

| | |
|---|-----|
| Acknowledgments | xi |
| Introduction | i |
| | |
| I. ORDINATION, AFFILIATION, AND RELATION TO THE SANGHA | |
| The Nuns at the Stūpa: Inscriptional Evidence for the Lives and Activities of Early Buddhist Nuns in India, by <i>Nancy J. Barnes</i> | 17 |
| Women In Between: Becoming Religious Persons in Thailand, by <i>Monica Lindberg Folk</i> | 37 |
| @ Voramai Kabilsingh: The First Thai Bhikkhuni, and Chatsumarn Kabilsingh: Advocate for a Bhikkhuni Sangha in Thailand, by <i>Martine Batchelor</i> | 58 |
| Buddhist Action: Lay Women and Thai Monks, by <i>H. Leedom LefferU, Jr.</i> | 63 |
| Western Buddhist Nuns: A New Phenomenon in an Ancient Tradition, by <i>Bhikṣuṇī Thubten Chodron</i> | 81 |
| @ Sakyadhlaṃ in Western Europe: A Personal Perspective, by <i>Rotraut Wurst</i> | 97 |
| Novke Ordination for Nuns: The Rhetoric and Reality of Female Monasticism in Northwest India, by <i>Kim Gutschow</i> | 103 |
| An Empowerment Ritual for Nuns in Contemporary Japan, by <i>Paula K. R. Aral</i> | 119 |
| | |
| II. TEACHERS, TEACHING, AND LINEAGES | |
| Women Teachers of Women: Early Nuns "Worthy of my Confidence," by <i>Ellison Banks Findly</i> | 133 |

| | |
|---|-----|
| @ Achaan Ranjuan: A Thai Lay Woman as Master Teacher, by <i>Martine Batchelor</i> | 156 |
| Patterns of Renunciation: The Changing World of Burmese Nuns, by <i>Hiroko Katvanami</i> | 159 |
| @ An American Zen Teacher, by <i>Trudy Goodman</i> | 172 |
| Teaching Lineages and Land: Renunciation and Domestication Among Buddhist Nuns in Sri Lanka, by <i>Nirmala S, Salgado</i> | 175 |
| Hi Transformation of a Housewife: Dipa Ma Barua and Her Teachings to Theravāda Women, by <i>Amy Schmidt</i> | 201 |
| @ My Dharma Teacher Died Too Soon, by <i>James Whitehall</i> | 217 |

III. POLITICAL AND SOCIAL CHANGE

| | |
|---|-----|
| Women Changing Tibet, Activism Changing Women, by <i>Serinity Young</i> | 229 |
| @ The Women's Alliance: Catalyzing Change in Ladakh, by <i>Helena Norberg-Hodge</i> | 243 |
| Sujātā's Army: Dalit Buddhist Women and Self-Emancipation, by <i>Owen M. Lynch</i> | 247 |
| Religious Leadership Among Maharashtrian Women, by <i>Eleanor Zelliot</i> | 259 |
| @ Jamin Sunim: Prison Work for a Korean Nun, Myohi Sunim: A Korean Nun Teacher of Elderly Women, and Pomyong Sunim: Flower Arranging for the Korean Lay, by <i>Martine Batchelor</i> | 275 |
| Women, War, and Peace in Sri Lanka, by <i>Tessa Bartholomeusz</i> | 283 |
| @ Mae Chi Boonliang: A Thai Nun Runs a Charitable Foundation, and Mae Chi Sansenee: A Thai Nun as Patroness, by <i>Martine Batchelor</i> | 297 |

| | |
|---|-----|
| Diversity and Race: New Koans for American Buddhism, by <i>Janice D. Willis</i> | 303 |
| IV. ART AND ARCHITECTURE | |
| From Periphery to Center: Tibetan Women's journey to Sacted Artistry, by <i>Melissa Kerin</i> | 319 |
| Performing <i>Maṅḍalas</i> : Buddhist Practice in Transition, by <i>Judy Dworin</i> | 339 |
| Women, Art, and the Buddhist Spirit, by <i>Ann W. Norton</i> | 357 |
| Space as <i>MindJ</i> Mandala Places: Joan Halifax, Tsultrim AiUone, and Yvonne Rand, by <i>Sarah D. Buie</i> | 373 |
| V. BODY AND HEALTH | |
| @ Sickness and Health: Becoming a Korean Buddhist Shaman, by <i>Hi-ah Park</i> | 393 |
| @ Tokwang Sunim: A Korean Nun as Medical Practitioner, by <i>Martine Batchelor</i> | 403 |
| @ How A Buddhist Decides Whether or Not to Have Children, by <i>Kate Lila Wheeler</i> | 405 |
| @ Theanvy Kuoch: Buddhism and Mental Health Among Cambodian Refugees, by <i>Theanvy Kuoch</i> | 425 |
| Women's Health in Tibetan Medicine and Tibet's "First" Female Doctor, by <i>Vincanne Adams</i> and <i>Dashima Dovchin</i> | 433 |
| Bibliography | 451 |
| List of Contributors | 481 |
| Index | 487 |