

# Preliminary Review Form

Kiawah Island Architectural Review Board • 253 Gardeners Circle, Suite 200 • Johns Island SC 29455 • 843.768.3419 • 843.768.0517 (fax)  
 Mailing Address: 130 Gardeners Circle, Suite 123 • Johns Island SC 29455 • arb@kiawah.com • [www.KiawahARB.com](http://www.KiawahARB.com)

**Address of Project** \_\_\_\_\_

**Owner** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Architect** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Landscape Architect** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Contractor** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Does the neighborhood have Supplemental Guidelines?**  Yes, \_\_\_\_\_  No  
**Are there any Variance Requests?**  Yes, Form Attached  No  Previously Approved  
**Is the lot staked out?**  Yes  No, will be installed on \_\_\_\_\_  
**Height Restriction:** \_\_\_\_\_  Above Base Flood Elevation  Above Grade  
**Lot Coverage Max:** \_\_\_\_\_

**Setbacks**  
 Front \_\_\_\_\_  
 Sides \_\_\_\_\_  
 Rear \_\_\_\_\_

**Restrictions**  
 Min. Sq. Ft \_\_\_\_\_  
 Max. Sq. Ft \_\_\_\_\_  
 Main House \_\_\_\_\_  
 Ancillary \_\_\_\_\_  
 Main House \_\_\_\_\_  
 Ancillary \_\_\_\_\_

**Fee Calculation**  
 Heated Sq. Ft. \_\_\_\_\_  
 Screened/Covered + \_\_\_\_\_  
 Subtotal \_\_\_\_\_  
**ARB Fee** \$ \_\_\_\_\_

**Building Square Footage Calculations**  
**Conditioned**  
 First Floor \_\_\_\_\_  
 Second Floor \_\_\_\_\_  
 Third Floor \_\_\_\_\_  
 Ancillary Structure \_\_\_\_\_  
**Total Conditioned** \_\_\_\_\_  
 Additional Screened/Covered \_\_\_\_\_  
 Garage/Carport \_\_\_\_\_

**Rooms**  
 Bedrooms \_\_\_\_\_  
 Bathrooms \_\_\_\_\_

**Lot Coverage Calculations**  
 Building Footprint \_\_\_\_\_  
 Screened/Covered \_\_\_\_\_  
 Open Decking/Stairs \_\_\_\_\_  
 Primary Drives/Walks\* \_\_\_\_\_  
 Raised Planters \_\_\_\_\_  
 Pool/Spa \_\_\_\_\_  
 HVAC \_\_\_\_\_  
**Total Lot Coverage Sq. Ft** \_\_\_\_\_  
**Highland Area** \_\_\_\_\_  
**Lot Coverage Percentage** \_\_\_\_\_  
 Secondary Elements Sq. Ft \_\_\_\_\_  
 Primary + Secondary Total % \_\_\_\_\_

| Exterior Materials** | Material | Manufacturer/Color |
|----------------------|----------|--------------------|
| Foundation           | _____    | _____              |
| Siding               | _____    | _____              |
| Trim                 | _____    | _____              |
| Windows              | _____    | _____              |
| Roofing              | _____    | _____              |
| Garage               | _____    | _____              |
| Paved Areas          | _____    | _____              |
| Other _____          | _____    | _____              |

**ARB Action** (see official letter for details)  
 Approved  
 Interim Submittal Required  
 Disapproved

\* PRIMARY DRIVES AND WALKS INCLUDE PERVIOUS AND IMPERVIOUS MATERIALS.  
 \*\* BUILDING MATERIALS & FINISHES REQUIRE A COMPLETED ONSITE COLOR REVIEW FORM & ONSITE SAMPLE BOARD FOR FINAL APPROVAL