



## **STUDENT APPLICATION**

Name: _		N-ทเ	ımber:	Date:
Phone: _		Email:		
Major(s)	:	Mino	rs(s):	
Expected Graduation (month and year):		nth and year):	Cumulative GPA:	
		erience in a specific		<del>_</del>
Pie	Education	of the sector in which you Environment		
	☐ Health	☐ Agriculture		nity Economic Development
		e Corps assignments are base vith your qualifications. Flexib		
(1)	plan to take, and already taken th	t the number and name of d the semester in which you em). you include on this application	ou plan to take	them (it is fine if you've
1	. Course:		Semes	ter and year:
2	. Course:		Semes	ter and year:
3	. Course:		Semes	ter and year:
(2)	Hands-on exper Describe what y	ience in that <u>same sector</u> ( ou plan to do:	must total at le	east 50 hours).

## 2. Foreign language skills

	no explicit requirements, but language skills are a plus. ge, please list which one:			
List the top 2 foreign language course	es you plan to take:			
Course 1:	Semester and year:			
Course 2:	Semester and year:			
Or describe your alternative learning pro	cess (e.g., native speaker):			
3. Intercultural competence				
List the core course and two approved	electives you plan to take:			
Core course:	Semester and year:			
Elective 1:	Semester and year:  Semester and year:			
Elective 2:				
<ol> <li>Professional interview prep: When do you plan to meet with Career Services for an interview preparation session? Month and year:</li> <li>Describe a leadership experience that you intend to pursue (check with Taylor Leadership Institute first!): For example, leading a work or volunteer project, serving on the executive board of a student organization, or organizing a big campus event.</li> </ol>				
Signature of Student	Date			
orginature of Student	Date			
Signature of Academic Advisor	Date			
Signature of Peace Corps Prep Coordinator	Date			