

**igi - İl** to raise the eyes toward, look towards, regard

**igi - kár** to inspect, examine (animals and objects) (Steinkeller, ASJ 4 [1982] 149-151)

**igi - lib/lib<sub>4</sub>(IGI)** to be sleepless

**igi-niğin-na-ka** in the twinkle of an eye

**igi-nim** upper (land); above

**igi-nu-du<sub>8</sub>** unseeing (worker) (in Pre-Sarg. Lagash, a class of blinded menial workers who could be bought and sold, probably prisoners of war)

**igi-NUM-ğál** (a fraction, e.g. **igi-3-ğál** one third)

**igi - ri** to set eyes upon, gaze at

**igi - sağ<sub>5</sub>(LAK 159)/zâğ(ŠID)/sa<sub>6</sub>(g)/sag<sub>10</sub>(SIG<sub>5</sub>)** to look into closely, examine, check; to select, sort (*nasāqu, bêru*) (for extended discussion see Waetzoldt, AV Owen 245ff.; cf. Proto-Ea 557)

**igi-šè** before, in(to) the presence of; often in the phrases **igi PN-ak-šè** or **igi-PRONOUN-šè**

**igi-te-en** meshes of a net

**igi-tur - gíd** to sneer at, disdain

**igi-zu** → **i-gi<sub>4</sub>-in-zu**

**igištu(IGI.DU)** foremost (*ašarēdu*) (< **igi-šè-du**)

**iku** (an area measure = 1/18 **bùr** = 100 **sar** = ca. 3,528 sq. meters)

**il** v. to lift, raise, bear, carry (horizontally); to bear (fig.), endure; n. carrier, porter

**ÍL(-gá)** → **ga<sub>6</sub>(gá)**, **gùr**

**gišilar(ŠUB), illar, illuru** throw-stick, spear, or javelin (uncertain, see Römer, AfO 40/41, 32-38, also s.v. CAD *tilpānu* 'bow') (cf. → **gišgešpa**)

**(giš)ildag, ildag<sub>4</sub>** poplar(?) (*ildakku, adaru*)

**ıldu(m)(IGI.NAGAR.BU)** clan

**ilimmu** nine (Edzard, AV Klein 103)

**im** clay, earth (as building material); tablet

**im** wind; spirit, soul (D. Katz) (can also be read → **tum<sub>9</sub>, tumu, tu<sub>15(m)</sub>**)

**im** rain (probably to be read **šeg<sub>7</sub>**)

**im(-ma)** previous year (in OS; later written **mu-im-ma**, cf. *šaddagda*)

**IM.A** rainstorm(?) (see Flückiger-Hawker, Urnamma p. 222) Cf. **šèg(A.AN), šeg<sub>14</sub>(IM.A.AN)**

**im-babbar, im-bábbár** gypsum (*gaşsu*) (see now Firth, CDLJ 2011:002)

**im-dub** → **in-dub**

**im-dù-a, im-du<sub>8</sub>-a** mud-brick wall, adobe wall (*pitiqtu*) (cf. Sallaberger, Töpfer p. 12; Heimpel, CUSAS 5, 172))

**im-du<sub>8</sub>** dew

**IM.DUGUD** → **muru<sub>9</sub>**

**IM.DUGUD**<sup>mušen</sup> → **anzu**<sup>mušen</sup>

**im-gid-da** long tablet, one-column tablet

**IM.MI**<sup>mušen</sup> → **áanzu**<sup>mušen</sup>

**im-mir/mer** (or better **tum<sub>9</sub>-mir**) north wind

**im-ri-a, im-ru-a** clan, family, kin-group (Selz, AV Schretter 584, suggests reading **ní-ri/ru-a**) (Michałowski, MC 15, 401f.)

**im-šu(-k)** 'hand-tablet' (a type of tablet or writing exercise, a paragraph or extract?) (Civil, AV Birot 75)

**im-šu-rin(-na)** oven; brazier(?)

**im-tuku<sub>4</sub>** buffeting wind

**im-u<sub>18</sub>-lu, im-ulù** south wind

**ím** strange, alien, other

**im̄gāga<sub>1-3</sub>** → **ZÍZ.AN**

**imin** seven; 'many, all' (poetic) (Edzard, AV Klein 102f., now reads **umin**)

**in** straw, chaff (cf. **in-nu**)

**in** insult, taunt, invective (*pištu*); cf. **lú-in-na** insulter, abuser

**in - a<sub>5</sub>** to insult, abuse

**in-dì(TI), in-di** road, course, way

**in-dub(-ba), im-dub** (heap of earth serving as a boundary marker) (substantivized verbal form) (Sjöberg, Or 39 [1970] 81) (*pilkū*) Cf. **ì-dub** 'granary'

**in - dub** to define a district (probably a back-formation from **in-dub**) (*palāku*)

**in(-šè) - dúb** to hurl (as) an insult, insult

**in-nin<sub>(9)</sub>** lady, mistress

**in-nu, in-u** straw (cf. **in**)

**in-nu-ha** (a kind of barley)

**<sup>d</sup>inanna(-k)** goddess of passion, love and war, city-goddess of Uruk (reading **<sup>d</sup>inana** has become common, but Attinger, NABU 2007/37, favors the traditional reading with double /n/ )

**inim** (or **enim**) word; command; matter, affair

**inim - bal** to exchange words, converse, have a dialogue; to interpret

**inim - du<sub>11</sub>** to say, speak, tell, declare (Attinger, Eléments 490-501) Old syntax: 'to do words about (-a) something'. The verb also commonly occurs elliptically as **du<sub>11</sub>** alone, while retaining the older dimensional marking in the verbal chain.

**inim-ĝál-la** legal claim (OB)

**inim - ġar** to put a matter (to someone, for judgment), raise a legal claim, sue, litigate

**inim-ġar** legal claim, complaint; oracular utterance (in this meaning perhaps read **i<sub>5</sub>-ġar** > Akk. *egirru*)

**inim - gi(n)** to confirm, make firm, guarantee

**inim - gi<sub>4</sub>** to answer, respond; to revoke

**inim-inim-ma** incantation; counsel(?) (cf. Cooper *ad Curse of Agade* 30 & 70)

**inim - kúr** to (try to) alter the words; to vindicate, go back to court concerning

**inim-ma - sè(g)** to inspire, encourage(?); to put into words or concepts, plan out ( Jacobsen, JCS 41, 85 n. 26); to imagine (Civil, AV Birot 75)

**inim-ma sè-ga** 'subject to the word/commands (of)'

**ir** smell, scent, fragrance

**ir-nun** princely fragrance; perfume (cf. Ukg 4 x 11-13)

**ir - si-im** to smell, sniff

**ír** → **ér, túm**

**ír, ir<sub>11</sub>, arad<sub>(2)</sub>, urdu<sub>(2)</sub>** male slave, servant. (a) Pre-Sarg. **èr/ir(NÍTA)** or **ir<sub>11</sub>(NÍTAXKUR)** and **àr-dú**. (b)

Sarg. **àr-dú** abandoned in favor of **arad(NÍTA)** or **árad(NÍTAXKUR)**. (c) Sarg. and Ur III **arad/árad** and **ir/ir<sub>11</sub>** are all possible (Gelb, AF Diakonoff 82ff.) CDLI now prefers just **ARAD** or **ÁRAD** everywhere. See most recently Michalowski, Correspondence 227f. for forms and discussion. (*ardu*)

**ir<sub>7</sub>(KASKAL)<sup>mušen</sup>** *uršānu*-dove (Sollberger, AfO 40/41 52f., Ur III Drehem); compare **ir<sub>7</sub>-sağ<sup>mušen</sup>** wild pidgeon(?) (PSD A/2 195a)

**ir<sub>9</sub>(-ra)** powerful, mighty (*gašru*)

**iri(URU)** → **uru**

**irigal** (or **urugal**) netherworld; grave (poetic)

**giš'isimu, isimu** sprout, shoot

**iš(i)** sand dune (*bāṣu*); (previously: mountain, mountainous country) (Steinkeller, AV Biggs 219-222)

**iš-dè, aš-te, giš'áste(LAGABxA)** chair (*kussû*) (MC 4, p. 90)

**išib** incantation priest, exorcist (< Akk. *ašipu*)

**<sup>d</sup>iškur** god of rain, patron of Karkara

**iti<sub>6</sub>(UD.<sup>d</sup>NANNA), i-ti, i-ti** moonlight

**itima(-k), itim-ma** (or **itima<sup>ma</sup>**) dark chamber, bedchamber, cella

**itu(d) or iti(d)** month; cf. **itu-da** monthly

**iz-zi** → **i-zi**

**izi** fire

**izi - bar<sub>7</sub>** to blaze

**izi-bar<sub>7</sub>-bar<sub>7</sub>-ra** blazing fire

**izi-ġar** torch

**izi - lá** to light a fire; to refine, purify with fire (?) (Bauer, AfO 40/41, 95) (cf. **gi-izi-lá** torch)

**izi - mū** to light a fire

**izi - ri** to set fire to

**izi - šúm** (also **sè(g)?**) to set fire to

**izi - te(n)** to extinguish a fire

## K

**KA → du<sub>11</sub>, kíri, zú**

**ka(k), ka(g)** mouth; opening; origin, beginning, inception (see Attinger, ZA 95, 47f. for **k/g** refs.)

**ka-al(-ak)** excavation, brickmaking pit (> *kalakku*) (Heimpel, JNES 46, 208; see Brunke, AV Attinger 42, as pictured and identified in a field plan)

**ka-aš(-bar)** (divine) decision

**ka-aš(-bar) - bar, ga-eš<sub>8</sub> - bar, giš - bar** to decide, render a (divine) verdict

**ka - ba** to open the mouth; to talk, speak (cf. Krecher, AV Kutscher II 117f.)

**ka - du<sub>8</sub>** to open wide the mouth, roar

**ka-guru<sub>7</sub>(-k)** granary superintendant, head grain stores keeper (Steinkeller, Sale Documents 199f.)

**ka-gáraš-a** catastrophe, annihilation (*pí karašim*)

**KA - kéš → zú - kéš**

**KA-kešda → zú-kešda**

**ka-mè** opening, beginning of battle

**ka - si-il** to graze

**ka-tab** lid, cover

**KA-tar - si-il** to extol, sing the praises of, proclaim the glory of (for the meaning of the verb compare perhaps **ka-ta-ar-zu he-si-li-im** CT 44, 14:33')

**ka-téš** unity; unified, of one mind

**ka-téš-a - sè(g)** to unify

**ka-téš-a sè-ga** unanimous, harmonious

**ká(n), kan<sub>4</sub>, ákan** gate (Attinger ZA 88, 182, Civil, AV Biggs 19) (cf. **giš-ká-na**)

**KÁ.GAL → abul**

**ka<sub>5</sub>-a** (some now read **ka<sub>5</sub><sup>a</sup>**) fox

**káb** to measure(?) (cf. Cripps, CDLJ 2013:003 §8.8)

**káb - du<sub>11</sub>** to measure (with a container); to verify, test, check (Attinger, Eléments 572-576; Civil, Farmer's Instructions p. 153-163; cf. *latāku*)

**káb-du<sub>11</sub>-ga** (a kind of jar) (Civil, Farmer's Instructions p. 160-162); 'geeichtes Gefäß' (Sallaberger, Töpfer p. 102)

**kadra(NIŠĀ.A), kádra(NIŠĀ)** present (to a superior), bribe; offering (cf. Attinger, ZA 87, 115, who reads **kádra<sup>a</sup>**) (Sjöberg, Or 39, 81)

**kak → gag**

**KAL → ĝuruš, rib, sig<sub>15</sub>, sun<sub>7</sub>**

**kal** to be precious, dear, valuable

**kal(-la)** precious; **kal-kal(-la)** very precious

**kala(g) (kalag), kal-la(-g)** to be strong, mighty; to strengthen, mend

**kal-ga** (or **kalag-ga**) strong, mighty; hard (/kalag+a/ > /kalga/ like /uzud+a/ > /uzda/)

**kalam** country, nation (normally referring to Sumer, see Jacobsen, AfO 26, 9)

**kankal(KI.KAL)** bare, fallow ground

**kar** quay, wharf; market

**kar** to flee, escape; to take away, remove, strip off; to steal

**kar-kid**, (OS **kar-kid<sub>3</sub>**), **kar-ke<sub>4</sub>** conventionally 'prostitute,' but now understood as a class of women not living under male authority, an independent woman (*harimtu*) (Assante, UF 30, 5-97; cf. Glassner, RAI 47, 151ff.) Compare Attinger, ZA 95, 232f., **kar-<sup>ké</sup>ke<sub>4</sub>** or **kar-ke<sub>4</sub><sup>ké</sup>** 'one who works the quay'; cf. Heimpel, AV Owen 160 n. 8.; ePSD reads simply **kar-kid<sub>(3)</sub>**)

**kár** to be bright, shining; to light up, flare up; to provoke, incite (cf. **nu-kár-kár-dè** without provocation); to insult, slander. Written **GANA<sub>2</sub>** (non-*tenû*) in OS; for writing history see Veldhuis, AV Black 382.

**kara<sub>6</sub>(GURU<sub>7</sub>)** granary, grain store, grain heap (for reading see Marchesi, LUMMA 111 + n. 569)

**karadin** → **garadin**

**kaskal** road, highway; caravan, expedition

**KASKAL** <sup>mušen</sup> → **ir<sub>7</sub>** <sup>mušen</sup>

**kaš, kas** beer (Damerow, CDLJ 2012.2)

**kaš-dé-a** feast, banquet

**kaš<sub>4</sub>** running, race

**kaš<sub>4</sub>, kaš<sub>4</sub>(-k)** runner (also **lú-kaš<sub>4</sub>-e**)

**kaš<sub>4</sub>/kas<sub>4</sub> - du<sub>11</sub>** to run; to hasten (Attinger, Eléments 578-586)

**kéš(d/r)** to be bound, tied, joined; to be locked, closed, blocked, stopped, sealed. The root has a /d/ or /r/ Auslaut, and the full finite root may be **kešedr**; cf. OBGT 12, 5: **sağ kéš-šè-ra-ab** = *kişar* and see Steinkeller, JNES 46, 57. The past participle is written **kéš-da** (**kešda<sup>da</sup>**) or **kešda(KÉŠ)**. Cf. **gīškirid**

**ki** place; ground, earth; (a term for the netherworld); place where (as relative pronoun); post-determinative for place names; used before a GN to designate a state, e.g. **ki Lagas<sup>ki</sup>** 'the state of Lagas'; used to express spatial ideas with PN's or pronouns, e.g. **ki PN-ak-šè** 'to PN's location > to PN,' **ki-bi-ta** 'from there,' **ki-ba** 'here'

**KI.A** → **ki-duru<sub>5</sub>, peš<sub>10</sub>**

**ki-a-nağ** place of (funerary) libations, funerary chapel (Steinkeller, AV Machinist 461)

**ki(g) - áğ (ki-ig-(ga) - áğ** in Emesal texts) to love (someone **-ra**)

**ki-a - za** to prostrate oneself, bow down

**ki-ba - ġar** to replace, substitute, exchange

**ki-bala, ki-bal-a** rebellious, rebel land

**ki-bé - gi<sub>4</sub>, ki-bi-šè - gi<sub>4</sub>** to return to its original state, put back in place, restore cf. **šà ki-bé gi<sub>4</sub>** to be favorably disposed to again (Michałowski, Correspondence 310)

**ki-bi-šè - ġar** to put in place, accomplish, execute (e.g. RIME 4.3.7, 82)

**ki-bíl-lá** hot, scorched place; **ki-bíl-bíl-lá** hottest place

**ki-búr(-ru/re)** solution (to a riddle)

**ki - dar** to break through the ground, emerge from the earth (cf. **ki-in-dar** crevice)

**ki-dúr** stool (ePSD) Cf. → **ki-tuš** residence

**ki-duru<sub>5</sub>** damp ground, wet place (describing fields) (Civil, Farmer's Instructions p. 69)

**ki-e-ne-di, ki-a-ne-di** game, play, dance (cf. → **e-ne - du<sub>11</sub>** 'to play, dance')

**KLE.NE.DI.<sup>d</sup>INANNA** → **éšemen**

**ki-en-gi(r), ki-in-gi(r)** Sumer ('native place') (Steinkeller, AV Klein 308-309, analyzes as **ki-<sup>en</sup>gi(r)** with pronunciation [ki-<sup>n</sup>gir] (cf. → **gi<sub>7</sub>(r)**)). Perhaps better **ki-en-ge(r)**.

**ki-en-gi ki-uri** Sumer and Akkad

**ki-gal** the netherworld; socle, pedestal; (a term for foundation)

**ki-gub(-ba)** station, position, standing; constellation

**ki - ġar** to (firmly) found (buildings), to settle (people)

**ki-ġar** grounds, settled place

**ki-hul** funeral (rites)

**ki - hur** to scratch, paw at the ground

**ki-in-dar** crevice (*nigişsu*)

**KI.KAL** → **kankal**

**ki-lá** weight

**ki-lul-la** treacherous, dangerous place

**ki-mah** grave, cemetery

**ki-nú** sleeping quarters, resting place, camp; bed

**ki-sá** (Ur III **ki-sá-a**) platform (so Suter, ZA 87, 6 in a discussion of **sá** 'square' in Gudea. She finds no direct lexical proof for conventional translation 'supporting or retaining wall.' (*kisū*). Heimpel, CUSAS 5, 171 translates 'foundation terrace.')

**ki-sa<sub>6</sub>-ga** happy place; happiness

**ki-sè-ga** funeral offerings, rites

**ki-si-ga** quiet, silent place

**ki-sikil** pure place; young woman, maiden

**ki - su-ub** to kiss the ground, make obeisance  
(periphrastic: **ki-su-ub - a<sub>5</sub>**)

**ki-su<sub>7</sub>(r), ki-sura<sub>12</sub>** threshing-floor (Civil, Farmer's Instructions p. 94)

**ki-sum-ma, ki-šum-ma** onion plot (Prentice, AV Black 256ff.)

**ki-sur-ra** boundary, border, place of demarcation; demarcated area, territory, borders of a district (Civil, CUSAS 17, 260) (var. **ki-sur<sub>x</sub>(EREN<sub>2</sub>)-ra** in the OS royal inscription Ukg 16)

**ki-šár(-ra)** horizon; everywhere

**ki-še-er - tuku** to know moderation, have a limit or barrier; to be off-limits (Civil, RAI 41 = BBVO 18, 260)

**ki-šú** finale, coda, end (of a song)

**ki - tag** to lay, put, leave on the ground; to plant; to found (cf. **tag<sub>4</sub>**)

**ki - túm** to bury

**ki-túm** grave

**ki - tuš** to establish, take up residence

**ki-tuš** seat, residence, dwelling place, habitation

**ki-u<sub>4</sub>-ba** formerly, once when, 'once upon a time'

**KI.UD → kislah**

**ki-ul** primeval place

**ki-ulutin** (a mythical place of original creation)

**ki-ùr** terrace (in a temple complex, especially that of Nippur - a site of divine assemblies)

**ki-uri<sup>(ki)</sup>** the state Akkad (For detailed discussion of this meaning of **URI** see Civil, JCS 65, 54-57)

**ki(-a/e) - ús** to (make) lie on the ground, touch, press the ground; to bear down upon; to found, ground, make fast; to compact (earth), pack densely, pile up/ accumulate (by wind) (Steinkeller, AV Biggs 226 n. 19)

**ki-ús** dais(?), cultic seat(?)

**ki-ús-sa** firmly grounded, founded

**ki(-a) - za** to prostrate oneself, make obeisance

**ki-za** obeisance, homage

**ki-za - túm** to refuse obeisance

**KIB** (dedicatory) clay nail

**kib → gig**

<sup>gi</sup>**kid** reed mat

**kíd, kír, OS kid<sub>7</sub>(IMxKÍD)** to pinch off, cut off

**KÍD.ALAM → zermuška**

**kíd-kíd-da** ritual

**kíg (kin)** to seek, search out

**kíg (kin)** to work, do a task

**kíg (kin)** work, job; duties (Civil, AV Hallo 76) (**kíg** is now the preferred writing, but the word is still seen written with a final /n/ like **hun**)

**kíg - a<sub>5</sub>** to perform work, labor

**kíĝ - du<sub>11</sub>** to perform work, labor

**kíĝ-ŷá** skilled

**kíĝ - gi<sub>4</sub>** to send a message

(lú) **kíĝ-gi<sub>4</sub>-a** messenger, envoy; omen, as in Ur III **sila<sub>4</sub>**  
**kíĝ-gi<sub>4</sub>-a** omen-lamb (Heimpel, BSA 7, 132f.)

**kíĝ-nim** (cultic) morning meal, service

**kíĝ-sig** (cultic) afternoon meal, service

**kikkin(HAR)**, **kíkkin(HAR.HAR)** millstone, grinding slab Cf. **géme-kikkin** grinder, miller (some read **kín-kín** or **kinkin<sub>x</sub>**, others read **är-är** (OB); vars. **kikken**, <sup>na<sup>4</sup></sup>**kikkin-na** (see Civil, AuOr Suppl. 22, p. 131f.)

**kilib(-ba)** all; **kilib-ba-bi** every one of them, all of them

**urudu****kin** sickle

**kin → kíĝ**

**kin-gal** leader, expert; dining hall

**kinda, kindagal, (kínda** in OS) barber; slave marker (*gallābu*)

**kír → kíd**

**kir<sub>11</sub>(MUNUS.SILA<sub>4</sub>)** female lamb

**kíri, kir<sub>4</sub>** hyena (*būšu*)

**kíri, kir<sub>4</sub>** nose, muzzle

**kíri-dab<sub>5</sub>/dab** groom

**kíri šu - ŷál** to show reverence, make the gesture of reverence (the hand held up to the nose), make obeisance; periphrastic: **kíri-šu-ŷál - a<sub>5</sub>**

**kíri-zal → giri<sub>17</sub>-zal**

<sup>giš</sup> **kirid(KEŠDA)** hair clasp (Farber, AV Reiner (1987) 96-99) (*kirissu*)

**kisal** courtyard

**kisal-luh** courtyard sweeper

**kislah(KI.ZALAG)** empty, uncultivated land, vacant lot

(<sup>na<sup>4</sup></sup>) **kišib, kišib** seal; seal impression; sealed document

**kišib - ra** to impress a seal

**kiši<sub>8</sub>** ant

(<sup>giš</sup>) **kišig(U.GIR<sub>2</sub>-gunû)**, (<sup>giš</sup>) **kiši<sub>16</sub>** (a kind of acacia) (*asāgu*) (Veldhuis, Education 170; Biggs, OIP 99, 69-70). Heimpel, CUSAS 5, 298 now identifies as *shok* (= Arabic *shauk*), a thorny bush, *prosopis farcta*.

(<sup>giš></sup>) **kišig<sub>2</sub>(GÍR-gunû)**, (<sup>giš</sup>) **kiši<sub>17</sub>** → (*giš*) **ád**

**ku → ӯ - ku**

**ku-li** friend (ePSD now reads **gu<sub>5</sub>-li**)

**ku-mul** cumin(?)

**ku-nu** to come (a literary word)

**kú → gu<sub>7</sub>**

**kù(g) (kug)** to be sacred, holy; to sanctify

**kù(g)** holy, sacred; shining, bright, clean, pure (cf. Vanstiphout, AV Jacobsen II (2002) 259f.)

**kù(g) (kug)** silver

**KU<sub>3</sub>.AN** iron; (a tin-antimony alloy?) (*amūtu*) (Reiter, AOAT 249, 353-357; 384-388)

**kù-babbar**, also **kù-bar<sub>6</sub>-bar<sub>6</sub>** (or **-bábabbar**) (Ur III and earlier esp. in Lagaš texts) silver

**kù-dím** silversmith, goldsmith

**kù-ŷál → gu<sub>5</sub>-gal**

**kù-luh-ha** refined, purified silver (Reiter, AOAT 89)

**ku<sub>3</sub>-NE(-a)** (a type of precious metal) (Reiter, AOAT 249, 85)

**kù-sig<sub>17</sub>(GI)** (**kù-si<sub>22</sub>(GI)**), **kù-sí(g)(ZI)** gold (the reading **guškin** is obsolete) (Civil, JCS 28, 183f.)

**kù-sig<sub>17</sub>-huš** red gold

**kù-zu** clever, experienced, expert

**ku<sub>4(r)</sub> (kur<sub>9</sub>)** to enter; to make enter, bring in, introduce; to become, turn into (-a), be declared to be; to be made liable for (For a reading **ku<sub>x(dr)</sub>** of the DU sign in OS and Ur III see Krecher, ZA 77, 7-21. Written **LIL** (KWU 147) or **ŠE+ŠU** (KWU 636) in Ur III and earlier) (Veldhuis, AV Sigrist 226-8)

**ku<sub>5(dr)</sub>, kud(r)** to cut, cut off; to decide (verdicts)

**ku<sub>5-da</sub> (kud-da)** turtle or tortise(?) (*kušû*) (see however **kúšu**)

**ku<sub>6</sub> (kua)** fish (Englund, BBVO 10, 227-230)

**ku<sub>6-a-dé</sub>** fresh fish

**ku<sub>6-izi</sub>** smoked fish

**ku<sub>7(d)</sub>, ku<sub>7</sub>-ku<sub>7</sub>** sweet

**ku<sub>10(g)</sub>, kukku<sub>5(MI)</sub>** dark; n. darkness (often reduplicated: **ku<sub>10</sub>-ku<sub>10</sub>** or **kúkku(MI.MI)**; see also **gíg(MI)** 'night') (Civil, EBLA 1975-1985, 155 n. 32)

**ku<sub>x(dr)</sub> → ku<sub>4</sub>, túm**

**kud(r) → ku<sub>5</sub>**

**kul** handle (of a tool)

**kul-aba<sub>4</sub><sup>ki</sup>, kul-ab<sub>4</sub>-ba<sup>ki</sup>** a precinct of greater Uruk (Marchesi, MC 14, 172 n. 99)

**kum → gum**

**kúm(NE)** v. to heat; adj. hot

**kun** tail; outlet, end of a river, canal

**kun-zi-da** canal storage basin, reservoir

**giškun<sub>4-5</sub>, kun** (syllabic wr.) stairs, ladder (*similtu*) (Heimpel, CUSAS 5, 176) (ePSD reads **kuğ**)

**kúnga → anše-kúnga**

**kur** mountain; foreign land; netherworld

**kur-gal** Great Mountain (standard epithet of Enlil)

**kur-gi<sub>16</sub><sup>mušen</sup>, kur-gi<sub>(4)</sub><sup>mušen</sup>** (domesticated) goose(?) (> Akk. *kurkû*) (Veldhuis, Education, 263f.)

**kur-ku/ku<sub>4</sub>** torrent, waves (*agû*); triumph

**kúr** v. and adj. (to be) different, strange, foreign; (to be or become) hostile, inimical; to change, alter

**kur<sub>4</sub> → gur<sub>4</sub>**

**kur<sub>6</sub> → šuku**

**kur<sub>7</sub>** inspection (of people) (also read **kurum<sub>7</sub>** or **gúrum**, written both **IGI.ERÍN** and **IGI.GAR**) (Civil, AV Biggs 28; Steinkeller, ASJ 4 [1982] 149-151)

**kur<sub>7/kurum<sub>7</sub> - a<sub>5</sub></sub>** to inspect

**kurun, kúrun** beer ("made from barley malt and/or emmer wheat" probably with "grape syrup to sweeten and strengthen" Powell, Wine and the Vine (1994) 104) (*karānu, kurunnu*)

**kurušda** small-cattle breeder, animal fattener (some read **gurušda** or **g/kurušta**) (Civil, AV Biggs 29)

**kuš** skin, hide; leather

**KUŠ.A.EDIN.LÁ → <sup>kuš</sup>ummu**

**kúš** to be(come) tired, weary, exhausted; to be troubled; to sigh; to ponder, deliberate; to rest, relax, be calm, calmed, soothed

**kúš** cubit (a length measure = 1/6 **gi** = ca. 0.5 meter)

**kuš mould**

**kuš<sub>7(SAHAR)</sub>** (newest reading is **šuš**, possibly to be distinguished from a different occupational term **sahar**) equerry, groom, page, personal attendant; 'overseer in the royal overland road service' in Ur III, Heimpel, AV Owen 162 (see also Beal, NABU 1992/2; Steinkeller, Sale Documents 180; Nisaba 15/1, 441 n. 841; Veldhuis, AV Sjöberg 2, 244 'equestrian')

**kúšu<sup>ku6</sup>** shark (PSD B); turtle, tortoise (Cohen, JCS 25, 203-210); crab or snapping turtle (ePSD) (*kušû*)

## L

**la-ha, la-he** → **lah<sub>4-5</sub>**

**la-ha-ma** (a class of long-haired servants of the god Enki, residing in the Apsu)

**la-la, a-la** (male) prime, vigor, fullness, appeal, charm, handsomeness (Sjöberg, Or 39, 75-77)

**lá(l)** (**lal**) to hang, suspend; to spread, stretch out, reach out, extend; to weigh; to pay (in silver or other metals); to tie, bind, attach, gird, wrap; to harness, yoke; to wear, carry; to load (a pack animal); to diminish, decrease, reduce, refine; to accuse (someone -da/-ta) (Civil, CUSAS 17, 259f.)

**lá** minus (in counting, accounting)

**lá-NI** arrears, deficit; surplus, remainder, difference (accounting and math.). Several readings have been suggested, **lá-ì**, **lá-ia** or **lá-u**; cf. Steinkeller, AuOr 2, 137-139; Snell, YNER 8, 228 . In OS Lagaš economic texts the term is written **lá-a**.

**lag** clod (of dirt)

**lagab** (massive) block, lump (*upqu*)

**LAGAB** → **gur<sub>4</sub>, kur<sub>4</sub>, lúgud, nígin**

**lagar, lagal, lagar<sub>x</sub>(SAL.HÚB)** 'vizier,' a high-ranking priest(ess) or official (Wiggermann, ZA 78, 225ff.; Civil, AV Biggs 20)

**lagas<sup>ki</sup>, lagas̄<sup>ki</sup>** the city and state of Lagash (see Attinger, NABU 2007/37 for final sibilant)

**lah<sub>4-5</sub>** → **túm**

**lahar** ewe (Civil, AV Biggs 20) (*lahru*)

**lahtan<sub>(1-4)</sub>** pithos (jar for liquids)

**LAK 20** (a kind of sheep or goat, Krebernik OBO 160/1, 275 n. 454; Sallaberger 'he-goat', Subartu II [1996] 186)

**LAK 175** → **hirin<sub>x</sub>**

**lál** date syrup, sweet syrup, honey; adj. sweet (as honey) (cf. Zgoll, AOAT 246, 376)

**lál-hur** wax; model(?)

**lam** → **lum**

**gišlam** almond (*šiqdu*)

**gišlam-gal** pistachio (*buʃtutu*)

**đamma(r)** (some still read **đlama**) female protective deity, good genie, guardian 'angel' (Heimpel, NABU 1994 p. 73), cf. → **udug**

**gišle-um** writing board(s)

**gišli** juniper (*burāšu*)

**li(b)** to be happy, glad

**li-li-is** kettledrum

**lib(LUL)** dazed, ominous, deathly silence

**libir(IGI+ŠE<sub>3</sub>)** v. & adj. (to be) old, lasting (< Akk. *labāru*)

**lil** foolish (> *lillu* fool, idiot)

**lil** air, wind; open air, outdoors, open country; nothingness; phantom (cf. **eden-lil** haunted steppe, **lú-lil** incubus > *lilū*) (George, AV Black 114-115)

**limmu, limmu<sub>2/5</sub>** four (Edzard, AV Klein 101)

**lipiš (libiš)** heart; strong emotion, anger, courage

**lipiš - bal** to become angry

**lipiš-tuku** in anger, angrily

**lirum** physical strength, athletics; cf. **lú-lirum** athlete, wrestler

**lu** to be or make numerous or abundant, multiply (Akk. *mádu, duššu, kamāru*) (Steinkeller, SEL 1, 5ff.)

**lu-a, lu-lu-a** numerous

**lu** → **lù**

**lu(g) (lug), lu<sub>5</sub>(g) or lu<sub>5</sub>(k)** before Ur III to live (referring to animals); to herd, pasture, tend (animals) (Akk. *uzuzzu, rabāṣu*) The plural root is **sig**, or **se<sub>12</sub>** (see Steinkeller, SEL 1, 5ff., Third Millennium Texts 35, reading **luk<sub>x</sub>** or **lug<sub>x</sub>**) (see Attinger, ZA 95, 47f. for distribution of **g/k** )

**lu(g), lu-gú** to be twisted, crooked (*zāru*) (Michałowski, Lamentation p. 100; Civil, Farmer's Instructions p. 175)

**lu(-úb)<sup>nisi</sup>** turnip(?); bean(?) (Akk. *luppu*)

**lu-lim** → **lulim**

**lú** person, man; someone; person in charge (Jacobsen, AV Kutscher 69ff. 'boss'); the one who (virtual relative pronoun) (Emesal **mu-lu**) Cf. **lú-ùlu**

**lú-bappir, lú-bàppir** (OS) brewer (cf. **lunga**)

**lú-bar-ra** outsider, foreigner, stranger

**lú-dun-a** (OS) subordinate, one subordinated to (cf. Maiocchi, CUSAS 13, 239; Michałowski, Correspondence p. 277)

**lú-érim(-du/gál)** enemy

**lú-éš-gíd** surveyor

**lú-gi-di-da** flutist (Sjöberg, AV Limet 137)

**lú-huğ-gá** hired man, hired worker; the constellation Aries

**lú-igi-nígin** (an elite class of citizens in Lagaš I administrative texts, perhaps a kind of 'over-seer', inspector, or monitor)

**lú-kar** one (in charge) of a harbor district (Sjöberg, AV Limet 127 + n. 6)

**lú-kar-ra** fugitive, refugee

**lú-kaš<sub>4</sub>(-k), lú-kaš<sub>4</sub>-e** runner (cf. **kaš<sub>4</sub> - du<sub>11</sub>**)

**lú-ki-inim-ma, lú-inim-ma** witness

**lú-kin-gi<sub>4</sub>-a** messenger, envoy

**lú-kúr(-ra)** stranger, foreigner, enemy

**lú-la-ga** (an outlaw, perhaps a livestock rustler) (Heimpel, BSA 8. 106f.)

**lú-lirum** athlete, wrestler

**lú-lul** treacherous person, traitor

**lú-mah** (a high-ranking priest, the male counterpart to the **ereš-diğir** priestess); (an ecstatic priest?) (see *lumahhu, mahhū*)

**lú-na-me** (or just **na-me**) no one, someone

**lú-níğ-zuh** (or **lú-níğ-zuh** ?) thief

**lú-nisi-ga** vegetable gardener (cf. YOS 18, 115 iii 24) (**lú-nisi** in Lagaš I texts)

**lú-túg-du<sub>8</sub>** → **túg-du<sub>8</sub>**

**lú-u<sub>5</sub>** mounted courier

**kušlú-úb** leather bag (*luppu*)

**lú-ùlu, lú-u<sub>18</sub>-lu** (or **lú-ùlu<sup>lu</sup>**) men, people; human beings, humanity, mankind (< \***lú-lú**) ePSD now reads **lú-lu<sub>7</sub><sup>lu</sup>**, DCCLT reads **lú-u<sub>18</sub>-lu**

**lú-ur<sub>5</sub>-ra** lender, creditor; debt-collector (Oppenheim, Eames TT 6)

**lú-uzug<sub>5</sub>-ga** a sexually impure or unclean person

**lú-zu-a**, OS **lú-su-a** someone well known, acquaintance (also written elliptically just **zu-a**)

**lù, lu** to be(come) disturbed, stirred up, blurred, confused; to mix

**lu<sub>5</sub>(g) → lu(g)**

**lub(-bi)** (with wood or copper determinative) (a kind of axe) (Civil, Farmer's Instructions p. 149)

**lugal** king, master; owner

**lúgud(-da)** short, small (Civil, AV Biggs 29)

**luh** to be clean; to clean, wash; to purify, refine

**luh-ha** cleaned, refined

**lukur** (a kind of priestess); (a cloistered woman, *nadītu*)

**LUL → lu(g), nar, šatam**

**lul** v. & adj. (to be) false, lying, deceitful, misleading, treacherous (opposite **zi(d)**)

**lul** n. lie, falsehood; treachery, danger; adj. **lul-(la)** false, lying, treacherous

**lul-ba** furtively, treacherously

**lul(-da) - du<sub>11</sub>** to speak falsely, tell a lie (Attinger, Eléments 597f.)

**lul-da, lul-du** falsely (**lul-da** < \***lul-du-a** like **niga** < \***niĝ-gu<sub>7</sub>-a**)

**lul-da - pà(d)** to swear falsely

**lulim, lu-lim** stag

**lum** to be fecund, prolific, grow luxuriantly (by-form **lam**)

(<sup>lú</sup>)**lunga<sub>(3)</sub>** (**lumgi<sub>(3)</sub>**) (wr. **LÚ.ŠIM, ŠIMxNINDA, ŠIMxA, KAŠxNINDA**) brewer The reading remains unclear (previously read **lú-bappir<sub>(3)</sub>** in early Lagaš texts), probably a genitive construction. (Steinkeller, Sales Documents 291; Civil, AV A.L. Oppenheim 88)

## M

**giš MA → giš pèš**

(<sup>giš</sup>)**ma-(an)-si-um/ú** grain sieve (*nappītu*); (a symbol of royalty, see CAD *maššū* B and Cooper, Curse of Agade p. 242)

**ma-az, ma-ra-az** (to be) abundant(?), joyful(?) (*elēsu*) (ePSD now translates 'to swell') (often occurs together with **hi-li**)

**ma-da** country, land, district, territory (Limet, RA 72 (1978) 1-12); countryside, frontier (area) (Michałowski, Correspondence p. 125ff.) (< *mātu*)

**ma-la(g)** boy-friend, (girl-friend)

**ma-mu(d), ma-mú(d)** dream

**ma-na** 'mina' (weight measure = 60 **gín** = 0.48 kg.)

<sup>giš</sup>**ma-nu** (a kind of tree/wood used for cabinetry and fuel, perhaps cornal or willow(?) (*e'ru*) (Powell, BSA 6, 102f., Steinkeller, AOS 68, 91f.)

<sup>giš</sup>**ma-sá(-ab)** (a kind of basket) (Zgoll, AOAT 246, 372f.)

**ma-ša-lum** drinking vessel (secular or sacred) (Nisaba 15/1, 393 n. 702)

(<sup>giš</sup>)**má** boat

**má-addir** ferry boat, hired boat

**má-dù** boat builder

**má-gíd** boat tow-man

**má-GÍN, má-DÙN** boat caulk, asphalter, ship-builder (Steinkeller, Sales documents 255)

**má-gur<sub>8</sub>** deep-going boat, ceremonial procession-boat, barge; a boat-shaped pot stand

(<sup>ti</sup>)**má-lah<sub>4</sub>** boat owner, skipper, boatman

<sup>túg</sup>**ma<sub>6</sub>** (conventional reading, perhaps better <sup>túg</sup>**ba<sub>13</sub>**) (a fine divine or royal garment) (*nalbašu*)

**MAH → šutur**

**mah** v. and adj. (to be) high, chief. senior (in status), lofty, exalted, august, majestic; to be great, large

**mah-di** one acting in an exalted, magnificent manner (*tizqāru*)

<sup>giš</sup>**mar** spade, shovel

**mar** wagon (abbreviation for **mar-gíd-da**, Civil, NABU 1989/62)

**mar-sa** shipyard, cargo-boat yard (Ur III) (Alivernini, NABU 2001/52, p. 55f.; cf. ePSD 'military depot')

**mar-tu** (or **mar-dú**) Amorite; West(ern) (for etymology see Civil, JCS 65, 57)

<sup>(im)</sup>**mar-uru<sub>5</sub>/ru<sub>10</sub>**(GUR<sub>8</sub>/TE) mighty storm, hurricane, tempest, west wind, storm wind (Eichler, AV Hallo 90-94). Attinger, ZA 88, 182: <sup>mar</sup>**maru<sub>x</sub>**. Cf. **a-ma-ru(-k)**

**mar-uru<sub>5</sub>/ru<sub>10</sub>** → **é-mar-uru<sub>5</sub>/ru<sub>10</sub>**

**mas-su, mas-sù** leader, chief; councillor (*massû*)

**maš** one-half

**maš** → **máš, sa<sub>9</sub>**

**maš-da-ri-a** (OS, an obligatory offering or tax) (Selz, ASJ 17, 251-274 reads the root as /dri/)

**maš-dà (mašda)** gazelle (Steinkeller, BSA 8, 50)

**maš-gaba(-k)** offering(?) kid; (semi-weaned(?) kid, Steinkeller, BSA 8, 55) (for the genitive see **sila<sub>4</sub>-gaba**)

**maš-gán** tent; tent-ground, camp, settlement (*maškanu*)

**máš, maš** (male) goat; kid; kid-omen, extispicy

**máš, maš** increase of a herd, yield; tax (Sarg.); interest (Ur III) (Steinkeller, JESHO 24, 139f.)

**máš-anše** herd, (wild) animals

**máš-gi<sub>6</sub>(-k), maš-gi<sub>6</sub>** ominous dream (lit. 'kid of the night'), nocturnal vision

**máš-sa<sub>6</sub>** bellwether, leader

**máš-šu-gíd(-gíd)** haruspex, diviner

**máš-šu-gíd-da** kid for extispicy

**maškim** (state) commissioner, deputy, inspector, bailiff

**me** divine power, attribute, office; 'essence' (G. Cunningham, Analysing Lit. Sum. 76)

**me** silence, dumbness, daze

**me, -m** to be (copular verb)

**me-** where, in the phrases **me-a** where(in), **me-ta/da** wherfrom, whence, **me-šè** whereto, whither

**me-dím** bodily members, features

**me-lám** divine radiance, brilliance, splendor, aura, halo (now read **me-lem<sub>4</sub>**, see Krecher, ZA 63 [1974] 199)

**me-li-e-a** Alas! Woe!

**me-te, ní-te** fitting, proper thing; ornament(?) (*simtu*) (Cunningham, Analysing Literary Sumerian 76f.)

**me-te - gál** to be fitting

**me-te-na** → **ní-te-na**

**me-téš/te-eš - i-i** to praise, extol

**mè** battle, war

**men**, OS **men<sub>4</sub>**, **men<sub>x</sub>(ĜÁxEN)** (a kind of crown or turban)

**mes** strong, vigorous youth, young man (Marchesi, Or 73, 191-3), lad (Rubio, JCS 60, 121)

<sup>giš</sup>**mes** (a native tree/wood used to make furniture) (Van de Mieroop, BSA 6, 159f.) (*mēsu*)

**mete(TE.ME)-na** → **ní-te-na(-k)**

**MI** → **gíg, gi<sub>6</sub>, ku<sub>10</sub>, kúkku**

**mi-ri** → **mir**

<sup>giš</sup>**mi-rí-tum** (a stringed instrument)

**mi-tum** → <sup>giš</sup>**mitum**

**mí** → **munus**

**mí - du<sub>11</sub>, mí-zí(-dè-eš) - du<sub>11</sub>** to treat carefully, gently; to take care of, provide for, cherish, nurture; to adorn, decorate; to flatter, praise, extol rightly (also with special verbal prefix **i-ri-**) (Attinger, Eléments 603-618)

**MÍ.ÚS.DAM** → **gitlam**

**MÍ.ÚS.SÁ** son-in-law, brother-in-law (Steinkeller, Third-Millennium Texts 37-38; Sjöberg, AV Falkenstein 221-225.) Now often read **mussa**, **mussa<sup>sá</sup>**, or simply **mí-ús-sá**. Cf. **niğ-MÍ.ÚS.SÁ**

**MÍ.ÚS.SÁ-tur** son-in-law (Sjöberg, AV Falkenstein 225f.)

**MÍ.ÚS.SÁ<sup>mušen</sup>** pelican or crane(?) (read **gambi** ?) (Veldhuis, Education 242-243)

**mìn, min** two (Edzard, AV Klein 100)

**min-kam-ma-ka** with a/the 2nd (something), for a/the second (time) (Marchesi, Or 68, 108-110)

**mìn-na-ne-ne, mìn-a-bi** the two of them, both of them

**mir, mi-ri, me-ri** v. to be enraged; n. rage; adj. raging (ES **me-er**)

<sup>im</sup>**mir, <sup>im</sup>mer** → **im-mir, tum<sub>9</sub>-mir**

<sup>giš</sup>**mitum(TUKUL.AN), mítumTUKUL. BAD),**  
**mi-tum** divine weapon, mace (also read **mitta** or **midda** and <sup>giš</sup>**míddu(TUKUL.AN)** or <sup>giš</sup>**middu(TUKUL.BAD)** (*mittu*)

**mu** name; fame; year; line (of writing)

**mu NOUN-ak-šè, mu-PRONOUN-šè** because of, in place of, instead of someone or something

**mu-du-lum** salted or pickled meat

**mu-gub(-ba)** assigned lines, writing exercise, model tablet

**mu-im-ma** (in the) previous year (wr. **im-ma** in OS)

**mu-lu** (Emesal form of **lú**)

**mu - pà(d)** to reveal, call the name, invoke, name someone (cf. **mu lugal(-la) - pà(d)** to swear by the king's name) (Sallaberger, AV Sigrist 159ff.)

**mu(-šè) - sa<sub>4</sub>** to name, call as a name

**mu(-šè) - sar** to write by name, inscribe

**mu-sar-ra** inscription

**mu-tuku** famous, renowned

**mu-ud-na** → **gitlam**

**mú(d)** to grow (up, out), sprout; to ignite; to incite (rarely seen Auslaut /d/, /r/ or /dr/? Cf. OS **munu<sub>8</sub>**, **mú(d)** maltster and Sarg. Adab **lú gu<sub>4</sub> mó-da** cattle raiser)

**mu<sub>4</sub>(r)** to clothe oneself, dress, wear; to use, take, give as clothing or as cloth covering

**mu<sub>7</sub>, mu<sub>7</sub>-mu<sub>7</sub>** incantation

**mud** blood

**mud** to create, engender, sire

**mud<sub>5</sub>-me-ğar** joy, rejoicing (*rīśātu*)

**muhaldim (muhaltim)** cook, kitchen chief (*nuhatimu*) (See Sjöberg, AV Limet 131f. for extended discussion.)

**mul** star, constellation

**mul** to shine, sparkle, glitter; to be radiant, radiate; to spread (branches, Urnamma EF 34); to flower(?)

**mun, mun<sub>4</sub>(SES)** n. salt; adj. salty

**munu<sub>8</sub>, munu<sub>3/4</sub>** malt

**munu<sub>8</sub>-mó(d)** maltster

**munus** woman, female (some read **mí** in certain contexts, but its relationship to **munus** is unclear)

**MUNUS.SILA<sub>4</sub>** → **kir<sub>11</sub>**

**mur** lung(s); breast

**mur-gu<sub>4</sub>** fodder (*imru*)

**mur(HAR) - ša<sub>4</sub>** to roar, bellow (previously read **ur<sub>5</sub> - ša<sub>4</sub>**, ePSD reads **murum - ša<sub>4</sub>**) (cf. Samit, MC 18, 97)

**murgu, mórgu** back, backbone; shoulder

**muru<sub>9</sub>(IM.DUGUD)** cloud

**murub<sub>4</sub>** middle (part), midsection; midst

**muš** snake, serpent

**muš-ĝír** 'dagger-snake' or 'scorpion-snake' (a mythical or literary serpent)

**muš-huš** 'fierce snake' (a mythical or literary serpent, later a symbol of Marduk) (*mušhuššu*)

**muš-sag-kal** (mythical) snake with a powerful(?) head

**múš - búr** to loosen the hairdo, let free the hair

**múš, múš** countenance, appearance, aspect; halo, aura; (a kind of crown); temple base or emplacement (George, AV Black 113)

**múš-me** face, features, appearance

**muš<sub>1-3</sub> - túm** to cease, have an end, stop (work); cf. **múš nu-túm-mu** unceasing, one who never ceases (to provide for) (Wilcke, Lugalbandaepos p. 130f.)

**mušen** bird

**mušen-dù** birdcatcher, fowler

**mušen-dù-pag** birdcatcher-cager (occupation in Presargonic Lagash)

## N

**na** stone, boulder (cf. **na<sub>4</sub>**)

**-na** → **a<sub>5</sub>**

**na-an-na** besides

**na-dè(IKI), na-de<sub>5</sub>** incense (*qutrišnu*) (Veldhuis, CDLI: CDLN 2003:003)

**na - de<sub>5(g)</sub>** a) to clarify, explain, instruct, advise; b) to purify (*elēlu*); c) to clear away/out, separate (animals from herds, especially dead animals); d) to clear out, cut (timber) See most recently Sallaberger, AV Klein 229-253; also Klein, AV Kutscher XVff.; Civil, AV Hallo 74. Many read the verb conventionally as **ri(g)**; note the OS vowel harmony in **i-mi-ri** DP 480 ii 3. Selz, ASJ 17, 260-262, reads /**dri**/ . See also → **de<sub>5(g)</sub>**.

**na-gada** herdsman, shepherd

**na-ma-su** → **nu-mu-su**

**na-me** someone, anyone; no one, nothing, none (usually an ellipsis for **lú-na-me** or **níg-na-me**); cf. **ki-na-me-šè** to no other place, **u<sub>4</sub>-na-me** never

**na - rú(DÙ)** to erect a stele (read perhaps **drú**)

**na-rú-a** stele (some now read **na-dù-a** despite the Akk. loanword *narû*)

**ná, giš ná** → **nú, giš nū**

**na<sub>4</sub>** precious stone (cf. **na**) (cf. Ross, AV Kilmer 232f.)

**na<sub>4</sub>-är** grinding slab (Ur III) (some read **na<sub>4</sub>-kikkin**) (but cf. Civil, AuOr Suppl. 22, 132)

**na<sub>4</sub>-šu(-k)** stone hammer, pounder (Civil, AuOr Suppl. 22, 132f.)

**na<sub>8</sub>** → **naĝ**

**naĝ** to drink, give to drink (reduplicated **na<sub>8</sub>-na<sub>8</sub>**)

**naĝ-ku<sub>5</sub>** a side pond or water reservoir for flood control (Civil, Farmer's Instructions p. 133f.)

**naĝa** alkali-plant, potash, soda; soap (*uhūlu*)

**naĝa-si-è** sprouted alkali-plant

**naĝa, naĝa<sub>4</sub>** to grind, mill (cf. **gaz, gum**) (Nisaba 15/1, 397 n. 716)

**giš nāĝa** mortar, hand-mill (OS, see Selz, FAOS 15/2 557; cf. **giš-gaz** pestle)

**nagar** carpenter (Civil, AV Biggs 20) (*naggāru*)

**nam** being, state, 'that which is' (Krecher, ASJ 9, 86); fate (Zgoll, AOAT 246, 378f.) Cf. **nam-bi-šè** because of this, for this, as the result of this; **nam NOUN-ak-šè** because of something; **nam-ĝu<sub>10</sub>** 'what is it to me?' (ironic expression, perhaps derived from **a-na-am-ĝu<sub>10</sub>** according to B. Tanos, Analyzing Sum. Lit. 252)

**nam-, nám-** (abstract/collective noun formative); 'office of' See extended discussion of B. Tanos, Analyzing Literary Sumerian 250ff., with a list (266ff.) of all known examples of abstract nouns formed with **nam-**.

**nam-ab-ba** old age (cf. Enlil Hymn A 34)

<b>nam-árad</b> slavery	<b>nam-šub</b> incantation
<b>nam-dag</b> → <b>nam-tag</b>	<b>nam-šul</b> valorous youth(fulness)
<b>nam-dam</b> state of being a spouse, being married	<b>nam-tag, nam-dag</b> evil deed, sin, guilt
<b>nam-du<sub>10</sub>-sa</b> companionship, friendship	<b>nam - tar</b> to decide fate, determine destiny Cf. older syntax <b>nam-šè - tar</b> to decide ... as a fate
<b>nam-dumu</b> children (collective), childhood (abstract)	<b>nam-tar</b> fate, destiny
<b>nam-érim</b> (assertory) oath; evil	<b>nam-ti(l), nam-ti-il</b> life
<b>nam-érim - ku<sub>5</sub></b> to swear a (declamatory, assertory) oath (perhaps strengthened with a curse) (Sallaberger, AV Sigrist 159ff.)	<b>nam-úš</b> death
<b>nam-ga-eš<sub>8</sub></b> (foreign) trade	<b>nam-zu</b> knowledge, wisdom
<b>nam-gal</b> greatness	<sup>d</sup> <b>namma</b> primeval goddess of the sea, the mother of Enki (previously read <sup>d</sup> <b>nammu</b> , see Frayne, Royal Inscriptions of Mesopotamia, Early Periods 1, p. 423, for full discussion and previous references)
<b>nam-ĝuruš</b> young men (collective); young manhood (abstract)	<sup>d</sup> <b>nanna(r)</b> the moon god, patron of Ur
<b>nam-kal-ga</b> strength, might	<b>nar</b> musician
<b>nam - ku<sub>5</sub></b> to curse	<b>ne</b> → <b>nè</b>
<b>nam-lú-u<sub>18</sub>-lu, nam-lú-ùlu</b> humanity, human beings, people, population; humaneness (Enlil Hymn A 32)	<b>NE</b> → <b>bar<sub>7</sub>, kúm, šeğ<sub>6</sub></b> Cf. also <b>me-lám(NE)</b> and <b>zú - gir<sub>10</sub>(NE)</b>
<b>nam-lugal</b> kingship	<b>NE-NE</b> → <b>niğin</b>
<b>nam-mah</b> greatness, majesty	<b>ne, ne-en, ne-e</b> this (one) (cf. <b>ne-e = niğ-e = an-[nu-ú]</b> Emesal Vocabulary III 157)
<b>nam-nar</b> musician's craft, musicianship; music	<b>ne-éš</b> → <b>i-ne-éš</b>
<b>nam-nin</b> queenship	<b>ne-ha</b> (to be) calm, peaceful ( <i>nēhtu</i> )
<b>nam-nir-ĝál</b> authority, sovereignty, royalty	<b>ne-me, ne-meš</b> these ( <i>annūtu</i> ) (Steinkeller, Sale Documents 221)
<b>nam-ra(-ak)</b> booty, plunder	<b>ne-mur</b> ashes, hot embers ( <i>tumru</i> )
<b>nam-sa<sub>6</sub>-ga</b> goodness; beauty (e.g. said of the goddess <sup>d</sup> Nanaia in RIME 4.2.14.3:3)	<b>ne - su-ub</b> to kiss
<b>nam-si-sá</b> justice; just qualities, rectitude	<b>nè, ne, nì</b> strength, might, (military) force(s)
<b>nam-šeš</b> brotherhood, fraternity	
<b>nam-šita</b> (a prayer or rite)	

**nesaĝ, ne-saĝ, nì-saĝ** first fruits (offering); prime, foremost. The **nesaĝ** sign is LAK 159, distinguished from **murub<sub>4</sub>** only through Ur III.

**ni-is-ku** finest, select (said of equids)

**ní** fear, fearsomeness (see major study by G. Cunningham in Analysing Literary Sumerian 70ff.)

**ní** self (especially with possessive pronouns, e.g. **ní-bi-šè** or **ní-ba** by itself, **ní-na** upon oneself); one's own (with pronouns, e.g. **é ní-za** your own house); character, nature(?) (cf. Shulgi B 10, 77) (G. Cunningham, Analysing Lit. Sum. 70ff.)

**ní - búr** to show off, make oneself important

**ní - dúb** to relax, rest

**ní-e tag<sub>4</sub>-a** waif (lit. 'left to self', Heimpel AV Owen 159ff.)

**ní-gal** great fearsomeness, awesomeness; awesome luminosity (so G. Cunningham, Analysing Lit. Sum. 85, equated with *namrirru* and *namurratu*)

**ní(-gal) - gùr** to be clad in (great) fearsomeness, awesomeness

**ní gùr-ru** clad in fearsomeness

**ní me-lám** fearsome brilliance (two divine attributes which often appear together as a hendiadys)

**ní - ri** to impose fear upon, oppress by fear, terrify, cloak in fearsomeness

**ní silim-eš - du<sub>11</sub>** to boast

**ní-su-ub** crazy person; (an ecstatic?)

**ní - te(ğ)** to grow afraid, be afraid of (-da-) (G. Cunningham, Analysing Lit. Sum. 81)

**ní-te(ğ)** fear

**ní - te(n), te-en** to refresh oneself, cool oneself under -ši-) something; to calm down, relax

**ní-te** self; cf. **ní-te-né** by himself, herself, cf. var. **ne-te-né** in Gudea Cyl B 18:16 (for var. **me-te**, see G. Cunningham, Analysing Lit. Sum. 76f.)

**ní-te-na(-k), me-te-na, mete(TE.ME)-na** his or her own

**ní - tuku** to revere, respect, have fear of

**ní-tuku** reverent, respectful

(lú) **ní-zuh** thief (cf. **níğ-zuh-a** theft)

**nidba** → **niğdaba**

**ni<sub>9</sub>-ğar** → **niğar**

**nig** female dog; a leather belt (as a plow part, Civil, CUSAS 17, 263)

**níğ, nì(ğ)** thing; that which (impersonal relative pronoun); (abstract noun formative) Note that **níğ** is now the preferred reading, presumably because lexical attestations for the short form come from later texts.

**níğ-á-ğar-şè - a<sub>5</sub>** to treat seductively or deceitfully (Civil, CUSAS 17, 256f.) (cf. → **á - ğar** and **á - dar**)

**níğ-á-zi(-ga)** violent act (*sēnu*)

**níğ-ak-a** accomplishment

**níğ-är-ra** groats (Damerow, CDLJ 2012/2 p. 10 + n. 33 now reads **GAR àr-ra** 'barley groats')

**níğ-ba** allotment, portion; gift

**níğ-bún(KAxIM)(-na)** turtle (*šelevvū*)

**níğ-buru<sub>14</sub>** harvest yield

**níğ-dab<sub>5</sub>** appropriation, requisitioned item(s) (Nisaba 15/1, 399)

**níğ-dím-ma** creation

**níğ-dù-a** (OS **níğ-dù**) string of (dried) fruit (Pre-Sargonic, replaced by **še-er-gu** in Late Sargonic, see Civil, Or ns 56, 233ff.); a container for figs and apples (Postgate, BSA 3, 123-124)

**níğ-du<sub>7</sub>** a (theologically) fitting thing (The reading is conventional, but many now read **níğ-ul** 'primeval thing.' Cf. **níğ-ul-lí-a** in Ean 1 vi 6 and Urnamma 26 ii 1 and see J. Bauer, AV Klein 26f. and AfO 40/41, 94 with J. Cooper, followed by C. Suter, contra Falken-

stein GSGL I 60 and 73 [based on syllabic **nu-du** in Gudea Cyl A 3:2] and Edzard, RIME 3/1. Compare the Lagaš I male PN **níg-du<sub>7</sub>-pa-è**, where **du<sub>7</sub>** seems to make more sense than **ul**.)

**níg-érim** (or **níg-ne-ru**) evil (thing), fraudulent action

**níg-GA(-r)** possessions, goods, property (Now usually read **níg-gur<sub>11</sub>**, but see discussion s.v. **gar**. Michalowski, RAI 47, 418, takes as a loan from *makkuru*. See Schrakamp, BiOr 65 [2008] 680 for references.)

**níg-galam** artfully wrought thing; artfulness

**níg-gi-na** truth, right, what is right; law; justice

**níg-gig(-ga)** interdicted thing, sacrilege, taboo; abomination, evil act; bane, curse; a bitter thing

**níg-gur<sub>11</sub>(GA) → níg-GA(-r)**

**níg-ğeştu(g)** earring

**níg-kas<sub>7</sub> - a<sub>5</sub>** to make an accounting

**níg-kas<sub>7</sub>-a<sub>5</sub> (níg-ka<sub>9</sub>-a<sub>5</sub>)** (balanced) account, accounting

**níg-ku<sub>5</sub>** tax, revenue

**níg-ku<sub>5</sub> - a<sub>5</sub>** to tax, bring in revenue

**níg-kúr** hostile, hateful thing

**túg níg-lá** bandage (*sindu*) (Samit, MC 18, 104)

**túg níg-lám** (a kind of garment); (a higher quality fabric made of a finer quality of wool, JCS 64, 74-76)

**níg-me-ğar** awed silence (*qūlu*); cheer (*rişātu*)

**níg-MÍ.ÚS.SÁ** betrothal gift (Englund, Fischerrei 111 n. 357; Steinkeller, Third-Millennium Texts 37f.), “supplies and gifts accompanying the wedding feast” (Civil, CUSAS 17, 260)

**níg-na-me** something; nothing (with negated verb)

**níg-na(m)-ma, níg-nam** everything, all sorts of things

**níg-nam - zu** to know all, everything

**níg-sa-ha** fruit

**ní-sağ → nesağ**

**níg-sám/šám** price (*śīmu*) (Steinkeller, Sale Documents 161)

**níg-sám-ma(-k)** merchandise, purchasing capital; purchases (*śīāmātu*) (Steinkeller, Sale Documents 162)

**níg-si-sá** justice

**níg-ŞID → níg-kas<sub>7</sub>**

**níg-şu** goods, production

**níg-tuku** wealthy, rich (person); wealth

**níg - tuku** to be a creditor, lit. 'to have something with (-da-) someone'; to be rich, lit. 'to have/own things'

**níg-ú-rum** property

**níg-ul → níg-du<sub>7</sub>**

**níg-zi-ğál** living thing, creature (*śiknat napiştim*); wild animals (*nammaşşū*) (Tinney, Nippur Lament p. 167f.)

**níg-zú-gub** lunch, snack

**níg-zuh-a** stolen thing, theft (cf. <sup>(lú)</sup>**ní-zuh** thief)

**nígar** cella (older reading is **ni<sub>9</sub>-ğar** or **nígin-ğar**; recently Zgoll, ZA 87, 190 reads **nígar<sub>x</sub>ğar**) (Civil, AV Biggs 26: /ğ/ is uncertain)

**niga** (OS **níg-gu<sub>7</sub>-a**) barley/grain-fed, grain-fattened (**niga** < **níg-gu<sub>7</sub>-a** like **lul-da** < **lul-du-a** or **bar-da** < **bar-dù-a**)

**nígdaba(PAD.<sup>d</sup>INANNA)** (or **nindaba, nidba**) (food) offering (see CAD *nindabū* LL for writings)

**nígin** to circle (about), go around, wander about; to encircle, enclose, surround; to be surrounded with (OB). Reduplicated imperfective form is probably to be read **ni<sub>10</sub>-ni<sub>10</sub>**, byform **ni<sub>5</sub>-ni<sub>5</sub>(NE)**

**nígin** to total (e.g. DP 248, 3:5) (cf. → **şu-nígin**)

**nígin(-na)** total, totality, all together

**niğin** fetus

**niğin-ğar** → **niğar**

**niğir** (conventionally written **nimgir**) herald, town crier; bailiff

**nim, num** fly

**nim - ğir** to flash lightning

**nim-ğır(-ğır)** (flashing) lightning

<sup>giş</sup>**nimbar** (old <sup>giş</sup>**gişimmar**) date palm The current reading is in flux. Older sources show /nimbar/, /ninbar/, /nimmar/. Civil, AuOr 5, 28f. + n. 25, reads <sup>giş</sup>**nimbar**.

**nimgir** → **niğir**

**nimin, nin<sub>5</sub>** forty (Edzard, AV Klein 105)

**nin** lady, queen, mistress; sister (Pre-Sarg. for later **nin<sub>9</sub>**) For meaning in male divine names see Heimpel, AV Jacobsen II (2002) 155-160. Marchesi, Or 73 (2004) 186-9, distinguishes **ereš** 'lady, queen' vs. **nin** 'mistress, proprietess.' (ES **ga-şa-an**, also **ù-mu-un** in male gods' names, e.g. Nanše B iv 20)

**nin-diğir** → **ereš-diğir**

<sup>d</sup>**nin-ğır-su(-k)** chief (male) god of the Lagaš state

<sup>d</sup>**nin-hur-sağ-ğá** the creative mother goddess, goddess of birth-giving, patron goddess of Kēš

<sup>d</sup>**nin-ka<sub>5</sub>(LUL), nin-ka<sub>6</sub>(PÉŠ)** mongoose, rodent(?) (> *šikkū*) (Veldhuis, JCS 54 [2002] 67-9)

<sup>d</sup>**nin-kilim(PÉŠ)** (a goddess) (Veldhuis, JCS 54, 67-9)

<sup>d</sup>**nin-líl** consort of Enlil the patron god of Nippur

<sup>d</sup>**nin-nínna**<sup>mušen</sup> (a kind of harrier) (see Veldhuis, Education 272-275 for writing variants)

<sup>d</sup>**nin-tu(r)** the creative mother goddess, goddess of birth-giving

<sup>d</sup>**nin-urta(-k)** weather and farmer god, son of Enlil

**nin<sub>9</sub>** sister (this sign is distinguished from the sign **nin** only after OS)

**NINA**<sup>ki</sup> (now being read **niğin<sub>x</sub>**<sup>ki</sup> based on Proto-Ea 288)

**ninda (inda)** bread, food (the early **NINDA** sign is a picture of a ration bowl, cf. Damerow, CDLJ 2012:2 § 3.4)

**nínda** breed bull; seed funnel of the seeder plow

**nindaba** → **niğdaba**

**nindan(NINDA), nindan<sub>x</sub>(NINDA.DU)** (a length measure = 2 **gi** = 12 **kūš** = ca. 5.94 meters) (cf. **gi-diş-ninda(n)** measuring-rod 1 **nindan** long) (Powell, ZA 62, 197-201)

**ninkum** → **enkum**

**ninnu** fifty (Edzard, AV Klein 106, reads final vowel as long: /ninnū/)

**nir** trust; sovereignty, authority, nobility (?); (vault, arch?)

**nir(-ra)** clean (grain) (Civil, Farmer's Instructions p. 95)

**NIR-da** → **şer<sub>7</sub>-da**

**nir - ğál** to trust, have confidence in (-a), rely upon

**nir-ğál** sovereign, noble, princely one, authority; trust(worthy) cf. **nam-nir-ğál** authority

**nir-ğál-bé** (ES **še-er-ma-al-bé**) proudly (*etelliş*)

<sup>na4</sup>**nir<sub>7</sub>(ZA.MIR)** chalcedony

<sup>d</sup>**nisaba (or nidaba)** goddess of reed and writing

**nisi(g)(SAR)** vegetable; greenery, vegetation; (post-determinative for garden vegetables, still being read **sar**). Cf. **lú-nisi-ga** 'vegetable gardener' YOS 18, 115 iii 24; **lú-nisi** in Presargonic Lagaš texts

**níš** twenty (Edzard, AV Klein 104f.)

**nita(h), nítah** male, man (Gelb, AV Diakonoff 82-84)

**NITA.GA** → **bunga**

**nitadam** → **ğitlam**

**nu** not to be (in limited use as a finite verb)

**nu-** (old by-form of **lú** which begins a handful of compound nouns)

**nu-bànda** inspector, overseer; lieutenant

**nu-bar** (a kind of priestess) (*kulmašītum*)

<sup>d</sup>**nu-dím-mud** (a by-name of Enki)

**nu-ěš(-k)** (a priest in the cult of Nippur)  
(> *nēšakku*) (Steinkeller, Sales Documents 226)

**nu(-u<sub>8</sub>)-gig** (a kind of consecrated woman, often associated in some way with birthing) (*qadištum*, *ištarītum*); (traditionally 'hierodule' as an epithet of Inanna) (see Civil, CUSAS 17, 286ff.) Emesal **mu-gib(GIG)**, **mu-gi<sub>17</sub>(GIG)-ib**

**nu-(giš)kiri<sub>6</sub>(-k)** orchardman, gardener (also with phonetic indicator in Ur III: **nu-<sup>ki</sup>kiri<sub>6</sub>**, **nu-kiri<sub>6</sub><sup>ki</sup>**) (Steinkeller, Sale Documents 168f.; Powell, ZA 62, 190ff.) Sjöberg, AV Limet 128, argues this is not a genitive compound, but rather a form \*/nukarig/; cf. the **g/b** alternation in the loan *nukaribbu*.

**nu-mu(-un)-su**, **nu-ma(-nu)-su**, **na-ma-su** widow  
Rdg. is conventional; newest reading is **nu-mu(-un)-kuš** for which see Cavigneaux, RA 87, 111.

**nu-siki**, **nu-síg** fatherless or homeless child, orphan, waif

<sup>giš</sup>**nu-úr-ma** pomegranate (*nurmū*)

**nú(d)**, **nu<sub>x</sub>(SA<sub>4</sub>)** to lie (down), bed down, go to bed; to lay down (e.g. traps, snares, sheaves; see Sjöberg, AV Klein 297); to creep, slither Previously read **ná**. For the value **nu<sub>x</sub>** see **še<sub>21</sub>**; Veldhuis, in Education 284, calls **še<sub>21</sub>** "the inanimate complement of **nú**."

<sup>giš</sup>**nú** → **ğiš-nú**

<sup>na<sup>4</sup></sup>**nu<sub>11</sub>-gal** → <sup>na<sup>4</sup></sup>**ğiš-nu<sub>11</sub>-gal**,

**numun** (i.e. **nuğun**) seed; descendant (Civil, AV Biggs 30, JCS 65, 41)

<sup>ü</sup>**númun** (a type of rush or sedge) (Civil, AV Biggs 30, JCS 65, 41); 'alfalfa grass' (ePSD)

**NUN**<sup>ku<sup>6</sup></sup> → **agargara**<sup>ku<sup>6</sup></sup>

**nun** noble, prince; princess (cf. Temple Hymns line 82)

**nun(-na)** princely, noble, preeminent, grand; loud

**nun-bé** loudly

**nundum** lip; lip or rim of a vessel

**nunuz** egg (< \***nuz-nuz**, Civil JCS 65, 33)

<sup>na<sup>4</sup></sup>**nunuz** ovoid bead

**nunuz - ğar** to lay eggs

## P

**pa** branch, branches; stick

**pa-ág**, **pa-an** → **zi - pa-ág**, **za-pa-ág**

**pa-bil<sub>2-3</sub>-ga** male ancestor (Rubio, JCS 64, 6, 10f.)

**pa - è** to come forth radiantly; to be/make resplendent, splendid; to make famous; periphrastic: **pa-è - a<sub>5</sub>** to make resplendent (see J. Ebeling in Analyzing Sum. Lit. 162ff.)

**pa-mušen(-na)** feathers

**pa-pah** cella; bedroom (Alster, AV Hallo 15 + n. 2)

**pa-sa-lá-a** tied bundle of sticks

**pà(d)** to come into view or consideration, be revealed; to reveal, show; to call (up), invoke, swear (by the name of someone); to choose; to find, discover

**pa<sub>4</sub>, pa<sub>5</sub>** irrigation ditch (*palgu*)

**pa<sub>4</sub>, pap** older brother, eldest son; forebear, "father"

**pa<sub>4</sub>/pa-bil-ga** grandfather; paternal uncle; ancestor

<sup>gi</sup>**pad** (a kind of basket)

**pad(r)** to break off a piece (*kasāpu*), chip off; to crumble, crush, destroy (*šebēru, pasāsu*) (PSD B now connects, at least in some meanings, with **bu(r)**, q.v.) (Steinkeller, WZKM 77, 191 + n. 18)

**pad(r)** portion, piece (see also **šuku**)

**pag** to enclose, confine; to cage (a bird)

<sup>túg</sup>**pala<sub>1-3</sub>** (a divine or royal garment)

**palil(IGI.DU)** foremost one (cf. **igi-du**)

<sup>giš</sup>**pan** (rarely <sup>giš</sup>**ba-na**) bow (reading **ban** is obsolete, see Civil, JCS 55, 50f.)

**pàr-rim<sub>4</sub>** → **bar-rim<sub>4</sub>**

**pe-el, pél(BÍL)** to defile, spoil, dirty (*lu'ū*)

**pe-el-lá, p/bíl-lá** spoiled, sour, bad; defiled, desecrated (cf. **šu pe-el-lá - du<sub>11</sub>** to defile)

**peš** heart of palm

**peš, peš<sub>4</sub>** to swell, expand, become fat, thick, enlarged; to be(come) pregnant; to grow (said of a child, cf. Ur-Namma A 152)

**peš - gál** to be powerful

**peš** mouse (*humṣīru*)

<sup>giš</sup>**pèš(MA)** fig

**peš<sub>5</sub>** to card wool

**peš<sub>10</sub>(KI.A)** riverbank, seashore

**pi-lu<sub>5</sub>-da** → **biluda**

**piriğ** lion

**pisağ, pisan** → **bişağ**

**pu-úh-ru-um** assembly (< Akk. *puhrum* )

**pú** well, well-pit (see also **túl**)

**pú-<sup>giš</sup>kiri<sub>6</sub>** irrigated orchard

**puzur<sub>5</sub>, buzur<sub>5</sub>** secret

## R

**ra(h), ra-ah** (redupl. **ra-ra**) to hit, beat upon; to strike down; to drive (animals); to impress (a seal). Verb has dual syntax: to make something beat upon (-a/e) (older), to beat with something (-e) (newer)

**-(b)-ra-aš** → **-braš**

**ra-gaba, rá-gaba** mounted messenger, courier, rider (possibly a eunuch in OB according to Stol, AV Attinger 329ff.)

**rá** to prepare perfume, scented oil (see → **i-rá-rá**)

**rá-zu** → **a-rá-zu**

<sup>giš</sup>**rab** clamp, stock (cf. **gušur<sub>x</sub>**)

**re<sub>7</sub>** → **du**

**ri** to lie (heavily) upon, press upon, put (firmly) onto, into; to push; to oppress; to affix, cover with; to found, erect, lay down; to equip with; to mix into (e.g. Santag 6, 21:8) (*ramū*)

**ri** to blow; to drift, float (downstream); to convey

**ri(g)** → **de<sub>5</sub>**

**ri-ri-ga** → **de<sub>5</sub>-de<sub>5</sub>-ga**

**rib, ri(b), ri-ba** great, surpassing, huge

**ru-gú** to face, stand opposite, counter, confront, oppose

**rú(DU<sub>3</sub>)** to erect, in **na-rú-a** (read **drù** ? ePSD reads simply **dù** in this meaning)

## S

**sa** sinew; string, cord; net; bundle, bunch

**sa-al-kad<sub>5</sub>** net sack

**sa-ga** → **sa<sub>6</sub>-ga**, **sig<sub>5</sub>-ga**

**sa-gaz** highway robber, bandit; murderer(?); migrant laborer(?)

**sa-gaz - a<sub>5</sub>** to rob, commit highway robbery; to perform migrant labor (?); to commit murder (?) (Nisaba 15/1, 403; A. Westenholz, ECTJ No. 8; Civil, CUSAS 17, 253) (*habātum, habbatūtam epēšum*)

**sa-gi** bundle of reeds

**sa-gid-da** (an OB hymn rubric, the first main section of **tigi** and **adab** hymn types)

**sa-ğar-ra** (an OB hymn rubric, the second main section of **tigi** and **adab** hymn types)

**sa-hi-in** yeast (cf. Ninkasi Hymn 10)

**sa-pär (sa-bär), sa-bar** (hunting) net

**sa-šuš** throwing net (also as weapon)

**sa-tu** mountain (< Akk. *šadû*)

**sá** square (in Gudea and math., see Suter, ZA 87, 5)

**sá** to be equal to (-da-), match; to rival, vie with (-da-); to make (accounts) balance

**sá - du<sub>11</sub>** to reach, arrive at, attain, obtain, overtake (Attinger, Eléments 632-652)

**sá-du<sub>11</sub>** (a capacity unit)

**sá-du<sub>11</sub>(-ga)** regular offering or provisions

**sá - ğar** to advise, counsel (someone -ra)

**sá - sè** to plot, plan strategy

**sa<sub>4</sub>** → **mu - sa<sub>4</sub>, še<sub>21</sub>**

**sa<sub>6</sub>(g), ša<sub>6</sub>(g)** to slaughter (sheep, goats) (reading uncertain, cf. perhaps **sig/sag** to strike, also **šár** to slaughter sheep)

**sa<sub>6</sub>(g), ša<sub>6</sub>(g)** to be or become good, excellent; to be beautiful; to be pleasing to; to be pleased with (-da-);

cf. **igi-a - sa<sub>6</sub>** to be a favorite of (**sa<sub>6</sub>** is now the preferred reading, at least for OB and earlier; cf. → **sig<sub>5</sub>**, i.e. **sag<sub>10</sub>**)

**sa<sub>6</sub>(-ga), ša<sub>6</sub>(-ga)** good, beautiful, pleasing; cf. → **nam- sa<sub>6</sub>-ga**

**sa<sub>7</sub>(g)** to be well-formed, perfectly formed, beautifully created (probably = **sa<sub>6</sub>**)

**sa<sub>7</sub>-ga** well-formed

**sa<sub>9</sub>(MAŠ)** v. to reach half way or the middle; n. half, middle, center

**sa<sub>10</sub>** to buy (with -ši-); to sell (with -ta/ra-, secondary development). Originally and in math. the meaning was 'to measure out grains as equivalents for other goods,' cf. Jagersma's translation 'to barter.' (cf. **sá**). See Steinkeller, Sale Documents 153-162. Older reading **šám** is still often seen. Cf. **sám**.

**sa<sub>12</sub>-du<sub>5</sub>(-k) (sağ-du<sub>5</sub>)** field or land registrar (*šassukku*) (Falkenstein, NSGU III 153)

(dug)**sab** a round oil jar

**ság, ság(SIG)** to throw, scatter, disperse (linked with **ság** 'to beat' by ePSD)

**ság - du<sub>11</sub>** to scatter, disturb, dislodge, disrupt, dissipate, diminish (Attinger, Eléments, 655-664)

**ság → sig**

**sag<sub>8</sub>(KAL), sag<sub>10</sub>** → **sig<sub>5</sub>**

**sagi** cupbearer

**sağ** n. head; front, fore, beginning; surface, top; man, person, human being; slave, servant (G. Farber, AV Klein 108-115)

**sağ** adj. first, foremost, principal; prime, first rate; first-born;

**sağ-bar** head hair

**sağ-bi-sè - è** to go to the fore, be foremost, most excellent

**sağ-du** head

**saĝ-du<sub>5</sub>** → **sa<sub>12</sub>-du<sub>5</sub>**

**saĝ - du<sub>11</sub>** to achieve, complete, create with great care (Attinger, Eléments 653-655)

**saĝ-èn-tar** one who cares for, takes care of, tends, attends to (*pāqidu*)

**saĝ - ģar (ğá-ğá)** to proceed, venture against, attack, (dare to) oppose

**saĝ-gaz - a<sub>5</sub>** to commit murder or highway robbery; to rob (Civil, CUSAS 17, 253)

**saĝ-gíg(-ga)** Black Headed Ones (native designation for the Sumerians)

**saĝ ğiš - ra** to commit murder, kill (Civil, CUSAS 17, 252) (*nēru*)

**saĝ-ğiš-ra-a** murder

**saĝ - il** to lift, raise, hold the head high, be proud

**saĝ-il-la** proudly, with head held high

**saĝ - kal** to give preference, prefer

**saĝ-kal** first rank, preeminent, foremost (some read **saĝ-rib**, others cautiously prefer **saĝ-KAL**)

**saĝ - kēš** to organize

**saĝ-kēš - a<sub>5</sub>** to pay attention to (-şè/-e), heed

**saĝ-ki** forehead, brow

**saĝ-ki - gíd** to furrow the brow, frown

**saĝ-ki-zalag - bar** to look upon with a shining countenance

**giş saĝ-kul** bolt, lock

**saĝ-men** crown

**saĝ-munus** (grown) woman, female (Steinkeller, Sale Documents 130f., reads **saĝ-SAL**; others read **saĝ-mí**)

**saĝ-nita** (grown) man, male (Steinkeller, Sale Documents 130f.)

**saĝ-níğ-GA-ra** financial/business capital; amount available before crediting or debiting. The rdg. **-gur<sub>11</sub>-ra** is still current; for rdg. **-ga-ra** see disc. s.v. **ğar**.

**saĝ-rig<sub>7</sub>** (marriage) gifts (Civil, CUSAS 17, 270f.)

**saĝ(-e-éş) - rig<sub>7</sub>** to give, present, grant

**saĝ - sè(g)** (or now **sig<sub>10</sub>**) to entrust; to take care of, tend to, attend

**saĝ - sig** to be brought low, down, be in despair

**saĝ - šúm** to hurry, rush (into combat) against, attack

**saĝ-šu<sub>4</sub>** → **saĝšu**

**saĝ-ur-saĝ** (a member of the cultic personnel of Inanna, perhaps a "cult warrior" figure who engages in mock combat in her honor? Cf. Flückiger-Hawker, Urnammu, p. 225; Attinger, AV Krecher 43f. refs.)

**saĝ - ús** to pay attention to, support (see Samit, MC 18, 116 for refs.)

**saĝ-ús** regular, constant, reliable; constant supporter

**saĝa** chief (temple or palace) administrator (some read **sağğa**, conventional reading is still **sanga**) (*śangū*)

**saĝšu, saĝ-šu<sub>4</sub>** helmet, head covering (usually with wool or copper determinative); pot cover (Nisaba 15/1, 404)

**sahar** dirt, soil, sand; dust, powder; ore (Civil, AV Biggs 21)

**sahar-dul-tag<sub>4</sub>** burial mound (Pre-Sarg.)

**sakar** → **u<sub>4</sub>-sakar**

**sal** v. & adj. (to be) spread out, wide, broad (cf. **tál**)

**sal** v. & adj. (to be) fine, thin, delicate; to be frivolous (cf. **eme-sal**)

**sal-la** fine

**SAL** → **munus**

**sám, šám** price (cf. **sa<sub>10</sub>** and see discussion in Steinkeller, Sale Documents 153-155)

**saman** lead rope (Civil, AV Biggs 21) (*šummannu*)

**sanga** → **saĝa**

**santak<sub>(2-4)</sub>** (i.e. **saĝtak**) cuneiform wedge (Klein, RA 80, 3f.)

**sar** garden plot; (an area measure = 1/100 **iku** = 1 sq. **nindan** = ca. 38.28 sq. meters)

**sar** to write (on), inscribe

**sar** to run, chase

**SAR** → **nisi, u<sub>4</sub>-sakar**

**sè(g), sè(k)** or **si(g)** (all three = **sig<sub>10</sub>**) to become, act, make like, make into; to be equal, equaled; to set, put, place; to cast (in moulds); to provide with. ePSD and others now also include the writing **si(g)** with this meaning.

**se<sub>12</sub>** → **sig<sub>7</sub>**

**ses** → **šeš, sis**

**ses-da** piglet (so CDLI passim in month name **ses-da-gu<sub>7</sub>**, see → **zé-eh**)

**si** (animal) horn; horn (the musical instrument); horn-shaped thing; tip, point

**si(g)** to tie, put on (shoes, sandals) (Civil, Or ns 56, 237)

**si, sù(g), si-(g)** to be(come) full; to fill or occupy a space, container, area; to cover, put all over, or to completely occupy an area or surface; to store; to pile up (*śapāku*); to inlay, overlay, coat; to sink (a well, post, peg into the ground); to do fully; to suffice, be enough; to add (interest to) (Steinkeller, JESHO 24, 142 + n. 77) The verb has dual syntax: to fill into (older), to fill with (newer). The reading was traditionally **si(g)** but is now **si** without an Auslaut in the meaning 'fill' at least, with a variant → **sù(g)**; see Attinger, ZA 98, 12 + n. 2. ePSD now links most instances of **si(g), si-ig** with **sè(g)** 'to put, place'. Compare however OB Akk. *ina qātī mullū* 'to put (enemies) into the hands of, hand over' (e.g. RIME 4.3.7.7:75) which similarly combines the ideas of 'to put' and 'to fill'. A dedicated study of these verbs is needed; cf. Lämmerhirt, Šulgi F, p. 63.

**si(g), si-ig** to be(come) silent

**si(-ga)** silent, silently; adv. **si-ga-bé** quietly

<sup>gīš</sup>**si-ğar** (door) bolt, bar

**si-ì-tum** (Akk.) remainder

**si-ig** → **sig**

**si-il, sīl(NUN), zi(l), zīl(NUN)** to unwind (a cord, rope), unfurl; to split, cleave, divide, breach; to tear or rip up, off, open; to peel off, strip; to disband (a group) (*salātu*)

**si-il** → **KA-tar - si-il, a-nir - si-il**

**si-il** to count (animals, items) (Heimpel, Nisaba 15/1, 405 n. 753)

**si-im** → **šeim**

**si-im** to smell (connect with **šeim**?) Cf. **ir - si-im**

**si-im(-si-im) - a<sub>5</sub>** to smell, sniff

<sup>(urudu)</sup>**si-im-da, sim-da** owner's mark, emblem, brand; branding-iron (< Akk. *śimtu*) (Foxvog, ZA 85, 5-6)

**si-mùš** radiance

**si - sá** to do, perform, or direct in a regular, right, correct, proper fashion; to maintain properly; to supply, provide regularly; to make regular, regulate; to prepare, ready in a correct way, put in order; to be straight, go straightway or directly, guide straightly or properly, set straight

**si-sá** just, righteous; just person

<sup>anše</sup>**si-sí** → **sisi**

**si(g) → sè(g)**

**si<sub>4</sub>, su<sub>4</sub>, sa<sub>5</sub>** red, reddish, brown (the sign is REC 48, i.e. **SI-gunū**)

**si<sub>12</sub>-si<sub>12</sub>** → **sig<sub>7</sub>**

**sig, si-ig** to be(come) weak, thin, flat, low, level; to bring down, tear down, rip apart, demolish, level, remove

**sig(-ga), si-ga** weak; thin, narrow; low, lower, lower land; south, southern

**SIG** → šed<sub>7</sub>

**sig(-ga), si-ga** → a-sig

**síg** → siki

**síg (ság), si-ig** to strike, beat upon, beat down, fell; to make tremble, quake. Some now read ság with Proto Ea 490. The verb has dual syntax: to make something beat upon (earlier), to beat with something (later) (connected with ság - du<sub>11</sub> 'to scatter' by ePSD) (cf. Samit, MC 18, 128)

**sig<sub>4</sub> (šeg<sub>12</sub>)** brick; brickwork, brick walls (**sig<sub>4</sub>** is conventional; the newest reading is šeg<sub>12</sub>) (ES še-eb)

**SIG<sub>4</sub> - gi<sub>4</sub>** → še<sub>25</sub> - gi<sub>4</sub>

**sig<sub>4</sub>(-al)-ùr/ur<sub>5</sub>-ra** baked, fired brick (Heimpel, CUSAS 5, 193f.)

**sig<sub>5</sub>, si-ig, sig** to be(come) good, fine, pleasing, beautiful (by-form of sa<sub>6(g)</sub>; see also a-sig)

**sig<sub>5(-ga)</sub>, si(-ig)-ga, sig<sub>15(KAL)</sub>** good, high or best quality, pleasing, beautiful. Now being read sag<sub>10(SIG<sub>5</sub>)</sub> and sag<sub>8(KAL)</sub> (cf. sa<sub>6-ga</sub>, sa-ga)

**sig<sub>7</sub> (se<sub>12</sub>, si<sub>12</sub>)** to cut (plants, with a small tool, an agricultural activity) (compare parallels ú-kul zé-a UTI 4, 2697:2, ú-kul se<sub>12-a</sub> UTI 4, 2769:2, ú-kul ku<sub>5-rá</sub> UTI 4, 2398:3) (see Molina & Such-Gutiérrez, JNES 63, 1-16)

**sig<sub>7</sub> (se<sub>12</sub>, si<sub>12</sub>)** to be(come) green, yellow, sallow, pale (read si<sub>12</sub>-si<sub>12</sub> when reduplicated)

**sig<sub>7(-ga)</sub>, sig<sub>17</sub>,** (reduplicated si<sub>12</sub>-si<sub>12</sub>) green, yellow, tan; verdant (Steinkeller, BSA 8, 56) Cf. kù-sig<sub>17(GI)</sub>

**sig<sub>7</sub>** (perhaps better se<sub>12</sub> or si<sub>12</sub>) plural of → ti(l) and lu<sub>5(g)</sub>

**SIG<sub>7</sub>** → a-gàr

**SIG<sub>7-a</sub>** blind, blinded (Cooper, CDLN 2010/5)

**sig<sub>7-sig<sub>7</sub></sub>** - gár to produce sobs (onomatopoetic?) (George, RAI 47, 141-143)

**sig<sub>7-igi</sub>** eyebrow; arch, lintel (so ePSD, or read SIG<sub>7-igi</sub>; DCCLT and others read úgur-igi)

**sig<sub>15(KAL)</sub>** → sig<sub>5</sub>

**siki (síg, sík)** wool, hair (**siki** is now the most common reading)

**siki-ba (síg-ba)** wool ration

**siki-mug** wool of poor/inferior quality (*mukku*) (Steinkeller, BSA 8, 57 + n. 133, Waetzoldt, Textilindustrie 56-57)

**sikil** to be pure, clean, pristine, virginal; to purify

**sikil(-la)** pure, clean

**síl(NUN)** → si-il

**sila** street

**sila** (a capacity measure = 0.842 liter or ca. 9/10 quart); (a container with that capacity, cf. AV Owen 76)

**sila<sub>4</sub>** male lamb

**sila<sub>4-ga(-sub-ba)</sub>** suckling lamb

**sila<sub>4-gaba(-k)</sub>** offering(?) lamb; semi-weaned(?) lamb (Steinkeller, BSA 8, 55) For the genitive cf. Ukg 1 iv 30 **bar sila<sub>4-gaba-ka-ka</sub>**. See also Archi-Pomponio, Drehem No. 40; Selz, FAOS 15/1 p. 379.

**sila<sub>11(ŷ)</sub>, silaŷ(SID)** to knead

**sila<sub>11</sub>-gá** dough

**silig** → šilig

**silim** to be well, whole, healthy, safe, at peace, in good condition; to fulfill an office or term

**silim(-eš) - du<sub>11</sub>** to greet, salute; to boast (Attinger, Eléments 673-678)

**silim-ma** adj. whole, well; in good condition (e.g. said of plows in Nik I 287); n. well-being

**silim-ma** Be well! (imperative)

**sim, si-im** v. to filter; n. sieve

**sim<sup>mušen</sup>** swallow (*sinuntu*) (Veldhuis, Education 279-280)

**sim → si-im**

**simug** smith (some now read **si<sub>7</sub>** from Neo-Assy. lex.)

**sipa(d)** shepherd; chief shepherd

**sír** to bind together (*rakāsu*)

**sír → zi(r)**

**sir<sub>5</sub>(NU) (šir<sub>5</sub>)** to spin wool

**sis(ŠEŠ) (ses)** v. and adj. (to be) bitter, brackish, saline  
For a reading **zah<sub>x</sub>** see Steinkeller, NABU 2007 p. 18;  
see also → **mun<sub>4</sub>(ŠEŠ)** 'salt, brackish'.

**sisi(ANŠE.KUR.RA), <sup>anše</sup>sí-sí** (Ur III) horse

**sískur, sízkur** (a kind of prayer or rite)

**su** body; flesh; kin, family (e.g. Gilg. & Huwawa A 144); substance (of the country) (cf. **kuš**)

**su → sù, zu**

**su(b), su-ub, sub, sub<sub>6</sub>(TAG)** to rub, wipe, scrub, polish; to reap; to smear onto (ASJ 11, 213; 8, 12), coat (Stol, BiOr 69, 52); to suck, suckle

**su(g)** to replace, repay

**su-bar** the outside of the body

**su-din<sup>mušen</sup>, šu<sub>4</sub>-din<sup>mušen</sup>** bat (*sutinnu*) (Veldhuis, Education 281)

**su-GAN, sù-GAN** (a kind of copper?)

**su-kalam(-ma)** well-being of the nation

**su-lim** awesome light, brilliance

**su - zi(g)** to have gooseflesh, become frightened (G. Cunningham, Analysing Lit. Sum. 89)

**su-zí** fear, dread

**su-zí - ri** to lay fear upon, strike fear into

**sù, su** to sink (as of boats) (Civil, AV Wilcke 80)

**sù(d) (sud)** or **sù** without Auslaut to sprinkle, spatter (*elēhu, zarāqu, zalāhu*); to decorate (*ulluhu*); to overlay, adorn (*zānu*) (some confusion with **sù(g)**)

**sù(dr), sud(r)** to be(come) distant, remote (in time or space); to extend, prolong, elongate; to be long-lived or long-lasting

**sù(dr), sud-rá** distant, remote (in time or space)

**sù(g) (sug<sub>4</sub>), su(g)** to be empty, deserted; to be naked

**sù(-ga), su(-ga)** empty, deserted, desolate; naked, plucked

**sù(g)** to be full, filled with (-a) (var. of **si(g)**); to be (richly) equipped or embellished/decorated with; to wear (a beard); to be served food (see **ú - sù(g)**)

**sud-rá-ág** (yellowish) gleam (said of moonlight); amber; electrum(?)

**su<sub>4</sub> → si<sub>4</sub>**

**su<sub>6</sub> (sum<sub>4</sub> or sun<sub>4</sub>)** beard

**su<sub>6</sub> - lá** to wear a beard

**su<sub>7</sub>** grain pile (*magrānu*) cf. → **ki-su<sub>7</sub>**

**su<sub>8(b)</sub> → du**

**su<sub>8(g)</sub> → gub**

**su<sub>16-na</sub> → sun<sub>5-na</sub>**

**subur, šubur** servant, slave (< gentilic 'Subarian'; form with /š/ is late) (Civil, AV Biggs 30; Gelb, AV Diakonoff 89f.)

**sud → sù(dr)**

<sup>d</sup>**suen(EN.ZU)** one of the two names of the moon god  
(see → <sup>d</sup>**nanna**), patron of the city Ur

**sug** (reed) marsh

**sug-ge - gu<sub>7</sub>** to be obliterated, destroyed (lit. 'consumed by the marsh')

**suh, suh<sub>5</sub>** (OS) to tear, rip, pluck out; to select, choose (*nasāqu*)

**suh-(h)a, suh<sub>5</sub>-ha** selected, select, first quality; elite (troops)

**sùh** to be confused, blurred, tangled, in disorder, in disarray; to be dangerous

**sùh-sah<sub>4</sub> - za** to make a crunching sound (an onomatopoeic construction; see M. Civil, JCS 20, 117ff.; Black, AV Wilcke 35ff.)

**suh<sub>5</sub> → suh**

<sup>kuš</sup> **súhub** boot, shoe (Paoletti, AV Attinger 275ff.)

**suhur** (a feature or style of hair)

**suhur<sup>ku6</sup>** (a kind of carp)

**suhuš** sole of the foot; base, foundation

**sukkal** (or **sukal**, or most recently **sugal**) chancellor, minister (traditionally 'vizier'); envoy, messenger, emissary (Wiggermann, ZA 78, 225ff., Cooper, SARI La9)

**sukud(r)** to be (piled) high, towering

**sukud(r), sukud-rá/da** adj. high, towering; n. height

(<sup>tūg</sup>) **suluhu(SÍG.SÙ)** 'long fleece,' a kind of sheep and fleece, also a kind of garment made from its wool

**sum** to give (older reading, now replaced by → **šum**)

**sum<sup>(nis)</sup>** garlic, onion (ePSD now reads **šum**) (*šūmū*) (Stol, BSA 3, 57-59; Prentice, AV Black 256)

**sum-sikil** onion, shallot (*šamaškillu*) (Stol, BSA 3, 59-62)

**sum<sub>4</sub> → su<sub>6</sub>**

**sumun (suğun), sun** (to be) old

**sumur → súr**

**sún, ú-sún, súmun** wild cow

**sun<sub>5</sub>, sun<sub>5</sub>-na (su<sub>16</sub>-na)** humble (probably related to → **du<sub>9</sub>(n)** which is written with the same **BÚR** sign)

**sun<sub>7</sub>(KAL)** to be harsh(?), vain(?)

**sur, sur<sub>8</sub>(ZAR)** to press out (liquids), squeeze, extract; to strain (beer) (Damerow, CDLJ 2012:2 § 4.1); to plait, twist together (rope), spin; to wipe away; to oppress, suppress; to draw a boundary, mark off, demarcate, delimit, divide; cf. **a - sur** to pass urine (George, AV Black 114)

**sur** half-loaf (OIP 104, 292)

**súr, šúr, sumur** furious, fear-inspiring (see Civil, RA 61, 65)

**súr → zi(r)**

**súr-dù<sup>mušen</sup>** falcon (*surdū*)

**súr, sur** ditch, trough

**sur<sub>x</sub>(ÉRIN)** team; workers, work-gang, troop (OS) (see Steinkeller, NABU 1990/12; Selz, UGASL 43 n. 178)  
Cf. → **érin**

## Š

**-ša** (a suffix occurring with the fractions 1/3 and 2/3 in older texts, meaning unknown)

**šà(g) (šag<sub>4</sub>)** heart, inside, interior, middle; womb; (inner) meaning (e.g. Gudea Cyl A 1:28)

**šà - bal** to breed

**šà-bal-bal-a** progeny; generation

**šà - dab<sub>5</sub>** to feel hurt, be worried

**šà-du<sub>10</sub>** young (of humans and animals), infant

**šà-gal** fodder; food (*ukullū*)

šà-ge - de <sub>6</sub> to decide(?) (ePSD)	šà-tam royal/official accountant or auditor
šà-ge - du <sub>11</sub> to say to oneself, say inwardly	šà-túm meadow
šà-ge-guru <sub>6-7</sub> one's heart's desire	šà - túm/tùm to decide
šà-ge - pà to envision inwardly (conventionally 'choose by the heart')	šà-zu midwife ( <i>šabsūtu</i> )
šà-ge túm-ma favorite (of a deity) ( <i>bibil libbi</i> )	ša <sub>4</sub> → za, ad - ša <sub>4</sub> , še - ša <sub>4</sub>
šà-gu <sub>4</sub> plowman's assistant	ša <sub>5</sub> - ša <sub>5</sub> (AK) to break off
šà - gur <sub>4</sub> to feel wonderful (see Civil <i>ad</i> Ninkasi Hymn 61f.)	ša <sub>6</sub> (g) → sa <sub>6</sub> (g)
šà-ŷar → šaŷar	ša <sub>6</sub> -ga → sa <sub>6</sub> -ga
šà - huŷ (wr. conventionally hun) to soothe the heart, appease, calm down	ša <sub>13</sub> (GÁ)-dub-ba archivist (ePSD reads bisaŷ-dub-ba, i.e. older pisān-dub-ba, but cf. the variant šà-dub-ba)
šà-hul-gig hatred	šab → sab
šà - húl to gladden the heart, make happy	šabra, sabra chief administrator of a household; municipal overseer of fields
šà-húl-la that which gladdens the heart; a glad heart, happiness, joy (also construed with a genitive: šà-húl-la(-k))	šagan <sub>x</sub> (AMA.GAN(ŠA)) bearing, pregnant mother (human and animal) (see now Attinger, ZA 95, 274f. for rdg. ama-šagan <sub>x</sub> (GAN) with or without phonetic indicator) (Nisaba 15/1, 409)
šà-ka-tab fast, fasting	šaŷa(LÚxKÁR) prisoner, captive; (one to whom an injustice is done, Krecher, AV Matouš II 57). The sign is originally LÚxÉŠ, an image of a person tied with a rope (see CDLI P453401); cf. é-éš(-k) 'house of rope' > 'jail'. The sign is also read še <sub>29</sub> . See Civil, CUSAS 17, 253; Volk, CUSAS 17, 82f.
šà - kúš to deliberate, take counsel with (-da-)	šaŷa(LÚxKÁR)-a - a <sub>5</sub> to make (into a) prisoner
šà-lá mercy, pity	(dug)šaŷan (or šagan, šakan, šáman) flask
šà-lá - sù(d)/tuku to show mercy, be merciful, gracious toward someone	šaŷar(GU <sub>7</sub> ), šà-ŷar, še-ŷar starvation, famine, hunger
šà-ne-ša <sub>4</sub> supplication, petition	šagina, šakkan <sub>6</sub> (military) governor; general, commander
šà - sìg to be depressed, anxious	šáh, šah pig (cf. zé-eh)
šà-sìg depression, sorrow	šaka(n)ka(KI.LAM) market (price), value (previously read ūganba or ganba)
šà-sù-ga emptiness, nakedness	dugšakir churn
šà-sur diarrhea	
šà-súr-ra raging, furious heart	
šà - sed <sub>7-8</sub> to cool the heart, calm, soothe	

**šám** → **sám, sa<sub>10</sub>**

**šandana(k)(GAL.NI)** gardener

**šaru(ŠÁRxU)** the numeral 36,000 (CDLI: **šar'u**)

**šár** to be or make numerous, multiply, increase

**šár** the numeral 3600; adj. numerous, many, innumerable, manifold, myriad, all; n. multitude

**šár** to slaughter (sheep)

**šár-ra-ab-du<sub>8</sub>** (a field worker)

**šatam(LUL), šá-tam** accountant

**še** barley, grain; (a weight measure = 1/180 **gín** = ca. 1/20 gram) For a reading **u<sub>20</sub>** see Civil, JCS 65, 49.

**ŠE** → **niga**

**še(g)** v. and adj. (to be) agreeable, willing, obedient

**še-ba** barley, grain ration

**še-du<sub>10</sub>** (a tree and its wood) (Powell, BSA 6, 115f.)

**še-er** to be bright, radiant (*namāru*) (cf. → **še-er-zi**)

**še-er-gu** string of fruit (from late Sarg. on); ring-shaped ornament (OAk) (Civil, Or 56, 235)

**še-er-ka-an - du<sub>11</sub>** (vars. **-ha-** and **-ga-**) to decorate, adorn (Attinger, Éléments 683-688; Civil, Or 56, 235 n. 10; Sjöberg, TCS 3, 92)

**še-er-ma-al-bé** proudly (Emesal for **nir-ğál-bé** = *etelliš*)

**še-er-zi** (also just **še-er**) gleam, radiance, brilliance (Römer, BiOr 32, 158-162) (*šarūru*)

**še-ga** willing, obedient

**še-ga-bé, še-ga-ne-ne** by mutual agreement, with both (or all) of them in agreement

**še-ğar** → **şağar**

**še-gín** glue (also as a paint medium)

**še-gu-nu, še-gù/gùn-nu** speckled barley; second, late crop (cf. **gùn**)

**še - gur<sub>10</sub>** to harvest grain

**še-ğiš-i** sesame seed (see BSA 2 passim; Heimpel Nisaba 15/1, 201ff.) See also → **ğiš-i**.

**še-li** pine or juniper seeds (see Bunke & Sallaberger, AV Owen 51) (*kikkirānu*)

**še-LÚ** coriander (*kisibirru*)

**še-numun** seed barley, seed grain

**še - şa<sub>4</sub>** to moan, groan

**še-šeğ<sub>9</sub>** ripe barley

**še-ù-suh** fir cone (ASJ 9, 349 n. 9) (*terinnu*)

**še<sub>8</sub> (šeš)** to cry (usually **ér - še<sub>8</sub>**) (redupl. **še<sub>8</sub>-še<sub>8</sub>**)

**še<sub>21</sub>(SA<sub>4</sub>)** (a) (a writing for **sa<sub>4</sub>** = *nabû*); (b) (an error for **nú**, i.e. **nu<sub>x</sub>(SA<sub>4</sub>)**). See Civil, Iraq 23, 168; Wilcke, LE ad 35. Veldhuis, Education 284 calls **še<sub>21</sub>** an "inanimate complement" of **nú**.

**še<sub>25</sub> - gi<sub>4</sub>(-gi<sub>4</sub>)** to cry out, scream, screech. The old reading is **xi<sub>x(d)</sub>**. Read now **še<sub>25</sub>/seg<sub>10</sub>** for **KAxŠID** or **še<sub>26</sub>/seg<sub>11</sub>** for **KAxDÚB**. Gudea texts write **seg<sub>12</sub>(SIG<sub>4</sub>)**. See Zgoll, AOAT 246, 312f.; Samit, MC 18, 97.

**še<sub>7-11</sub>, še<sub>4/12/18</sub>, se<sub>11</sub>(SIG)** to cool, be cool, cold; to soothe, calm, appease

**šeğ(A.AN), šeg<sub>7</sub>(IM)** to rain; n. rain (also written **šeğ<sub>14</sub>(IM.A.AN), IM.A, or IM.A.A**)

**še<sub>6</sub>(ğ), šeğ<sub>6</sub>** to boil, cook, heat, bake (*başalu*); to fire pottery (Steinkeller, AV Sigrist 186; Nisaba 15/1, 411 n. 775)

**šeğ<sub>9</sub>** ripe (grain)

**šeğ<sub>9</sub>** wild boar; wild sheep(?)

**šeğ<sub>9</sub>-bar** (or **šeğbar<sub>x</sub>(ŞEG<sub>9</sub>)<sup>bar</sup>**) Mesopotamian fallow deer (conventionally 'wild ram, sheep,' but see Steinkeller, BSA 8, 50)

**seg<sub>10-11</sub> - gi<sub>4</sub> → še<sub>25</sub> - gi<sub>4</sub>**

šeg<sub>12</sub> → sig<sub>4</sub>, še<sub>25</sub> - gi<sub>4</sub>

(urudu) šem, si-im cymbals (Mirelman, NABU 2010 No. 33), conventionally translated 'a kind of drum'

urudu šen (a kind of kettle or ewer) (for the šen and alal sign forms see Steinkeller, OA 20 (1981) 243-249)

ŠEN → dur<sub>10</sub>

šen v. & adj. (to be) clean, pure

šen-šen very clean, immaculate

šen(-šen) battle (cf. the same sign read dur<sub>10</sub>)

šer<sub>7</sub>(NIR)-da capital crime/offense, serious "felony"; a corresponding punishment. Civil, AV Hallo 75ff. reads NIR-da, Emesal šer-da, še-er-da (the šer<sub>7</sub>-da read by some cannot be proved directly; perhaps Akk. nērtu 'murder' was the original source for a word \*ner-da?)

ŠEŠ → sis

šeš brother (probably to be read ses at least through OB; cf. se-ès = ŠEŠ Proto-Ea 623)

šeš-gal elder brother; school monitor

šeš-tab-ba companion, partner

šeš → še<sub>8</sub>

šeš<sub>4</sub>, šeš to anoint, be anointed, anoint oneself; to (rub on) oil

ši-pa-áğ → zi-pa-áğ

šibir(U.ENxKÁR) (shepherd's) staff (*šibirru*) (Veldhuis, Education 175f. Civil, AV Biggs 27)

šid to count; to recount, recite, read; to count, number among, reckon as; to do an accounting

šid counting; line count (at the end of tablets)

šika (pot)sherd; fragment (of a tablet)?; shell, carapace; (fish) scales; cf. šika-ku<sub>5</sub>-da broken potsherds (Marchesi, SEL 16, 16) (*išhilṣu*)

šilam(TÙRxSAL), OS šilam<sub>x</sub>(TÙR) (domestic) mother cow (Veldhuis, JCS 54 [2002] 69-74)

šilanga → silağ(-ğá)

šiliq (siliq) to cease (usually in negated participle nu-šiliq-e unceasing); to make cease, annihilate

šim, šem aromatic, a substance having a pleasing odor or fragrance (first element of numerous terms for resins) Cf. perhaps si-im to smell.

šim-GAM-GAM-ma terebinth (an aromatic) (Bunke & Sallaberger, AV Orwn 51) (*šumlalū?*)

šim-mú herbalist, 'aromatics grower' (Robson)

ŠIMxÜH → bulug<sub>x</sub>

šim-zi-da, šim-bi-zi-(da) mascara, kohl (antimony paste)

giššinig tamarisk (*bīnu*) (Powell, BSA 6, 106f.)

šir song (J.G. Westenholz, AV Klein 350f.) (*sēru*, *zamāru*)

uruda šir- šir (or šer-šer) chains

šir - ra to strike up a song, sing

šir(-re-esh) - du<sub>11</sub> to say (as/in) a song, sing (Attinger, Eléments 690-695)

šir-nam-šub (a mainly Emesal hymn type, 'incantation song') (Flückiger-Hawker, Urnamma p. 260-263)

šita (syllabic eš-da) (a kind of priest); (a cultic vessel) Cf. nam-šita

šita-ab-(b)a (a kind of priest)

šíta mace (possibly obsolete, read instead utúg? ePSD registers both words) (*kakku*)

šitim, šidim (house) builder, mason, bricklayer (*itinnu*) (Sjöberg, AV Limet 128f.; Civil, AV Biggs 27) (< \*šu-dím? Heimpel, CUSAS 5, 237)

šu hand; handwriting; handle (Steinkeller, ASJ 9, 349 n. 11); pounding stone, muller (Civil, AuOr Suppl. 22, 132); responsibility of

šu-a - bal to transfer, transmit, hand over (Civil, JCS 28, 79)

**šu-a - gi<sub>4</sub>** to return to the charge/control/care of (Sallaberger, AV Klein 249f.), to hand over, turn in, transmit, hand down; to repeat (with or without -a)

**šu-a - si(g)** to pay, put full payment into the hand

**šu - bad** to open the hand; to lay hands on, seize, loot (cf. **šu - ba(r)**)

## ŠU.BAD → zapah

**šu - bal** to overturn, alter, change

**šu-bal - a<sub>5</sub>** to overturn; to replace, change X into (-a) Y (Civil, JCS 28, 79f.) Meanings with and without **ak** are discussed by J. Ebeling, Analyzing Sum. Lit. 171ff.

**šu - ba(r), šu - bar** to release, set free; to forget (the original root is /badr/; cf. **šu - bad** and see Krecher, AV Kutscher 111-117)

**šu - búr** to flatten, pat flat (cf. Sheep and Grain 158)

**šu-búr(-ra)** flat of hand, open hand, palm

**šu-búr(-ra) - ra** to slap (varies with **tibir - ra** in Šulgi 25 year formula, perhaps the same word?)

**šu - dab<sub>5</sub>** to (make the hand) seize; to take (with) the hand

**šu - dag** to wander; to abandon (cf. **dag**)

**šu-dağal - du<sub>11</sub>** to effect or accomplish much, make great exertions; to become or make widespread (cf. **šu - du<sub>11</sub>**)

**šu - dù** to slander, denounce

**šu - dù** to bind the hands, restrain (cf. **šu-dù** 'handcuffs'); to capture (cf. CAD K 129a)

**šu - du<sub>7</sub>** to do, set, perform, prepare, correctly or perfectly; to complete, perfect; to embellish, adorn

**šu-du<sub>7</sub>(-a)** perfect

**šu - du<sub>8</sub>** to hold (in the hand), seize, capture; to guarantee, provide surety for (also written "phonetically" as **šu - du<sub>7</sub>**, see Samit, MC 18, 121)

**šu-du<sub>8</sub>-a** guarantor

**šu-du<sub>8</sub>-a - gub** to establish a guarantee or surety, to serve as guarantor for

**šu - du<sub>11</sub>** to use the hand; to do, effect; to exert oneself; to accomplish (Attinger, Eléments 696-703) Cf. **a šà-ga šu - du<sub>11</sub>** to inseminate

**šu-du<sub>11</sub>-ga** accomplishment, creation

**šu-gi<sub>4</sub>** old one (person or animal)

**šu - gi<sub>4</sub>** → **šu-a - gi<sub>4</sub>**, **šu-ğar - gi<sub>4</sub>**

**šu - gíd** to reach out the hand, take, accept; (to perform an extispicy, cf. **más-šu-gíd-gíd**)

**šu - ğal** to be or have available; to be, have, or take in hand or possession

**šu - ğar** to set the hand to, do something (good, worthy), do a favor, favor

**šu-ğar - gi<sub>4</sub>** (also **šu - gi<sub>4</sub>**) to avenge, take vengeance on, repay (lit. 'to return, send back what was done')

## šu-HA → šu-ku<sub>6</sub>

**šu - hu/ru-uz** to burn, roast, set on fire (Civil, AV Biggs 32)

**šu-i** barber

**šu-íl-la** (an Emesal temple prayer)

**šu - kár** to insult, denigrate

**giššu-kár** equipment, tools, implements (*unūtu*); (a musical instrument)

**šu-kíğ(KIN)** service, assignment

**šu-kíğ - dab<sub>5</sub>** to do a service; to revere; periphrastic: **šu-kíğ-dab<sub>5</sub> - a<sub>5</sub>**

**šu-ku<sub>6</sub>** (**šu-HA(d)**, **šu-peš(d)** or **šu-ku<sub>6</sub>(dr)**) fisherman. The old reading is **šu-ha**; most now read **šu-ku<sub>6</sub>**. See major discussion in Englund, BBVO 10, 230-236. In view of the variant **peš(HA-gunū)**, the reading might be **šu-peš<sub>11</sub>(HA)**, assuming that the problem of the Auslaut is the same as that of **kéşdr**. Conversely, **šu-had<sub>x</sub>(PEŞ)** has been proposed. ePSD reads /**šukud/**. J. Bauer, ZDMG 146 (1996) 183, hesitantly proposes

/šukudr/ in the OS Lagaš texts. Cf. Bauer also in his book AWL p. 375f. and see CAD šukudakku.

**šu - lá** to defile, desecrate (Samit, MC 18, 126); to cause a miscarriage (for which see Civil, CUSAS 17, 264f., also for synonyms)

**šu - luh** to wash the hands; to wash, cleanse; periphrastic: **šu-luh - a<sub>5</sub>** to clean (a canal) (Civil, AV Biggs 32 + n. 30)

**šu-luh** lustration, washing ritual (cf. *šuluhhu*)

**šu - mó** to make grow, emerge; to pray

**šu - nígin** to circle around/back, make a round trip

**šu-nígin(-na)** all encompassing

**šu-nígin, šu+nígin** sub-total

**šu+niğin** grand total

**šu-nir** standard (Stepien, JCS 64, 23f.)

**šu-pe-el-lá - du<sub>11</sub>** to defile (Attinger, Eléments 710-714)

**šu - peš** to increase, broaden, expand

**šu - ri** to lay the hand upon; to wring the hands

**šu-ri-a**, (OS **šu-ru-a**, **šu-rí**) one-half (Civil, Or 56, 234; Steinkeller, JESHO 24, 142)

**šu-si** finger

**šu si - sá** to keep in good order

**šu-sùh-a - du<sub>11</sub>** to produce confusion, disturbance (Attinger, Eléments 716-718)

**šu - súm** to give, entrust

**šu-ta - ri** to push with the hand (e.g. ELA 290)

**šu - tag** to touch; to play a musical instrument (e.g. Nanše Hymn 44; see Sjöberg, AV Limet 135); to decorate (Attinger, Eléments 722f.)

**šu-tag - du<sub>11</sub>** to decorate, adorn (Attinger, Eléments 720-725)

**šu - tag<sub>4</sub>** to dispatch, send out, send over (Civil, AuOr 8, 109-111 reads. **tak<sub>4</sub>**, ePSD reads **taka<sub>4</sub>**)

**šu - ti** to take from (-ši-), accept, receive, get, seize, catch; to reach for (the imperf. root is usually **te(ğ)**)

**ŠU.TUR → tukum-bi**

**giššu-úr-me/mén, šurmen(ŠU.ME.EREN)** cypress (the tree, its wood, or its resin); (as aromatic, see Bunke & Sallaberger, AV Owen 49)

**šu - úr** to smoothe, flatten, level off; to erase, rub out, annihilate (imperf. often written **uru<sub>12</sub>(ÜR)** as well as **ür-ru/re**)

**šu-ur<sub>6</sub>(-rá) → šúr**

**šu - ús** to push (open); to drive (animals) cf. UET 2, supp 47 i 5; to put pressure on, press (persons) cf. BIN 8, 153:9

**šu - zi** to raise the hand (destructively) against; to incite (someone to do something)

**šú (šúš), šu<sub>4</sub> (šúš)** to (let) fall upon, spread over, apply, cover (especially with nets); to overwhelm, cast down; to become obscure, dark; to set (said of the sun)

**šu<sub>4</sub>(g) → gub**

**šub** to (let) fall, be felled, fell; to throw down, away; to forsake, abandon, dismiss; to give up, leave off; to remove from (-ta-)

**šub-ba** fallen, collapsed, demolished, abandoned

**ŠUB-lugal** royal subordinate, vassal(?) (a class of high-ranking personnel in OS Lagash texts) (see Schrakamp, AOAT 101, 699ff.)

**šuba(ZA.MÚŠ), šúba(ZA.MÙŠ), šùba(MÙŠ.ZA or MÙŠxZA)** bright, shining, pure; multicolored

**(na<sup>4</sup>)šùba(MÙŠxZA), šuba** agate(?) (*subū*)

**šubun → ǵišbun**

**šubur → subur**

**(giš)šubur** (a wagon or chariot) (*narkabtu*) (Civil, Or 56 [1987] 238f.)

**šùd, šùdu** (Proto-Ea), **šu<sub>12</sub>** (late value) n. prayer; v. to pray

**šùd - du<sub>11</sub>** to say a prayer, pray (Attinger, Eléments 726-728)

**šùd - ša<sub>4</sub>** to pray (previously read **šùd - rá**)

gis<sup>g</sup>**šudul<sub>(4)</sub>** yoke (some read **šudun**)

**šuku(dr)** subsistence allotment/plot (**šuku** is the conventional reading, ePSD reads **šukur**, and some now read **pad(r)**). The value **kur<sub>6</sub>** does not exist; see Steinkeller, Third-Millennium Legal Texts 69, also Civil, AV Biggs 29 s.v. **kurum**) (*kurummatu*)

**šukur** thorn, needle; lance

gi<sup>g</sup>**šukur(IGI.KAK)** reed fence, corral (Civil, AuOr 5, 22; Römer, AfO 40/41, 30ff.; Michalowski, Lamentation p. 75 & Royal Correspondence p. 254)

gi<sup>g</sup>**šukur, urudu šukur**, spear, lance; stake

**šul** young, youthful one (Marchesi, Or 73, 191-3 (some now read **sul**)

**šum** to slaughter

urudu<sup>g</sup>**šum** saw

urudu<sup>g</sup>**šum-gam(-me)** curved(?) saw

**šum(SUM)** to give; to pay (in commodities or a combination of a metal and commodity); to obligate someone or give someone over to do something (cf. NSGU 189:10) The standard older reading **sum** may also be correct in some contexts; see Zgoll, AOAT 246, 311. The other value of this sign, **sì/sè**, may cause confusion; cf. Falkenstein NSGU 189:10.

**šum<sup>(nis)</sup>** garlic, onion (conventionally read **sum**) (*šūmū*) (Stol, BSA 3, 57-59; Prentice, AV Black 256)

**šúr** to be furious, enraged

**šúr, súr** adj. & adv. furious, angry, haughty; angrily (Civil, AV Biggs 31 s.v. /sumur/) (An older syllabic reading **šu-ur<sub>6</sub>(-rá)** in two Presargonic royal inscriptions (Ean 1) cannot be defended.)

**šúr-bé** furiously, angrily

**šúr-dù**<sup>mušen</sup> falcon

**šurim(LAGABxGUD%GUD), šurim(LAGABx GUD)** dung

**šuš, šúš** → **šú**

**šuš** → **kuš<sub>7</sub>**

(tūg)<sup>g</sup>**šutur(MAH)** finest quality cloth or garment (Michalowski, Correspondence p. 255) (*tuzzu*)

## T

**ta(-àm)** what? (Emesal for → **a-na(-àm)**)

**ta-aš** why? what for? (Emesal for → **a-na-aš**)

**tab** to be parallel, lie or lay parallel to; to stack (sheaves); to double; to twist, entwine; to link, join, unite; to clasp, grasp, hold; to lock; to sweep away, devastate, level, flatten (*sapānu*) (cf. Michalowski, MC 15, p. 71; Civil, NABU 1987/49)

**tab-ba** companion; pair, twin; together

**táb, tab** to burn, glow

**tag, tå** to touch, prod; to touch wrongly, profane, spoil; to weave; to overlay, face, embellish; to apply, treat with; to broadcast (seed-grain, see Maekawa, ASJ 15, 112); to land (a boat) at a quay

**TAG** → **sub<sub>6</sub>, zíl**

**tag<sub>4</sub>, tak<sub>4</sub>, taka<sub>4</sub>** (reduplicated **da<sub>13</sub>-da<sub>13</sub>**) to remain, be left over; to leave, leave over, leave for the benefit or use of; to abandon, divorce; to remove (see Civil, AuOr 8, 111 in disc. of **šu - tak<sub>4</sub>**)

**tah** → **dah**

**tál(PI)** to be broad, wide; to widen, expand; to spread out, lay out (cf. **sal**)

**tál-la** wide

**tan<sub>4</sub>** → **dan<sub>6</sub>**

**tar** to divide, separate, cut Cf. **nam - tar**

<sup>gis</sup>**taskarin** boxwood

<sup>(uzu)</sup>**te** cheek

**te(g)** (imperf.), **ti** (perf.) to approach (cf. Thomsen, Sumerian Language p. 114f.) ePSD tries to unite the two stems by reading **tēg(TE)** and **teg₄(TI)** thus eliminating the previously accepted stem alternation, but cf. Ur III **šu ba-an-ti-iš**.

**te(n), te-en** (redupl. **te-en-te**) to cool; to soothe, assuage; to extinguish (a fire); to annihilate

**te-en** cool, cold; **te-te-en** very cool (Sjöberg, AV Jacobsen [2002] 232; the root was originally **te-me-en** like **sun/sumun**)

**te-eš** voice

**te-eš** → **téš**

**TE.ME** → **ni-te**

**temen, te-me(-n)** foundation, perimeter, marked-off area; foundation deposit (originally the pegs which mark out the foundation plot; see Dunham, RA 80, 31-64; Civil, AV Biggs 27; Brunke, AV Attinger 40 n. 7. For good context see RIME 1.1.7.2, 6f.) (*temennu*)

**temen - si(g)** to lay a foundation (originally to sink the pegs marking out the foundation, e.g. RIME1 1.7.2 lines 6-7 **úr-bé ki-šè temen ba-si**) 'at its (the temple's) base into the earth he buried (this) foundation deposit'

**téš** modesty, shame; vigor, pride; (a euphemism for vulva) (cf. **lú téš nu-zu/tuku** shameless person)

**téš, te-eš** unity, oneness; each one, one another (connect with **diš** one)

**téš-a, téš-ba, téš-ta** together, as one

**téš-a sè-ga(-bé)** put together as one, acting in unity

**téš-bé, téš-bi-šè** as one, together, all together

**téš-bé - gu<sub>7</sub>** → **UR-bé - gu<sub>7</sub>**

**téš - du<sub>11</sub>** to shout together, roar(?)

**ti(I), ti-il** v. to live, be alive; to revive; to dwell, reside (the plural root is **sig<sub>7</sub>/se<sub>12</sub>** see Steinkeller, SEL 1, 5ff.; Thomsen, Sumerian Language p. 135); n. life

**ti** → **te(g)**

<sup>uzu</sup>**ti(-ti)** rib(s)

<sup>(gis)</sup>**ti** arrow

**ti-gi₄-lu<sup>mušen</sup>, ti-gid<sub>2</sub><sup>mušen</sup>-lú** (Gudea) (a bird) (Civil, NABU 1987/48; Veldhuis, Education 187; Bauer, AV Klein 19-22) For the related musical instrument see **tigidlu**.

**ti-la** alive, living, while alive

**ti - bal** turn sideways, onto the side

<sup>gis</sup>**ti-zú** barbed arrow(?), arrow point(?)

**tibir(TAG), tibir(TAGxŠU)** usually translated 'fist' but perhaps better 'palm, (cupped) hand' (Civil, AV Biggs 27) (*upnu*) See also → **šu-búr**

**tibir - ra** to slap, strike with the palm (**tibir** varies with **šu-búr-ra** in Šulgi 25 year formula, presumably the same term)

**tibira (dibira)** metal and wood craftsman (also involved in the making of statues). Wr. **DUB.NAGAR** through Ur III, then **URUDU.NAGAR** in OB. (Steinkeller, Sale Documents 176; Sjöberg, AV Limet 127f.) (*gurgurru*)

**tigi, tigi** (a kind of drum); (a hymn type, in OB a hymn of praise, which may contain blessings for the king, consisting minimally of **sagida** and **sağara** sections); (in OB a kind of musician, cf. F. Vulliet, AV Black 129)

<sup>gis</sup>**tigidlu/a(ŠA<sub>3</sub>.TAR or DI.TAR)** (a musical instrument named after a bird) (Civil, NABU 1987/48; Veldhuis, Education 187) (see **ti-gi₄-lu<sup>mušen</sup>**)

**til** to be finished, ended, completed, done with; to finish off, bring to an end (cf. the legalistic phrase **inim-bi al-til** this matter is closed)

**tilla** crossroads, town square, marketplace

**tin** wine (Badler, BaM 27 [1996] 42, identified a residue in an excavated pot as that of a "grape liquid,

most probably wine," suggesting that wine was known in Mesopotamia as early as the late Uruk period.)

(giš)**tir** forest, (riverine) grove

<sup>d</sup>**tir-an-na** rainbow

**titab** cooked beer mash (Damerow, CDLJ 2012:2 § 4.12); Treberkuchen (Sallaberger, AV Attinger 318f.) (*tītāpu*)

**tu**<sup>mušen</sup> (**tum**<sub>12</sub>) dove, pigeon

**tu(d), ù-tu(d)** to be born, reborn, begotten; to give birth, engender, beget; to form, create (statues) (some now read **(ù-)dú**) Note Laws of Urnammu epilogue g17: **ki-sikil iri-na ù nu-tu-da hé-me-eš** 'May the maidens of his city be ones unable to give birth!'

**tu(r) (tur<sub>5</sub>), dú(r)** v. to be sick, wounded (Nisaba 15/1, 365); n. sickness; adj. **tu-ra** sick

**tu-di-da, tu-di-tum** toggle pin, fibula (see Klein, ZA 73, 255-284; Sjöberg, ZA 86, 224f.)

**tu-lu** to loosen, slacken, relax

giš**tu-lu-bu-um** plane tree or wood

<sup>im</sup>**tu-ru-na** → <sup>im</sup>**durun-na**

**tu**<sub>6</sub> incantation

**tu**<sub>7</sub> soup (Heimpel, CUSAS 5, 104f.) (written with the same sign as **útol** tureen)

**tu**<sub>9</sub> → **túg**

**tu**<sub>10(b)</sub>, **tu**<sub>11(b)</sub> to smite, strike, defeat (this meaning has also been associated with the values **hub**, **húb** but PSD keeps them separate)

**tu**<sub>11(b)</sub> (var. of **dub** to heap up ?)

**túd** to whip

**túg, tu**<sub>9(g/b)</sub> (woolen) garment

**túg-A.SU** → <sup>túg</sup>**aktum**

**túg-ba** clothing ration

<sup>(lú)</sup>**túg-du**<sub>8</sub> felt maker, fuller (a craftsman making a special type of woven cloth, Sjöberg, AV Limet 128); braider, rope-maker (Nisaba 15/1, 460 n. 868)

**túg-du-a** felt (Steinkeller, OrAnt 19, 85-93)

**túg-mu-dur(BU)-ra** dirty clothing, rags, mourning garments

**túg-níg-bàra** blanket

**túg-šu-gur** turban

**tuk, tuku** (reduplicated **du**<sub>12</sub>-**du**<sub>12</sub>) to acquire, obtain; to have, possess; to marry; to play a musical instrument (cf. reduplicated syllabic variant **du-du** in Dumuzi and Enkimdu 12, Sefati, Love Songs 337)

**tuk<sub>4</sub>, tuku<sub>4</sub>** to tremble, quake, shiver (Foster, RA 75, 189); to buffet

giš**tukul** mace, weapon, arms (Civil, AV Biggs 33)

**tukum-bi, tukumbi, tukum<sub>x</sub>(ŠU.TUR)(-bi)** if; if not (Heimpel, AV Owen 159 n. 6) For **tukum<sub>x</sub>** see Gudea Statue B ix 12 or Lugalzagesi 1, 105.

**túkur(KAxŠE)** to chew, gnaw (*kasāsu*)

**túkur** important

**túl** (public) fountain, well

**túm, tûm** to bring in, deliver; to take away (see Thomsen, Sumerian Language p. 133) Forms include: **de<sub>6</sub>(DU)** perf. sg.; **túm(DU)**, **tûm** imperf. sg.; **lah<sub>4</sub>(DU over DU)** or **lah<sub>5</sub>(DU.DU)** perf. & imperf. pl. Problems remain, however. In OB there are indications that the sg. forms are **túm** or **tûm** perf. and **túm-mu** imperf. There may be a link between this sign and **ku<sub>4(r)</sub>** in OS and Ur III (see Krecher, ZA 77, 7-21); cf. the Ur III accounting phrase **ša mu-TUM<sub>2</sub>-ratā** 'out of income.' The Emesal equivalent of **túm** is **ir**. See Sallaberger, AV Schretter 557-576 for the following new description: a) bring I = mit sich führen, geleiten 'to lead, escort'. Used only with living persons or animals that can move by themselves. Forms are **túm(DU)** perf.sg., **tûm** imperf. sg., and plural **lah<sub>4</sub>** or **lah<sub>5</sub>** both perf. & imperf.; b) bring II = liefern 'to deliver (by carrying)'. Forms are **de<sub>6</sub>** perf. sg., **tûm, túm(-mu)** imperf. sg. V. Meyer-Laurin, ZA 100 (2010) 1-14, considers the situation to be "weitaus komplexer" in OB texts, requiring further study. For

Emesal forms **ga(-ga)**, **ir**, see Jaques, AV Attinger 193ff.

**túm** (to be) worthy of, fitting for, suited to (**-a-šè/ra**) (*ana ... šūluku*) (Sallaberger, AV Schretter 573f.; Sjöberg, AV Wilcke 263 + n. 29)

**túm-ma** (field) produce

**tum<sub>9</sub>(IM), tumu(IM)** wind

**tum<sub>9</sub>-mar-dú** west wind; west

**tum<sub>9</sub>-mir** north wind; north

**tum<sub>9</sub>-sa<sub>12</sub>-ti-um** east wind; east

**tum<sub>9</sub>-ùlu** south wind; south

**tùn** (pouch or receptacle); (an ax, often with a wood or copper determinative, probably to be read **àga**)

**tùn - bar** (or read **agà?**) to split with an ax

**tur** to be small, young; to diminish, reduce, deduct Cf. the reduplicated substantive **di<sub>4</sub>-di<sub>4</sub>-lá** (or **du<sub>13</sub>-du<sub>13</sub>-lá**) youngsters, little ones, children.

**tur, tur-ra** small, young; brief (cf. **bànda**)

**TUR.ŠÈ → kun<sub>5</sub>**

**tùr** cattle pen, byre

**TÙR → šilam**

**tuš** to sit, take a seat; to settle, establish residence; to dwell, reside, stay, abide; to take the place of (OS) (Schrakamp, AOAT 401, 707) The standard grammars state that forms include: **tuš** perf. sg.; **dúr-ru-u(n)** perf. pl., imperf. sg. and pl. or **durun<sub>x</sub>(DÚR.DÚR)** in Presargonic Lagash texts (Thomsen, Sumerian Language p. 135; Edzard, Sumerian Grammar p. 78; Steinkeller, Or 48 [1979] 55f. n. 6). But it seems more likely that the distinction is actually **tuš** sg. vs. **dúr(un)** pl. irregardless of aspect. The infinitive, for example, is **(tuš-)tuš-ù-dè**.

**tuš - ̄gar → dúr - ̄gar**

## U

**u** ten (Edzard, AV Klein 103); 'many times' (in adverbial expressions like **u-ta**, **u-še<sub>3</sub>**, **u-am<sub>3</sub>**, see Civil, Farmer's Instructions p. 70)

**U.KID** (read **šita<sub>4</sub>** in → **á-šita<sub>4</sub>**)

**U.UD.KID → ni<sub>9</sub>-̄gar**

**ú** plant, grass; food; grass-fed, free-range (animal)

**ú-a** food and drink, sustenance; provider (of a temple or land, a common royal epithet) (*zāninu*)

**ḡis ú-bil-la<sub>(1-2)</sub>** charcoal (or 'firewood' in ED texts according to Rubio, JCS 64, 6) (> *upillû*)

**ú-du(l)** supervisor of herds, chief shepherd

**ú-du<sub>11</sub>(g) → udug**

**ú-gu/gù - dé** to become lost, disappear; to flee, escape

**ú-ma-am** animals

**ú-rum** property of (someone) cf. **níg-ú-rum**

**ú-sal** (riverine) meadow

**ú-sal-la - nú** to rest contentedly, live in peace, "lie down in green pastures"

**ú-si<sub>4</sub>-an(-na)** dusk, twilight

**ú-sig, ú-si<sub>19</sub> → uzug<sub>5</sub>**

**ú - sù(g)** to be served food, dine

**ú-šim** sweet-smelling grasses

**ù** spoil bank, causeway (Studevant-Nickman, JCS 63, 43-47; high ground(?), island(?) (Civil, Farmer's Instructions p. 132f.)

**ù** and, also, furthermore, moreover; (as correlative **ù ... ù** either...or, neither...nor) (< Akk. *u* )

**ù** sleep

**ù(-a), ù-u<sub>8</sub>-a, u<sub>8</sub>(-a)** Woe! Alas!; lullaby

**ù-di → u<sub>6</sub>-di, ù-sá**

**ù-gul** supplication, plea

**ù-gul - ġar** to address a plea, pray

**ù - ku<sub>(4)</sub>** to fall asleep, put to sleep (cf. **ù-nu-ku** sleeplessness) (Veldhuis, JCS 60, 30)

**ù-luh** offshoot, (tree) branch; scepter (fig.) (Civil, Farmer's Instructions p. 105 n. 90 )

**ù-luh(-ha) - sù** to send out offshoots, branches (Civil, Farmer's Instructions p. 88f. + p. 105 n. 90 )

**ù-ma** victory, triumph

**ù-mu-un → umun**

**ù-mun, ù-mu-un** blood (OB) (*dāmu*)

**ù-na** ready for battle, ready to attack

**ù-na-(a-)du<sub>11</sub>** letter

**ù-nu-ku** sleeplessness (Civil, AV Hallo 74)

**ù-sá(g)** (deep) sleep

**ù-sakar/sar → u<sub>4</sub>-sar**

**gis<sup>8</sup>ù-suh<sub>5</sub>** (a species of pine) (*ašūhu*) (Powell, BSA 6, 116f.)

**ù-sún → sún**

**gis<sup>8</sup>ù-šub, gis<sup>8</sup>NI-šub** brickmould (see Steinkeller, AuOr 2, 139 for the reading of the variant)

**ù-tu(d) → tu(d)**

**u<sub>4</sub>(d) (ud)** day, daylight; storm; time; time of death (as in the phrase **u<sub>4</sub>-da-ni nu-me-a** 'before his time'); at the time of, when (in verbal clauses of the form **u<sub>4</sub> CLAUSE-a-CASE** or in (pronominal) phrases of the form **u<sub>4</sub>-(PRONOUN)-CASE**)

**u<sub>4</sub>-ba** then, at this/that time; formerly

**u<sub>4</sub>-bar<sub>7</sub>** midday

**u<sub>4</sub>-bi-ta** since, after that time; as nominal phrase: of earlier days, former time, days gone by (e.g. Ukg 6 iii 20')

**ù-buru<sub>14</sub>(-ka)** (at) harvest time

**u<sub>4</sub>-da** on the day, when, whenever, if; daily; as nominal phrase: of today (e.g. Ukg 6 iii 23'), cf. **u<sub>4</sub>-da-ta** after today; as correlative **u<sub>4</sub>-da ... u<sub>4</sub>-da** whether ... or (e.g. Ukg 4 19: 25/29/38)

**u<sub>4</sub>-dè-eš** like the daylight

**u<sub>4</sub>-è** sunrise, east (perhaps to be read **utu-è** in contexts with a variant <sup>d</sup>**utu-è**, cf. Sjöberg, AV Wilcke 260)

**u<sub>4</sub>-kúr-šè** at a different time, in the future (OB legal)

**u<sub>4</sub>-nú(-a)** day of the disappearance of the moon

**U<sub>4</sub>.<sup>d</sup>NANNA → iti<sub>6</sub>**

**u<sub>4</sub>-sakar(SAR)** crescent (of the moon); day of the first visibility of the new moon, beginning of the month. Perhaps to be pronounced [uskar]; cf. the Akk. loan *uskāru*. (Rubio, JCS 64, 7)

**u<sub>4</sub>/ù-sar - a<sub>5</sub>** to sharpen, make pointed (previously read **u<sub>4</sub>-sakar**, but see Civil, JNES 43 (1984) 284; Cooper, Curse of Agade p. 245f.) (*šēlu*)

**u<sub>4</sub>-sud-rá/da** distant (future) days, long time; cf. **u<sub>4</sub>-sud-rá-aš/šè** unto distant days, forever

**u<sub>4</sub>-šú** sunset; **u<sub>4</sub>-šú-uš** daily

**u<sub>4</sub>-tu(-ud)-da** day of birth

**u<sub>4</sub>-ul-lí-a, u<sub>4</sub>-ul-la** in olden times, in days of old (cf. Akk. *ullû*)

**u<sub>4</sub>-ul-lí-a-aš** unto distant (future) days, forever; a synonym is **ul-še** forever after

**u<sub>4</sub> - zal** to pass, said of time; to spend, pass the time (in some activity); let the time pass, waste time, be late

**u<sub>4</sub>-zal-le(-da)** (at) daybreak, dawn, morning (cf. á-**u<sub>4</sub>-zal-le**)

**u<sub>5</sub><sup>mušen</sup>** wild goose (the iconic bird of Nanše) (Veldhuis, Education 294f.)

**u<sub>5</sub>** to mount, board; to ride (on); to transport

(giš) **u<sub>5</sub>** superstructure; cabin (of a boat); high-water (mark)

**u<sub>5</sub>-bi**<sup>mušen</sup> (a bird)

**u<sub>6(g)</sub>** awe, awesome vision, sight

**u<sub>6-ga</sub>** awesome, awe inspiring, wondrous

**u<sub>6-di</sub>, ù-di** awe, amazement, astonishment, wonder, marvel; daze, stupor (cf. **ù-sá**)

**u<sub>6</sub> - du<sub>11</sub>** to admire, wonder, marvel at, be in awe of; to provoke, inspire awe (Attinger, Eléments 739-749)

**u<sub>6-nir</sub>, é-u<sub>6-nir</sub>** ziggurat (complex) (*ziqqurratu*) (Waetzoldt, AV Klein 329-331)

**u<sub>8</sub>** ewe (see also **lahar**)

**u<sub>8(-a)</sub>** → **ù(-a)**

**u<sub>11-ri<sub>(2)</sub>-in</sub>, ùri(n)** eagle

**u<sub>18-lu</sub>** → **ùlu**

**u<sub>18-ru</sub>** → **uru<sub>16</sub>**

**ub, ib** corner (angle); niche, recess; shrine; room

**ub-líl-lá** open air shrine (in a wall niche) (George, AV Black 114) (*ibratu*)

**ub-šu-ukkin-na** assembly (esp. poetic)

kuš **ub** (a kind of drum)

**ub<sub>4</sub>** pit, hole (cf. **ab**)

**ubur** teat, (human) breast; spout (of a vessel); see also → **akan** 'udder'

**ud<sub>5</sub>** → **uzud(ÙZ)**

**udu** sheep, ram (Keetman NABU 2012/15 argues against modern more exotic pronunciations)

**udu-aslum<sub>x</sub>(A.LUM)** long-fleeced sheep (*aslū*) (Steinkeller, BSA 8, 52)

**udu-siki(-k)** sheep raised for wool

(d) **udug, ú-du<sub>11(g)</sub>** male genie, spirit (good or evil); demon

**údug** → **útug**

**udun** oven, kiln

**ug** lion

**ug<sub>5</sub>, ug<sub>7</sub>** → **úš**

**uga**<sup>mušen</sup> raven

**ugu, úgu (A.KA)** (or **a-gù**) pate, top (of the head) (*muhhu*); account (Englund, BBVO 10, 72 n. 242; Hilgert, OIP 121, 385)

**úgu-a - ǵar** to charge to, put to the account of or at the disposal of

**úgu-a - tuku** to hold against/over someone

**ugu<sub>4</sub>, ugú** progenitor (male or female), begetter, engenderer

**ugu ugú-bi** monkey

**ugula-ǵešta/ǵeš-da** foreman, overseer; officer; platoon leader (Schrakamp, AOAT 401, 694)

**úgur(SIG<sub>7</sub>)** lintel (cf. **úgur-ig** door lintel, Gudea Cyl A 25:10) (many read simply **sig<sub>7</sub>** or **SIG<sub>7</sub>**)

**úgur-igi** eyebrow (*šu'ru*) (so DCCLT; ePSD and others read simply **sig<sub>7-igi</sub>** or **SIG<sub>7-igi</sub>**)

**ùg** people, population (reading **ukù** is obsolete; some maintain the older reading **un** as with **alam/alan** rather than **alaǵ**)

**ùg-da-ga** nearby folk, neighbors (lit. 'people at (one's) side') (Steinkeller, Sale Documents 198)

**ùg-il** bearer, porter

**ùg-lu-a** teeming people, multitude

**ùḡ-šár-ra** numerous people(s), multitude(s)

**uğnim(KI.KUŠ.LU.ÚB.ĜAR)** army (conventionally read **ugnim**; for etymology see Selz, AV Römer 317)

**uğnim<sup>ki</sup>** military encampment (Michałowski, MC 15, p. 151; Steinkeller, NABU 2012/42)

**uh, úh** spittle, slaver, mucus, phlegm; foam (wr. **ah, 'ah** in Gudea) (cf. **uš<sub>11</sub>**)

**uh - du<sub>11</sub>** to spit Cf. **\*ah-du<sub>11</sub>-ga** spittle (of sorcery) Gudea Cyl B 4:16

**úh-luh** cough (literally 'cleaning out phlegm')

**ukkin, ukken, unken** assembly (for an etymology see Selz, AV Römer 316f.)

**uktin(SIG<sub>7</sub>.ALAM)** features (*bunnannu*) (cf. **úlutin**)

**úku(r) (ùkur)** poor (person), pauper

**úkuš(HÚL)** cucumber

**ul, ul-lí-a, ul-la** adj. remote, distant in time (past or future); ancient, primeval; n. ancient time, antiquity (< Akk. *ullúm*) Cf. → **u<sub>4</sub>-ul-lí-a(-aš), ul-še** 'forever'

**ul** a Presargonic capacity measure = 1/4 **gur-sağ-ğál** = 36 **sila** = ca. 30 liters

**ul** n. joy, happiness, pleasure; bud, flower, blossom (see Steinkeller, *Iranica Antiqua* 37 (2002) 361-365; Flückiger-Hawker, *Urnamma* 201f.); beauty; adj. beautiful

**ul<sup>urudu</sup>** copper rosette (Ur III, e.g. CDLJ 2012:1 §3.11.1)

**ul - a<sub>5</sub>** to rejoice

**ul-a, ul-la** with joy, joyfully

**ul<sub>4</sub>** intr. to hasten, hurry, be quick; tr. to hurry, harrass, put pressure on (*urruhu*) (Civil, AV Hallo 74)

**ul<sub>4</sub>-hé** base of heaven, horizon (Frayne, RIME 1, 127) (*šupuk šamē*)

**ul<sub>4</sub>-la-bé** quickly

**ùlu, u<sub>18</sub>-lu, <sup>im</sup>ùlu** south wind; storm, sandstorm

**ùlu-di** lamentation singer (perhaps derived from **i-lu-di?**)

**ulušin(KAŠ.ZÍZ.A.AN)** emmer beer

**úlutin(SIG<sub>7</sub>.ALAM)** form (*nabnītu*) (cf. **uktin**)

**um-ma** old (wise) women, alderwoman

**um-me-ga(-lá)** → **éme-ga(-lá)**

**um-me-da, umme(UMxME)-da** → **éme-da**

**um-mi-a** master scribe, craftsman, schoolmaster

**umah(LAGABxÚ.A)** swamp (*mihṣu, agammu*)

**umbin** (human) nail, claw, talon, hoof

**umbisağ(ŚID)** scribe; scholar (Veldhuis, AV Sjöberg 2, 244)

**kušùmmu(d)(A.EDIN.LÁ) (ummud)** waterskin (*nādu*)

**umun, ù-mu-un** lord (Emesal for **en**, also for **nin** in male gods' names, e.g. Nanše B iv 20)

**úmun, umum** knowledge, cleverness

**umuš** good counsel, advice; discernment, judgment, sense; mind

**UN** → **kalam, ùg**

**ùn(BAD<sub>3</sub>)(-na)** high (cf. **gi<sub>6</sub>-ù/un-na** midnight, **si-ùn-na** high point, zenith, **nin un gal** 'great high queen' CDLI P432234:3) (see also **an(-na)**)

**unu(g)<sup>ki</sup>** the city Uruk

**únu, unu<sub>6</sub>, únu-gal** deity's private chamber, cella, sanctuary; divine dining room, banquet hall

**ùnu(d)** (chief) cattle herdsman, cowherd

**ur** beast of prey, dog, lion. In personal names of the type **ur-<sup>d</sup>DN** most now translate 'dog of DN' although some have connected this **ur** with the pronoun **ur<sub>5</sub>** and translate 'he of, the one of'. In names of the type **<sup>d</sup>DN-ur-ğu<sub>10</sub>** all now read **tēš** 'dignity, pride' or the like. For a sense 'servant, slave' see Civil, JCS 65, 48 + n. 95. (Zgoll, AOAT 246, 318; Cavigneaux, CM 19, 48-52)

**ur-bar-ra** wolf

**ur(-bē) - gu<sub>7</sub>** to press, clash together, fight in a pack (reading uncertain, cf. **tēš-bē & UR.UR**) (M. Green, JCS 30, 153; Michalowski, Lamentation p. 70; A. Cavigneaux, CM 19, 50)

**ur-gi<sub>7</sub>(r)** (domesticated) dog

**ur-gi<sub>7</sub>-tur** (var, **ur-tur**) puppy

**ur-mah** lion

**ur-sağ** hero, warrior

**ur-ur, UR%UR** single combat, man to man (i.e. hand-to-hand) combat (Cavigneaux, CM 19, 50). Some read **tēš-tēš**. Note the ePSD reading **lirum<sub>8</sub>(UR%UR)**, Borger MZI **liri<sub>8</sub>** and cf. → **lirum**. Cf. **giš ur-ur-e/še - lá** to engage or compete in combat.

**úr** leg(s), hip(s), loin(s); lap; private parts; bottom, base, foundation, foot (of a tree or mountain)

**gis<sup>x</sup>úr** tree trunk; log

**ùr** to sweep over/away, wipe off/away, flatten, level, destroy; to slide, slither, drag; to rub, massage (with oil BIN 8, 335)

**ùr** roof, ceiling (cf. **giš-ùr**) For roof construction methods see Heimpel, CUSAS 5, 173f.

**(ú-)-ùr** → **ur<sub>7</sub>(NÍNDAXÚ.AŠ)**

**ur<sub>4</sub>** to gather, assemble; to collect (Veldhuis, JCS 65, 179); to pluck (sheep)

**ur<sub>5</sub>** spirit(s), mood; liver

**ur<sub>5</sub>(-ra)** (interest-bearing) loan (*hubullu*)

**ur<sub>5</sub>** this, this way, thus, so; negated: never

**ur<sub>5</sub>-gin<sub>7</sub>** like this, thus

**ur<sub>5</sub> - ša<sub>4</sub>** → **mur - ša<sub>4</sub>**

**ur<sub>5</sub>-šē(-àm)** because of this, thus, therefore

**ur<sub>5</sub>-tuku** debtor

**ur<sub>5</sub> - ug<sub>7</sub>** to despair (Tinney, Nippur Lament 138 *ad* 36)

**ur<sub>7</sub>(NÍNDAXÚ.AŠ)**, Ur III **(ú-)-ùr** father-in-law (Civil, CUSAS 17, 235)

**uraš** earth (> **urta** in the name <sup>d</sup>nin-urta) (Civil, JCS 65, 57)

**uri** → **ki-uri**

**urudu** **URI** (a large metal container) (Steinkeller, Third-Millennium Texts p. 32; Civil, JCS 65, 54)

**úri<sup>ki</sup>(m), uri<sub>5</sub><sup>ki</sup>(m)** the city Ur

**ùri(n)** gate-post, gate-pole (Heimpel, JNES 46, 208f.); standard

**ùri(n) (urin)** blood; bloody (cf. Cooper, Curse of Agade p. 251)

**ùri(n)** → **u<sub>11</sub>-ri-in**

**uru<sup>(ki)</sup>, úru** city, town; (referring to a specific city?) Most now read **iri** with Edzard, AV Civil 77-79, but see Lambert's strenuous rebuttal, AuOr 10, 256-258. Attinger, ZA 88, 167 n. 11, states that the OB writing **úru** is "in origin certainly the Emesal form of **iri**."

**uru-bar(-ra)** outskirts, suburbs

**uru<sub>4</sub>** to plow, till

**uru<sub>16</sub>(n)(EN), uru<sub>17</sub>(ULU<sub>3</sub>), u<sub>18</sub>(ULU<sub>3</sub>)-ru** high, lofty, giant; powerful, mighty, strong (Ludwig, Išme-Dagan 107-113; Alster, AV Klein 10f.); n. tower (Klein, AV Hallo 126) Cf. **u<sub>18</sub>-ru-bi** 'its high part', the name of a 3-line rubric at the end of some OB hymns.

**urudu, uruda** (also **a-ru<sub>12</sub>(EN)-da** in Presargonic Lagaš) copper (Reiter, AOAT 249, 149ff.) (Perhaps < IE \*roudhous, Foster, Umma in the Sargonic Period 33; but see also suggestion of Yuhong, AV Klein 388f.)

**urugal** (or **irigal**) netherworld; grave (poetic)

**us-ga** (a kind of priest?); treasury(?) (conventionally translated as 'fattening pen') (see Michalowski, Lamentation p. 104f.)

**ús** to be adjacent to, border on, come or bring up next to (-e); to lie or lean against, upon; to lay down (a nest); to moor (a boat); to follow, go immediately behind, chase after

**ús (uš?)** length, long side (in measurements)

<sup>kuš</sup> **usàn, ù-sa-an** whip (for construction and parts see Civil, Farmer's Instructions p. 72)

**usar, ušar, ùsar, ùšur** friend, neighbor; cf. **ùsar da-gi<sub>4</sub>-a** 'neighbor' (Steinkeller, Sales Documents 242f.)

**ussu** eight (Edzard, AV Klein 103)

**usu, ù-su** physical strength, power; labor-force

**uš** building lot, foundation (platform)

**uš-bar** weaver

**úš, uš<sub>x</sub>(MUNSUB)** death; blood (perhaps read **uri<sub>4</sub>** and connect with **ùri?**) (Bonecki, SEL 25, 2) (*dāmu*)

**úš(TIL), ug<sub>7</sub>(TIL), ug<sub>5</sub>(BÀD)** to die In OS **úš** is used for imperf. sg., **ug<sub>5</sub>/ug<sub>7</sub>** elsewhere. In Ur III Drehem, **ug<sub>7</sub>** is used for a group of dead animals of the same kind, **ug<sub>7</sub>-ug<sub>7</sub>** for a variety of dead animals (Sallaberger, AoO 40/41, 53; Heimpel, JAOS 119, 523 contra Steinkeller, ZA 71, 25). The **úš** vs. **ug<sub>7</sub>** distinction may not have been maintained much beyond the Ur III period after which only **ug<sub>7</sub>** is used.

**uš<sub>11</sub>(KAXÚŠ)** deadly spittle, venom, poison (cf. **uh** and note that **uš<sub>11</sub>** also has the value **uh<sub>4</sub>**)

**ušbar(ÚRxNUN)** mother-in-law, father-in-law

**úšu** thirty (Edzard, AV Klein 105)

**ušum** serpent

**ušumgal(GAL+UŠUM), ušum-gal** great serpent, "dragon" (poetic)

**ùšur → usar**

**utah(U+GA)** sky, heaven

**utu** sun(light); the sun god Utu, city-god of Larsa

<sup>(d)</sup>**utu-è** sunrise, east (some read **u<sub>4</sub>-è** when determinative is lacking)

**utu- šú → u<sub>4</sub>-šú**

**utu(w)a(LAK 777)** breeding ram; stud

**útug, údug** mace (reading **šítā** is obsolete according to some, but ePSD registers both words) (Veldhuis, Education 98-100, equates with **mi-tum/middu**)

**útul** tureen (written with the same sign as **tu<sub>7</sub>** soup)

**uz<sup>mušen</sup>** (wild) duck (Veldhuis, Education 303) (the determinative is often omitted to avoid a double **HU** sign). Cf. **bibad(ÙZ.TUR)** duck (Owen, Nisaba 15/1, 364).

**ÙZ → uzud**

**uzu** flesh, meat; determinative for body parts and meat cuts

**uzu-a-bala** meat broth (*ummar mē šīri*) (Steinkeller, BSA 8, 49 + n. 5)

**uzud(ÙZ)** (female) goat Some maintain the old reading **ùz**; others hypothesize a form **ud<sub>5</sub>**. Steinkeller, Third-Millennium Texts 47, assumes **uzud** loses the second /u/ when another vowel follows, becoming /uzd/.

**uzud-sağ** bellwether; foremost one, leader

**uzug<sub>5</sub>, usug<sub>5</sub>** sexually unclean (syllabic writings exist, especially in Gudea texts, e.g. **ú-sig, ú-si<sub>19</sub>(KAXUD), ú-zug<sub>4</sub>**)

## Z

**za** (precious) stone

**za** An old auxiliary verb appearing in the **dub-dab<sub>5</sub> - za** onomatopoeic constructions, for which see Civil, JCS 20, 119ff.; Römer, SKIZ 182f.; Black, AV Wilcke 35ff. Cavigneaux, ASJ 9, 50, suggests **za** = **ša<sub>4</sub>** = **ša<sub>5</sub>(AK)**. Bauer, AoN 19, 7, suggests 'tōnen' or the like. Cf. → **ki(-a) - za**

**za-am-za-am** (a musical instrument)

<sup>gis</sup> <b>za-ba-lum</b> (a variety of juniper?) ( <i>supālu</i> )	<b>zà - šú/šu<sub>4</sub></b> to apply an owner's mark; to brand (Foxvog, ZA 85, 1-3)
<b>za-dím, zadim</b> lapidary, stone cutter	<sup>urudu</sup> <b>zà-šú</b> branding-iron
<sup>na4</sup> <b>za-gìn</b> lapis lazuli (lit. 'mountain stone')	<b>zà - tag</b> to push away, shove aside, reject; to overwhelm, overthrow
<b>za-gìn</b> blue; lustrous, bright, shining; pure	<b>zà - ús</b> to adjoin (Jagersma Grammar §29.4.9)
<b>za-lam(-gar)</b> tent	<b>zabar, zàbar</b> (OS) bronze (Reiter, AOAT 249, 288ff.); bronze vessel, bronze-ware, bronzes; mirror (Steinkeller, ASJ 9, 347-49)
<b>za-pa-ág</b> voice, sound; tumult; throat (cf. <b>zi-pa-ág</b> )	<b>zabar-dab<sub>5</sub></b> (a powerful royal official) (Charpin, Clergé d'Ur 236-240; Sallaberger, Der Kultischer Kalender I 211 n. 997; 231 n. 1103 "etwa oberster Mundschenk")
<sup>gis</sup> <b>za-ra</b> pivot stone or cap, door socket	<b>zabar-šu</b> hand-mirror (Steinkeller, ASJ 9, 347-49)
<b>ZA-tenū</b> → <b>ad<sub>4</sub></b>	<b>zadim</b> → <b>za-dím</b>
<b>zà(g) (zag)</b> (right) side, shoulder; (outer) edge, outskirts; border, frontier; end, limit, cf. <b>zà-bi-šè</b> to its end, completely; <b>zà-bi-a</b> beside it	<b>záh, zàh</b> v. to flee, escape; n. fugitive
<b>zà(g)</b> owner's mark, emblem (cf. <b>zà - šú</b> )	<b>zal</b> to flow; to melt; to pass (time)
<b>zà(-gar-ra)</b> shrine	<b>zalag</b> (reduplicated <b>zazalag</b> ) (to be) pure, shining, bright; to be clean, pristine (cf. <b>kuš zalag-ga</b> cleaned hides, CUSAS 13, 286; CUSAS 20, 197)
<b>zà - dib</b> to pass in front, go at the fore	<b>zapah(ŠU.BAD)</b> palm of the hand; span (= ½ <b>kùš</b> = ca. 9 3/4 inches) (Civil, AV Biggs 23) ( <i>ūṭu</i> )
<b>zà-du<sub>8</sub></b> threshold	<b>zar, zàr</b> (hay)stack, sheaves; heap, mound (Civil, Farmer's Instructions p. 91f.)
<b>zà-gal, zà-gu-la</b> seat, chair of honor (Michałowski, Correspondence 443f.)	<b>zar - du<sub>8</sub></b> to heap (sheaves) in stacks
<b>zà-hi-li<sup>nisi</sup></b> conventionally 'cress,' but Civil, AuOr 5, 30f. translates '(a prickly plant)' and Ferwada, Isin 43 translates "(seed of) Vicia ervilia," i.e. bitter vetch	<b>zar(-re-eš) - tab</b> to gather up or pile (grain stalks) into stacks
<b>zà - kéš</b> to bind, fasten; don, gird on (garments, weapons)	<b>zar-re-eš - tál/sal</b> to lay out (grain stalks) in stacks
<sup>gis</sup> <b>zà-mí</b> lyre (or perhaps harp; see Lawergren & Gurney, Iraq 49, 40ff.)	<b>ze(r) → zi(r)</b>
<b>zà-mí/me</b> praise; (a type of OB hymn of praise, also a doxology in such a hymn)	<b>zé(r) → zi(r), bu(r)</b>
<b>zà-mí - du<sub>11</sub></b> to say/sing the praises of (Attinger, Eléments 755-761)	<b>zé-eh, zah, zahda(ŠÁH.ZÉ.DA), ses-da</b> piglet (cf. <b>šáh</b> ) ( <i>šahû</i> ) (Steinkeller, NABU 2007 p. 18)
<b>zà-mu(-k)</b> end of the year, New Year	<b>zèh</b> (read now → <sup>munus</sup> <b>áš-gàr</b> )
<b>zà-še</b> strong thighs, running ability	

**zermuška/u(KÍD.ALAN)** copper smith(?) (see Civil, Prac. Vocab. A, ARES 4, 2008, 128f.)

**zi** life; breath; throat

**zi(d)** to be faithful, trusty, steadfast, true, righteous, good, fine

**zi(-da)** adj. right, rightful, upright, true, faithful; good, fine; n. right (hand or side)

**zi(g)** to rise, raise; to get excited; to muster, levy, call up, mobilize (workers or troops); to remove, expend; to be excepted, left out (NABU 1994/ 82)

**zi-du** just, righteous (person)

**zi-ga** mobilization, levy, call-up; (something) raised (Falkenstein, ZA 59, 93f.)

**zi - gi<sub>4</sub>** to calm down

**zi(l) → zil, si-il**

**zi(r), zé(r), ze(r), zi-ir, sír, súr** to slip, slide; to efface, erase; to cancel, annul (JAOS 119, 523); to raze, destroy; to brake (a bone); to cut or remove plants

**zi - ir** to be troubled, worried

**zi - pa-ág/an** to draw breaths, breathe

**zi-pa-ág** nostril, airhole; throat(?) (Emesal ši-pa-ág; cf. za-pa-ág)

**zi - pà** to take an oath; to conjure

**zi-qùm** royal road station (Ur III)

**zi-šà** breath of life

**zi-šà - gál** to inspire, encourage

**zi-šà-gó** n. (divine) encouragement, inspiration; adj. life-giving

**zi - túm** to betake one's life to, to save one's life, take refuge (cf. Šulgi Hymn A 34)

**zi-u<sub>4</sub>-sud-rá** life of long duration

<sup>anše</sup>**ZI-ZI → sisi**

**zi(d) (zid)** flour (in OS the sign is ŠÈ-tenû)

**zi - dub** to heap up, sprinkle flour (ritually), offer flour

**zi-dub-dub** offering flour

**zi-sig<sub>15</sub>** coarse flour (*hišiltum*)

**ZI.ŠE → dabin**

**zib - gíd** to hold the reins (Civil, AuOr 17-18, 184 n. 18)

**zikum(ENGUR)** heaven

**zil, zi(l) → si-il**

**zil(TAG), zi(l), zil-zil** v. and adj. (to be) good, pleasing

**zíz** emmer wheat (Civil, JCS 65, 31, now reads úd, for which ePSD however reads útu ‘a cereal concoction’.)

**ZÍZ.AN** (read im̄ágā<sub>3</sub>?) dehulled emmer (?) See Cohen, NABU 1990/ 134, for disc. of **ZÍZ.A.AN** = /udra/ = utrû (see CAD *kunāšu* LL); for **ZÍZ.A** (OS Nippur) read thus úd-duru<sub>5</sub>. Cf. **ZÍZ** = úd = *tikum* (a type of flour).

**zu** (OS also **su**) to know; to know how, be able; to experience (ETCSL); to acknowledge, make known, proclaim; to learn, discover; to inform, teach

**zu-a**, OS **su-a** acquaintance (elliptical for **lú-zu-a**)

**zú** tooth, fang; point, tine (of a tool or weapon); ivory

**zú - bir<sub>9</sub>(NE)** (also read **gir<sub>10</sub>**) to laugh

**zú - gu<sub>7</sub>, zú - ku<sub>5</sub>** to bite (off)

**zú - gub** to bite, eat (Civil, JNES 23, 9)

**zú - kés** to put together, assemble, collect, muster, organize, form; cooperate or agree with (previously read **KA - kés**)

**zú-kešda** contingent, troop; group, collection; contract (*riksu*) (Civil, CUSAS 17, 259f., considers reading of **KA-KÉŠ** still uncertain)

**zú-lum** date (Civil, AV Biggs 33 understands the underlying form to be /zulu<sup>m</sup>b/)

**zuh** to steal

**zuh-a** stolen

**zukum(NÚMUN)** to step (on), tread, trample

**zulumhí → suluhu**

**zur** to break, raze (var. of **zi-ir?**)

## Abbreviations

**AfO** Archiv für Orientforschung (Berlin/Wien)

**Analysing Lit. Sum.** J. Ebeling & G. Cunningham, eds., Analysing Literary Sumerian (London, 2007)

**AOAT** Alter Orient und Altes Testament (Neukirchen-Vluyn)

**ASJ** Acta Sumerologica Japonica (Tokyo)

**Attinger, Eléments** Pascal Attinger, Eléments de linguistique sumérienne. Orbis Biblicus et Orientalis. Sonderband (Fribourg/Göttingen, 1993)

**AuOr** Aula Orientalis (Barcelona)

### Anniversay Volumes (Festschriften)

**AV Attinger** Altorientalische Studien zu Ehren von Pascal Attinger, Orbis Biblicus et Orientalis 256 (Fribourg, 2012)

**AV Biggs** Studies Presented to Robert D. Biggs. Assyriological Studies 27 (Chicago, 2007)

**AV Black** Your Praise is Sweet. A Memorial Volume for Jeremy Black (London, 2010)

**AV Birot** Miscellanea Babylonica. Mélanges offerts à Maurice Birot (Paris, 1985)

**AV Cagni** Studi sul Vicino Oriente antico dedicati alla memoria di Luigi Cagni (Napoli, 2000)

**AV Civil** Velles Paraules. Ancient Near Eastern Studies in Honor of Miguel Civil, Aula Orientalis IX (Barcelona, 1993)

**AV Diakonoff** Societies and Languages of the Ancient NearEast. Studies in Honour of I.M. Diakonoff (Warminster, 1982)

**AV Falkenstein** Heidelberger Studien zum Alten Orient. Adam Falkenstein zum 17. September 1966 (Wiesbaden, 1967)

**AV Hallo** The Tablet and the Scroll. Near Eastern Studies in Honor of William W. Hallo (Bethesda, 1993)

**AV Kantor** Essays in Ancient Civilization Presented to Helene J. Kantor (SAOC 47, Chicago 1989)

**AV Kilmer** Strings and Threads. A Celebration of the Work of Anne Draffkorn Kilmer (Winona Lake, 2011)

**AV Krecher** Studies in Sumerian Language and Literature. Babel und Bibel 8 (Winona Lake, 2014)

**AV Kutscher** kinattūtu ša dārāti. Raphael Kutscher Memorial Volume (Tel Aviv, 1993)

**AV Jacobsen II** Riches Hidden in Secret Places. Ancient Near Eastern Studies in Memory of Thorkild Jacobsen (Winona Lake, 2002)

**AV Machinist** Literature as Politics, Politics as Literature. Essays on thyne Ancient Near East in Honor of Peter Machinist (Winona Lake, 2013)

**AV Matouš** Festschrift Lubor Matouš. Az Eötvös Tudományegyetem Ókori Történeti tanszékeinek kiadványai 25 (Budapest, 1978)

**AV Owen** Why Should Someone Who Knows Something Conceal It? Cuneiform Studies in Honor of David I. Owen on His 70th Birthday (Bethesda, 2010)

**AV Römer** dubsar anta-men. Studien zur Altorientalistik. Festschrift für Willem H. Ph. Römer. AOAT 253 (Münster, 1998)

**AV Schretter** Von Sumer bis Homer. AOAT 325 (2004)

**AV Sigrist** On the Third Dynasty of Ur. Studies in Honor of Marcel Sigrist (Boston, 2008)

**AV Sjöberg 2** He Has Opened Nisaba's House of Learning. Studies in Honor of Åke Waldemar Sjöberg On the Occasion of his 89<sup>th</sup> Birthday (London, 2014)

**AV Wilcke** Literatur, Politik und Recht in Mesopotamien. Festschrift für Claus Wilcke. Orientalia Biblica et Christiana 14 (Wiesbaden, 2003)

**BaM** Baghdader Mitteilungen (Berlin)

**Borger, AbZ** R. Borger, Assyrisch-babylonische Zeichenliste. AOAT 33 (1978-)

**BSA** Bulletin on Sumerian Argriculture (Cambridge, MA)

**CDLI (UCLA-CDLI)** University of California at Los Angeles - Cuneiform Digital Library Initiative

**CDLJ** Cuneiform Digital Library Journal

- CM** Cuneiform Monographs (Groningen)
- Civil, Farmer's Instructions** M. Civil, The Framer's Instructions (Barcelona, 1994)
- CUSAS** Cornell University Studies in Assyriology and Sumerology (Bethesda, 2007-)
- Englund, Fischerei** Robert K. Englund, Organisation und Verwaltung der Ur III-Fischerei. Berliner Beiträge zum Vorderen Orient 10 (Berlin, 1990)
- ePSD** The Electronic Pennsylvania Sumerian Dictionary (on the Internet)
- FAOS** Freiburger Altorientalische Studien (Wiesbaden)
- Flückiger-Hawker, Urnamma** E. Flückiger-Hawker, Urnamma of Ur in Sumerian Literary Tradition. Orbis Biblicus et Orientalis 166 (Fribourg/Göttingen, 1999)
- JAOS** Journal of the American Oriental Society (New Haven)
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**ZA** Zeitschrift für Assyriologie und vorderasiatische Archäologie (Berlin/New York)