Peter L. Berger and the Sociology of Religion

50 Years after The Sacred Canopy

Edited by Titus Hjelm

Contents

Lis	st of Contributors	vii
Preface and Acknowledgements		х
1	Introduction: Peter L. Berger and the Sociology of Religion Titus Hjelm	I
2	Vulnerability and Plausibility Structures: Peter L. Berger, Arnold Gehlen and Philosophical Anthropology Bryan S. Turner	13
3	From Canopies to Conversations: The Continuing Significance of 'Plausibility Structures' Nancy T. Ammerman	27
4	The Sacred Canopy as a Global Construction Project: Incorporating both Emotional and Cognitive Resources Doyle Paul Johnson	43
5	The Sacred Canopy as a Classic: Why Berger's Conceptual Apparatus Remains Foundational 50 Years Later David Feltmate	67
6	Sacred Canopies and Invisible Religions: The Dialectical Construction of Religion in Berger and Luckmann Hubert Knoblauch and Silke Steets	85
7	Secularization: From Sacred Canopies to Golf Umbrellas Steve Bruce	103
8	Islamic Revivalism and Europe's Secular 'Sacred Canopy': Exploring the Debunking Capacity of Public Religion	
	Riyaz Timol	119

vi Contents

9	Religious American and Secular European Courts, or vice versa?	
	A Study of Institutional Cross-Pollination	
	Effie Fokas	135
10	Assessing the Influence of The Sacred Canopy: A Missed	
	Opportunity for Social Constructionism?	
	Titus Hjelm	157
Not	tes	175
Bibliography		179
Index		202