

# CONTENTS

	<b>Page No.</b>
<b>पुरोवाक् -----</b>	<b>i-iv</b>
<b>Reflections on <i>Chandahśāstra</i>.</b>	
<b>TRIPATHI RADHAVALLABH -----</b>	<b>i-xx</b>
<b>1. छन्दःशास्त्रविषयकाणि कानिचन अप्यकाशितानि हस्तलिखितानि । BALTE BHARTI -----</b>	<b>1-8</b>
<b>2. Significant meaning of the Gāyatrī in the Vedānta Philosophy. BAPAT SHAILAJA -----</b>	<b>9-20</b>
<b>3. Tagore in the Process of Give and Take : An Appraisal from the View Point of Sanskrit and Bengali Chandases Soma Basu -----</b>	<b>21-28</b>
<b>4. <i>Chandas</i> and Typography : An Editorial Problem. BHAGWAT BHAGYASHREE -----</b>	<b>29-33</b>
<b>5. वृत्तरत्नाकरस्य टीकाः— एकम् अध्ययनम्. भट श्रीपाद -----</b>	<b>34-41</b>
<b>6. पंजाबी साहित्य में छन्द का स्वरूप एवं उस पर संस्कृत छन्दःशास्त्र का प्रभाव. ----- चौदे द्रजनिहारी</b>	<b>42-60</b>

7. वेदविज्ञान चिन्तनः छन्दोविज्ञान. ----- 61-87  
 चौबे ब्रजविहारी
8. Role of Meters in Vedic Sacrifice.  
 DANGE SINDHU ----- 88-106
9. *Chandas* in the Nidāna Śrauta Sūtra.  
 Deshpande Indu ----- 107-120
10. *Chandāṁsi* : Old and New.  
 DHADPHALE M. G. ----- 121-130
11. संस्कृतसाहित्येषु विद्यमानानां केषांचन प्रसिद्धानां  
 प्रमुखाक्षरगणवृत्तानां ऐतिहासिकहृष्ट्या अध्ययनम्.  
 गोकर्णकर श्रीहरि वासुदेव ----- 131-139
12. Contribution Of *Chandas*  
 In Literary Appreciation.  
 Gokhale Manjusha ----- 140-151
13. मुक्तछन्दः - मुक्तचिन्तनम्।  
 गुर्जर आशा ----- 152-158
14. *Chandomañjari* : Its Scope and Contribution  
 JOSHI ANAGHA ----- 159-165
15. Metrical Variations in the Vedas :  
 An Observation.  
 JOSHI PRASAD ----- 166-169
16. Prosody and Melody.  
 KHARWANDIKAR D. K. ----- 170-180

17. तच्छन्दसां छन्दस्त्वम्.  
किंजवडेकर मंदाकिनी ----- 181-186
18. The *Chandas* In the Atharvaveda and  
Their Development.  
KSHIRSAGAR RAJASHREE ----- 187-196
19. The Chandodosas (Metrical Errors).  
KULKARNI NIRMALA ----- 197-204
20. संस्कृत अथा अन्य भाषाओंके छन्दोंका आदान-प्रदान.  
प्र.ग.लाल्ये ----- 205-213
21. Dāṇḍaka : A Unique Meter.  
MAHULIKAR GAURI ----- 214-224
22. छन्दसामन्तररूपम्.  
मांडे कांचन ----- 225-236
23. Meter in Prakrit.  
MOHADIKAR RAJASHREE ----- 237-241
24. वैदिक-छन्दांसि तेषां कानिचन वैशिष्ठ्याने.  
मुळे रवीन्द्र अम्बादास ----- 242-256
25. Mythology of Metres  
(with special stress on Vedic Metres).  
NARSALAY MADHAVI ----- 257-267
26. *Vṛtta* and *Tāla* - An Analysis Based on the  
*Prastara-s* of *Anuṣṭubh*.  
NEELKANDHAN SHREEDEVI ----- 268-276

27. Concept of *Prastāra* in the Chhandahśāstra.  
PATASKAR BHAGYALATA ----- 277-292
28. Some Salient Features Of Vedic Prosody.  
PATYAL HUKAM CHAND ----- 293-306
29. Metrical Compositions in the Avesta.  
PEER R. P. ----- 307-316
30. *Chandas* and *Yātu* in the Vedic Ritual.  
SAHOO P. C. ----- 317-327
31. Marathi *Gajhal* : A Study of  
its Aspect of Meter.  
SANGOLEKAR AVINASH ----- 328-354
32. Etymologies of Vedic Meters.  
SATHE JAYSHREE ----- 355-364
33. छन्दः शास्त्र के परिपेक्ष्य में संस्कृत-गुजराती का आदान-प्रदान.  
शाह गोविन्दलाल ----- 365-377
34. *Vṛttaratnākara* : Scope and its contribution to  
*Chandahśāstra*.  
Tripathi Jayanti ----- 378-394
35. CONTRIBUTORS ----- 395-400