

CONTENTS

Foreword	ix
Editorial	xi

PART I

JUSTICE RANGANATH MISRA A FELICITATION

1-50

Section I - Memoirs & Tributes

श्रीरङ्गनाथमिश्रप्रशस्तयः

Śrīrariganāthamisrapraśastayah

1. श्री रङ्गनाथ मिश्र 1	3
वेम्पटि कुटुम्बशास्त्री	
2. परममाननीय-मामान्य-महामहिमशालि-न्यायधीश-श्री तरंगनाथमिश्र- महोदयानां स	
हरेकृष्ण शतपथी	
3. विलापक श्री सुन्दरराजः	11
4. विलापक श्री भिराजराजेन्द्रः	13
5. किशोरचन्द्र महापात्रः	15
6. नोदनाद मिश्रः	17
7. रमाकान्त शुक्लः	18
8. सदाशिव प्रहराजः	19

9. लक्ष्मी का मूल afrTTTOT BR7*:	21
10. विद्या का अध्ययनः	23
11. त्रिपुरा का विद्यालयः श्रीकृष्ण सेमवालः	24
12. शिक्षण का विद्यालयः गोपबन्धु मिश्रः	26
13. Hon'ble Justice Ranganath Misra- As I Saw him <i>Ramaranjan Mukherji</i>	29
14. Justice Ranganatli Misra Whose Heart throbs for others <i>Shridhar Vasishtha</i>	31
15. Law Day Speech — 24th November, 1991 <i>Justice Ranganath Misra</i>	35
16. Sanskrit : An Invaluable Heritage of India <i>Justice Ranganath Misra • Shridhar Vasishtha</i>	43
17. Justice Ranganath Misra : A Real Gem <i>V. Kutumba Sastry</i>	45
18. Justice Ranganath Misra : A Brief Biographical Sketch <i>Jagdish Sahai Kulshreshtha</i>	47

PART II
GEMS OF LAW & DHARMASĀTRA 51-592
CASCADE I
GEMS OF LAW 53-288
विधिनिझरी

Section I - Vedic & Smṛti Literature		55-102
19. Līlākamala in Sanskrit Literature (Maiigalācaraṇa-Alekha) <i>Sūishma Kulshreshtha • Ila Ghosh</i>		55
20. Law and Administration in Ancient India as reflected in Vedas and Smṛti Literature {Key-note Address) <i>Saroja Bhate</i>		67
21. Women's Right to Property : From the Vedic Age to the Present Age : A Critical Analysis <i>Veena Madhav Tonapi</i>		73
22. The Vedas as Paramount Sources of Hindu Law <i>H.K. Satapathy</i>		86

23. Āpastamba Dharmasūtra and the Brāhmaṇas <i>Surabhi Sheth</i>	92
24. Social Justice and Ancient Indian Rāgadharma <i>Rajendra Mishra</i>	99
Section II - Epics	103 - 136
25. Secular Thoughts in the Epics <i>RN. Kawthekar</i>	103
26. The Mahābhāra'a Ideal of a Welfare State <i>Mukund Madhav Sharma</i>	108
27. International Law in Ancient Indian Scriptures <i>Padma Srivastava</i>	116
28. Concept of Strīdhana in Ancient India with Special Reference to Mahābhārata <i>Man Mohan Sharma</i>	123
29. The Status of the Eldest son in the Ancient Indian Family According to the Dharmasāstras, Manusmṛti and the Mahābhārata <i>Shnitidhara Chakravarty</i>	130
Section m - Sanskrit Literature	137-176
30. Gems of Law and Dharmasāstra in Sanskrit and World Literature <i>M.D. Patil</i>	137
31. Some Remarks on Sanskrit Terms for 'Rent' 'Lease' 'Hired Labour' and 'Employment' <i>Alexei A. Vigasin</i>	148
32. Right of Information in Sanskrit Literature <i>Pravesh Saxena</i>	153
33. Rights and Duties of Employer and Employee : A Glimpse from the Sanskrit Nltisāstras <i>Lalita Kuppuswami</i>	158
34. Punishment in Śukranlti <i>Nirmal Trikha</i>	165
Section IV - Men & Women in Buddhist Literature	177-215
35. Some Legal Problems and their Remedies in Buddhist Literature <i>Abha Kulshreshtha</i>	177
36. The Social Behaviour of Man as Reflected in the Pāli Nikāya <i>Krishnakant Trivedi</i>	187

37. Image of Woman As Reflected in the Jātakas <i>Harcharan Singh Sobti</i>	196
38. The Status of Women in Buddhist Jātakas <i>Krishnakant Trivedi</i>	205
Section V - Institution of Marriage	216-237
39. Prevention of Under-Age Marriages : International and National Policies <i>M. Afial Wani</i>	216
40. Institution of Marriage and Concept of Dowry <i>Abha Kulshreshtha</i>	230
Section VI - Gender Justice	238-257
41. Gender Justice and Global Restructuring <i>Abha Singh</i>	238
42. Social Status and Legal Rights of Gaṇikās in the Mauryan Period <i>Anita Shukla</i>	245
43. Study of Third Sex : Gender Identities and their Rights <i>Abha Singh</i>	252
Section VII - Law : Varied Perspectives	258-288
44. Basic Concept of Human Rights <i>Nomita Aggarwal</i>	258
45. Fundamental Principles of Hindu Law <i>Ashutosh Dayal Mathur</i>	269
46. Knowledge Explosion and Executive Development <i>DM. Bhatnagar</i>	275
47. Child Labour <i>Rakhi Jain</i>	282
CASCADE II GEMS OF DHARMASĀTRA धर्मशास्त्रनिझरी	289-432
Section VIII - Puruṣārthacatusṭay!	291-317
48. Bharṭṛhari and his Puruṣārthopadeśa <i>K.V Sauna</i>	291
49. In Pursuit of the Human Goals <i>K.P.A, Menon</i>	295

50. Puruṣārtha Doctrine and Its Role in the Society <i>A.C. Sarangi</i>	306
Section IX - Dharmasāstra	318-367
51. Semantics of Dharma <i>V. Kutumba Sastry</i>	318
52. Editing and Translating Jlmūtavāhana's Dāyabhāga <i>Ludo Rocher</i>	329
53. Practice of Dharmasāstra in the Licchavi Period of Ancient Nepal <i>Basudevlal Das</i>	342
54. Child Adoption and Dharmas'āstra <i>Chandrakant Shukla</i>	345
55. The Concept of Adopted son in the Ārigirasa Smṛti <i>Meena Kumari</i>	353
56. Gems of Dharmasāstra in the Subhaśitas <i>Veneemadhav Shastri Joshi</i>	358
Section X - Manusmṛti & Women	368-403
57. Dignity of Women as Ensured by Dharmas'ātras <i>Indulata Das</i>	368
58. Position of Women in Manusamhitā : A Reconstruction <i>Raghunath Ghosh</i>	380
59. Human Rights in Ancient India with special reference to Manusarhhitā <i>Subash Chandra Dash</i>	387
60. Manu on Rights and Duties of Husband and Wife Towards Each other <i>CM. Agrawat</i>	391
61. Rights of Women : Ancient & Modern Perspective <i>Kama Rani Bfiatia</i>	396
Section XI - Society & Buddhist Literature	404-432
62. The Problem of Existence and Non-Existence in Buddhism <i>Sanghasen Singh</i>	404
63. Humanity and World Peace through Buddhism <i>Subhra Bania Pavgadhi</i>	421

64. Philosophic Roots of the Concept of Tolerance <i>Kewal Krishna Mittal</i>	427
CASCADE III	
GEMS OF ARTHA • KĀMA • MOK\$।	433-538
अर्थकाममोक्षनिर्झरी	
Section XII - Arthapurushārtha	435-454
65. Artha Purushārtha <i>Goparaja Rama</i>	435
66. Rights Regarding Deposits (Smṛtis and Arthas'āstra) <i>Urmila Rustagi</i>	438
67. Politics and Spirituality AIM. <i>Sankhdher</i>	444
Section XHI-Kauṭīlya's Arthasāstra	
	455-492
68. Judiciary in Kauṭīlya's Arthas'āstra <i>Pushpa Gupta</i>	455
69. Arthaśāstra and the Ancient Indian Concept of Welfare State <i>Anirban Sengupta</i>	463
70. Objectives of the Penal System described in Kauṭīlya's Arthas'āstra <i>CM. Agrawal</i>	475
71. Management of Animal Wealth as depicted in Kauṭīlya's Arthaśāstra <i>Mukta Biswas</i>	484
Section XIV - Kāmaśāstra	
	493-514
72. The Upaniṣadic Concept of Kāma as a Physical Appetite <i>Chandrakant Shukla</i>	493
73. In Man's own Image : A View of Woman's Sexuality in the Indian Tradition <i>Surabhi Sheth</i>	498
74. Erotics in KŚlidāsa's M&lavikagnimitra with reference to Kāmajavyasanas (Sensual vices) <i>Chandrakant Shukla</i>	508

Section XV - Mokṣa	515-538
75. Worship of God — A Means for Mokṣa <i>N.R Unni</i>	515
76. The Samādhi in Buddhist Tantra Literature <i>Naresh Man Bajracharya</i>	519
77. From Passion to Salvation : Nanda's Journey to Enlightenment <i>S.M.RN. Singh Shahi</i>	526
CASCADE IV MISCELLANEOUS	539-592
Section XVI - Education • Society • Culture	541-592
78. The Concept of Integral Education <i>Kireet Joshi</i>	541
79. Social Impact of Poverty in Sanskrit Literature <i>Gautam Patel</i>	552
80. Tantra and Violence <i>A.N. Jani</i>	561
81. Bhāsa—The Champion of Eternal Cultural Values <i>K. Rajagopalachar</i>	567
82. Sāttvika Guṇas in Jātakamālā : An Appraisal (Bharatavākyā- Alekha) <i>Anju Bala</i>	579
	<i>Appendix I</i>
83. Photographs of Justice Ranganath Misra & Other Scholars	592-616
	<i>Appendix II</i>
84. Contributors	617-625
	<i>Appendix III</i>
85. Publication Committee	626

PPN: 263441628

Titel: 'Sr̄iraçngan̄atha'sr̄iòh : gems of law & Dharma's̄astra; Justice Ranganath Misra 'sat̄abhiòseka festschrift / principal investigators & editors, Abha Kulshreshtha, Sushma Kulshreshtha. - . - Delhi, India : Sanjay Prakashan, 2006

ISBN: 81-7453-213-7

Bibliographischer Datensatz im SWB-Verbund